

Transfer No. #2260Application No. 22 0163

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

To Change the Point of Diversion and/or the Place of Use

**APPROVED**

*splits right  
into A + B*

Name of applicant Siddoway Sheep Co., Inc. Phone 624-7534Post office address c/o R. K. Siddoway, Box 39, St. Anthony, Idaho 83445**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree to James T. Beard (Name)  
in case of Rexburg Irrigation Co. et al vs Teton Irrigation Co. et al  
dated 12-16-1910 in Sixth Dist. county of Fremont  
(Name of court)
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

## 2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant \_\_\_\_\_

3. Source of water Teton River tributary to Snake River4. Date of priority 4-01-1896

## 5. Water is used for the following purposes:

amount 4.00 for Irrigation purposes from Apr. 1 to Nov. 1  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day - both dates inclusive)

6. Total amount of water under right: a. 4.00 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

7. Location of original point of diversion is \_\_\_\_\_ % of \_\_\_\_\_ % of Section \_\_\_\_\_  
Township \_\_\_\_\_ Range \_\_\_\_\_, B.M., in \_\_\_\_\_ County  
Additional points of diversion, if any Not given in decree

## 8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7N   | 41E   | 22   |     |     |     |     |     | 40  | 40  |     |     |     |     |     |     |     |     |     | 80     |
|      |       | 14   |     |     |     |     |     |     |     |     |     | 40  | 40  |     |     |     |     |     | 80     |
|      |       | 15   |     |     |     |     |     |     |     |     |     |     |     | 40  |     |     | 40  |     | 80     |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 240

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. 2.67 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County \_\_\_\_\_  
Additional points (not given in decree) \_\_\_\_\_

3. Place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7N   | 41E   | 14   |        |        |        |        |        |        |        |        |        |        | 40     | 40     |        |        |        |        | 80     |
|      |       | 15   |        |        |        |        |        |        |        |        |        |        |        |        | 40     |        |        | 40     | 80     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

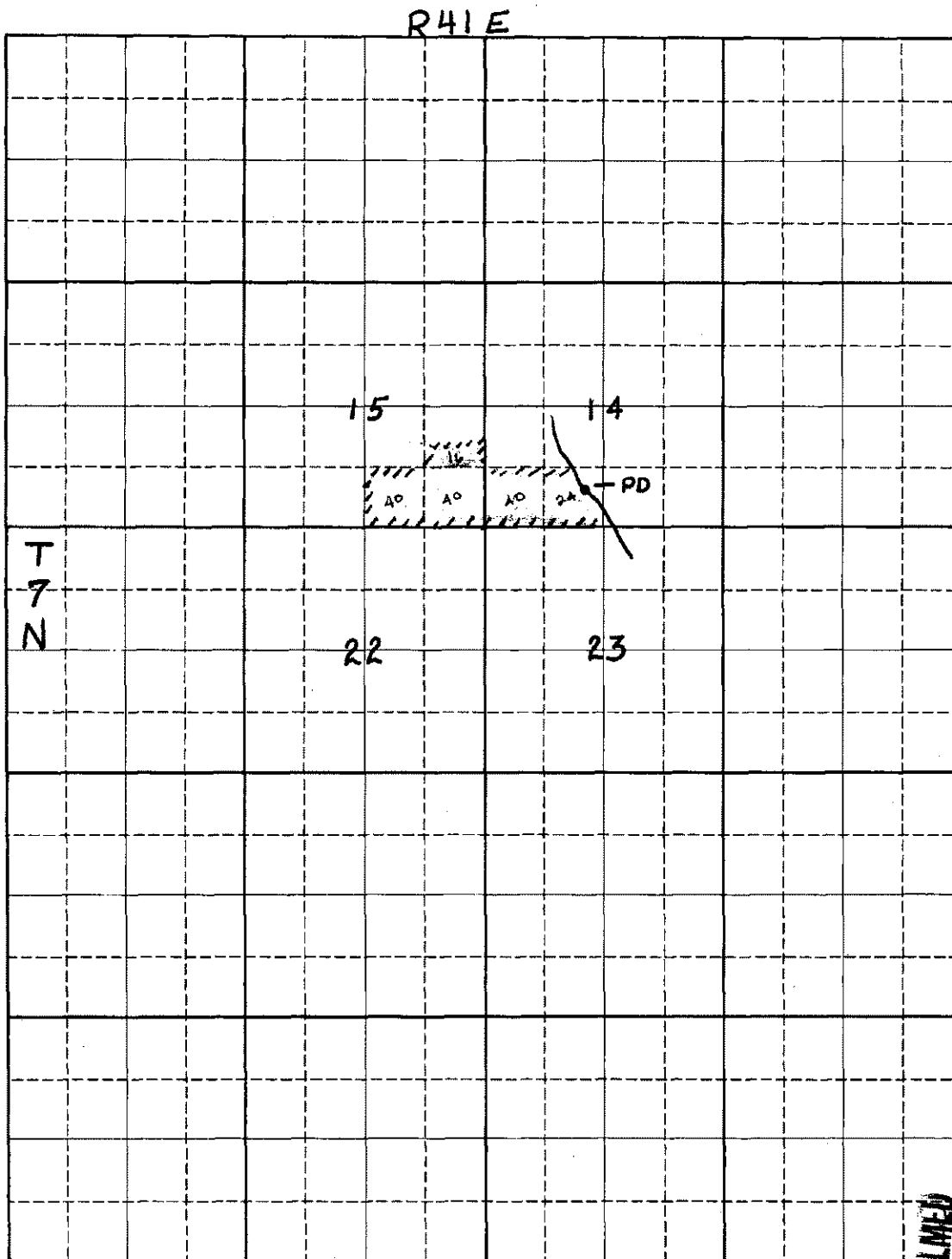
1. Change in point of diversion
  - a. Amount of water to be diverted 2.67 c.f.s. &/or \_\_\_\_\_ acre feet
  - b. Point(s) of diversion SE 1/4 SW 1/4, Section 14 Township 7N  
Range 41E, B.M., Fremont County \_\_\_\_\_  
Additional points \_\_\_\_\_
  - c. Description of diverting works 50 hp diesel
  - d. Describe the reasons for applying for a change in the point(s) of diversion \_\_\_\_\_  
Land has been leased for hay, grain and potatoes

