

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00122
Date Received: 10/06/1988
Receipt No: E003268
Received By: 2-3-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF VICTOR, IDAHO 208-787-2940
Address: P.O. BOX 122
VICTOR, ID 83455

2. Date of Priority: JAN 22, 1916

3. Source: SPRING CREEK/TRAIL CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	46E	19	NE	NE			TETON

5. Description of diverting works:
OUTPUT/6 SEPARATE SPGS.(MULTIPLE SOURCES)/S BANK OF GAME CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC AND MUNICIPAL - 168 CONNECTIONS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	45E	2	SW	SW		MUNI	
			SE	SW		MUNI	
			SW	SE		MUNI	

A22-00122

Page 1

Date: 02/03/89

A2200122



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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	45E	11	NW		NE		MUNI	
			SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SE		MUNI	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
#22-0566A; 1.6CFS; 06/01/1896 PRIORITY

14. Remarks:
ITEM 4A: DOMESTIC DIVERSION IS PART OF A MULTIPLE SOURCE SINGLE
DELIVERY MUNICIPAL WATER SYSTEM.
ITEM 12: PLACE OF USE CORRESPONDS TO INDIVIDUAL WATER USERS
USING MUNICIPAL WATER SYSTEM.

15. Basis of Claim: DECREED
Water Right Number: 220122
Case Number:
Court :
Decree date: 1/24/1938

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 422-00122Date Received 10-6-88Receipt Number E003268

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 6 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) City of Victor, Idaho Phone (208) 787-2940Mailing Address P. O. Box 122 Zip 834552. Date of Priority (Only one (1) per claim) January 22, 19163. Source of water supply (a) Spring Creek/Trail Creek
which is tributary to (b) Teton River4. a. Location of existing point of diversion is: Township 3 Range 46 Section 19,
-- 1/4 of NE 1/4 of NE 1/4, Govt. Lot, -- B.M., County of TetonAdditional points of diversion if any: IDWR Proof Reading Report Incorrectly shows SE1/4SW1/4, Section 19, T.3N., R.46E., B.M. as the diversion point

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. The output of 6 separate springs (multiple sources) along the south bank of Game Creek is diverted into a trunk line collection system serving the City of Victor with domestic and municipal water. Each spring flows into a subsurface bed of crushed rock with a subsurface concrete dam and into a perforated corrugated metal pipe connected to the trunk line feeding the single delivery system

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For Domestic/Municipal purposes from Jan.1 to Dec.31 amount 3.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic and municipal - 168 connections

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	45E	11		MD	MD		MD	MD	MD	MD	MD					MD			
3N	45E	2											MD	MD			MD		

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
IDWR Water Right No. 22-0566A; 1.6cfs; June 1, 1896 priority or None ()

14. Remarks:
Item 4a: Domestic diversion is part of a multiple source single delivery municipal water system.

Item 12: Place of use corresponds to individual water users using municipal water system.

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Last Name Victor City Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number 22-0122

Court 9th Judicial District (Fremont) Case Number Not known Decree Date January 24, 1938

Plaintiff vs Defendant John Johnson et al vs. Lynn Crandall, W.M.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1 (copy of water right No. 22-00122)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am the City Attorney

Title

of the City of Victor, Idaho, that I have signed the foregoing

Organization

document in the space below as City Attorney of the City of Victor, Idaho

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

D. Gary Peterson, Attorney at Law

Title and Organization City Attorney for City of Victor, Idaho Date October 5, 1988

State of Idaho/or _____)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 6th day of OCTOBER 1988

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, D. Gary Peterson will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

D. Gary Peterson, HANSEN, BEARD, MARTIN & ST. CLAIR, CHARTERED

Address P. O. Box 51718, Idaho Falls, ID 83405-1718

Date October 5, 1988

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Last Name VICTOR CITY Ident. Number _____