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7N   | 41E   | 14   |        |        |        |        |        |        |        |        |        |        | 40     | 24     |        |        |        |        | 64     |
|      |       | 15   |        |        |        |        |        |        |        |        |        |        |        |        | 16     |        | 40     | 40     | 96     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

3. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Siddoway Sheep Co., Inc.  
By R. K. Siddoway - Pres.  
(Signature of applicant)

Subscribed and sworn to before me this 13<sup>th</sup> day of June, 19 78.

Ronald [Signature]  
(Notary public)

My commission expires 2/14/82

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-0163 and said application is hereby APPROVED, subject to the following limitations and conditions:  
A measuring device of a type approved by this Department shall be installed and maintained as part of the diverting works.  
Use of water under this transfer is subject to control by the watermaster of State Water District No. 01, Snake River.  
The maximum rate of diversion shall not exceed 2.67 cubic feet per second or 560 acre feet per year.

Witness my hand this \_\_\_\_\_ day of August, 19 78.

Norman C. Young  
Administrator

#### FOR DEPARTMENT USE ONLY

|                                                       |                     |                                        |
|-------------------------------------------------------|---------------------|----------------------------------------|
| Received by <u>OC</u>                                 | Date <u>6-13-78</u> | Protest filed by _____                 |
| Prelim. check by <u>RDC</u>                           | Fee <u>\$-20.00</u> | _____                                  |
| Received by <u>[Signature]</u>                        | Date <u>6-2-78</u>  | _____                                  |
| Published in <u>Journal of City &amp; County</u>      |                     | Copies of protest forwarded by _____   |
| Pub. dates <u>June 29, July 6-1978</u>                |                     | Hearing held by _____ Date _____       |
| Watermaster recommendation requested on <u>623-28</u> |                     | Recommended for <u>approval</u> denial |
| <u>W.D. #01</u> rec'd. <u>6-30-78</u>                 |                     | by <u>Ernest Carlson, J.S.</u>         |
| <u>Ernest Carlson</u>                                 |                     |                                        |