Copies White-State, Yellow-Claimant

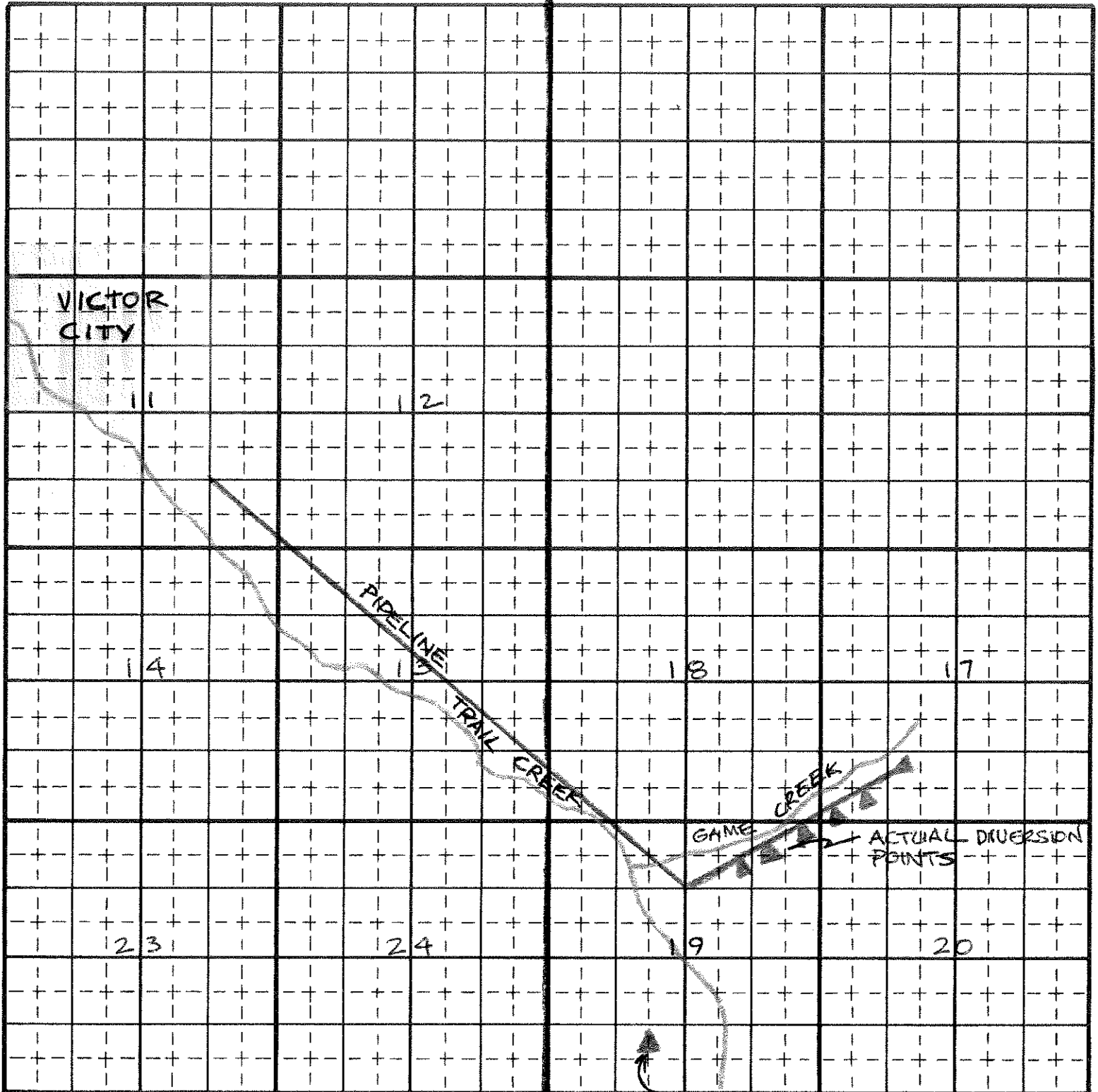
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T. 3 N.

R. 45 E.

R. 46 E.



= PLACE OF USE

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INCORRECT IDWR DESIGNATION OF
DIVERSION POINT PER 22-00122
PROOF REPORT (SEE 4501/4 & 19)

NOV 04 1992

Last Name VICTOR CITY

Ident No. _____

Copies: White-State, Yellow-Claimant