

*See envelope for P.M.*IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

22-683B

Date Received

10-13-1988

Receipt Number

E003115NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 7 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Richard Howard Geddes Phone (208) 787-2405
Mailing Address Pole Canyon P.O. Box 168 Victor Zip 834552. Date of Priority (Only one (1) per claim) OCTOBER 22, 19013. Source of water supply (a) POLE CREEKwhich is tributary to (b) sinks4. a. Location of existing point of diversion is: Township 3 N Range 45 E Section 26,
SW 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of TETONAdditional points of diversion if any: A FORK OF POLE CANYON

b. If instream flow, beginning point of claimed instream flow is:

Township 3N Range 45 E Section 35, Strike from claim
SW 1/4 of SW 1/4 of SW 1/4,
Govt. Lot _____ B.M., County of TETONEnding point is: Township 3 N Range 45 E Section 22, NE 1/4 of NE 1/4 of
SE 1/4, Govt. Lot _____ B.M., County of TETONDescription of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8' EARTH DAM and ditch

Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APRIL 1 to OCTOBER 30 amount .25 or _____

For STOCKWATER purposes from 01-01 to 12-31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .25 + .02 = .27 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .25 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 15 HORSES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	45E	23										16	16						16
3N	45E	23											S						

Total number of acres irrigated 16

11. In which county (ies) are lands listed above as place of use located? TETON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Forest Service Permit from Spring for DOMESTIC AND STOCKWATER USES or None ()

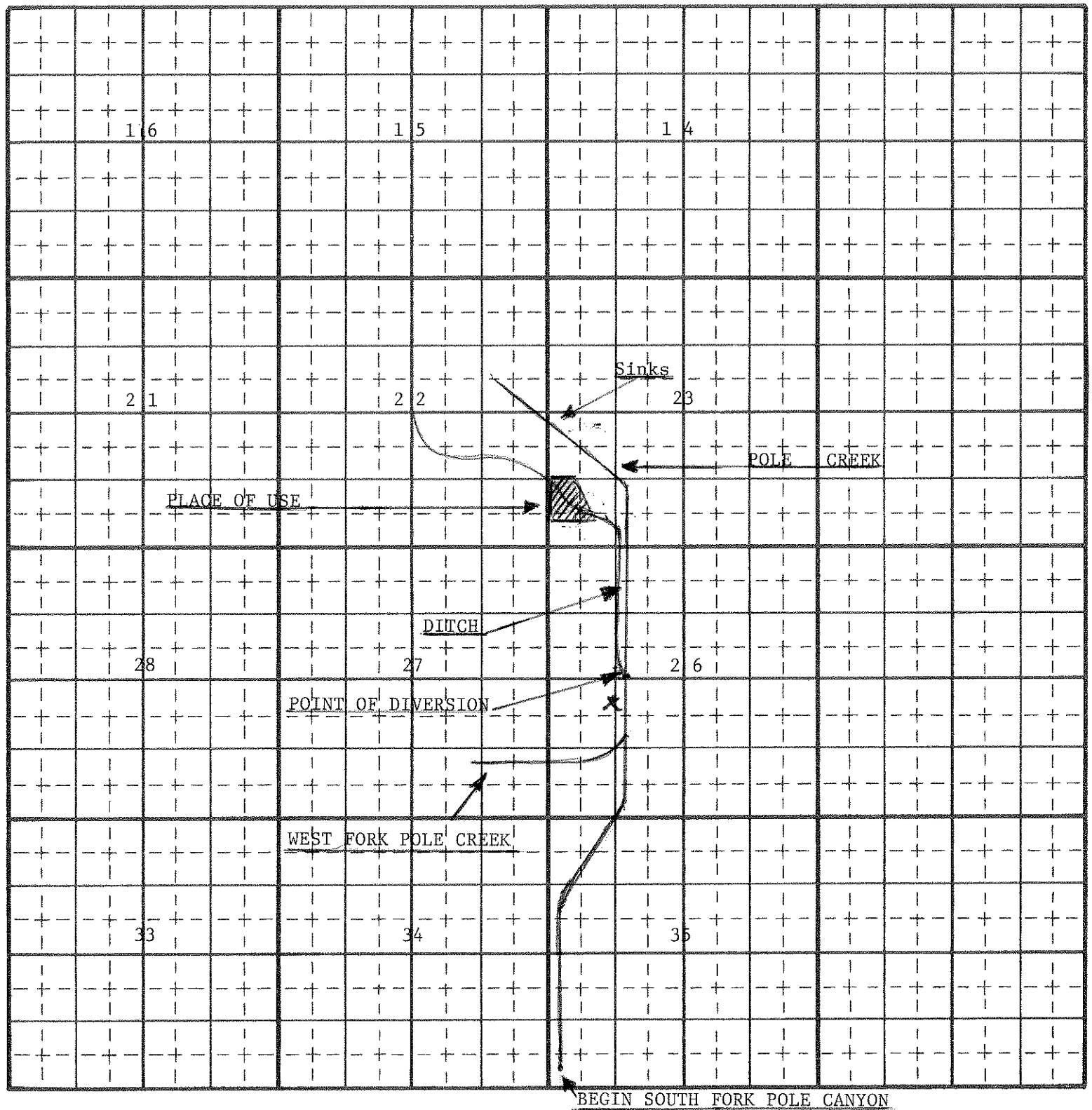
14. Remarks:

Last Name GEBHARD Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name GEBHARD

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number _____

Court 12 District Case Number _____ Decree Date August 18, 1965

Plaintiff vs Defendant Marvis J. Murdock & Ellen Murdock vs Henry Eagle, District JL

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date X Sept. 28, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Teton)

SS.

Subscribed and sworn (or affirmed) before me this 28th day of Sept 19 88

SEAL

X Notary Public [Signature]

X Residing at Boise, Id

X My Commission Expires 9-2-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

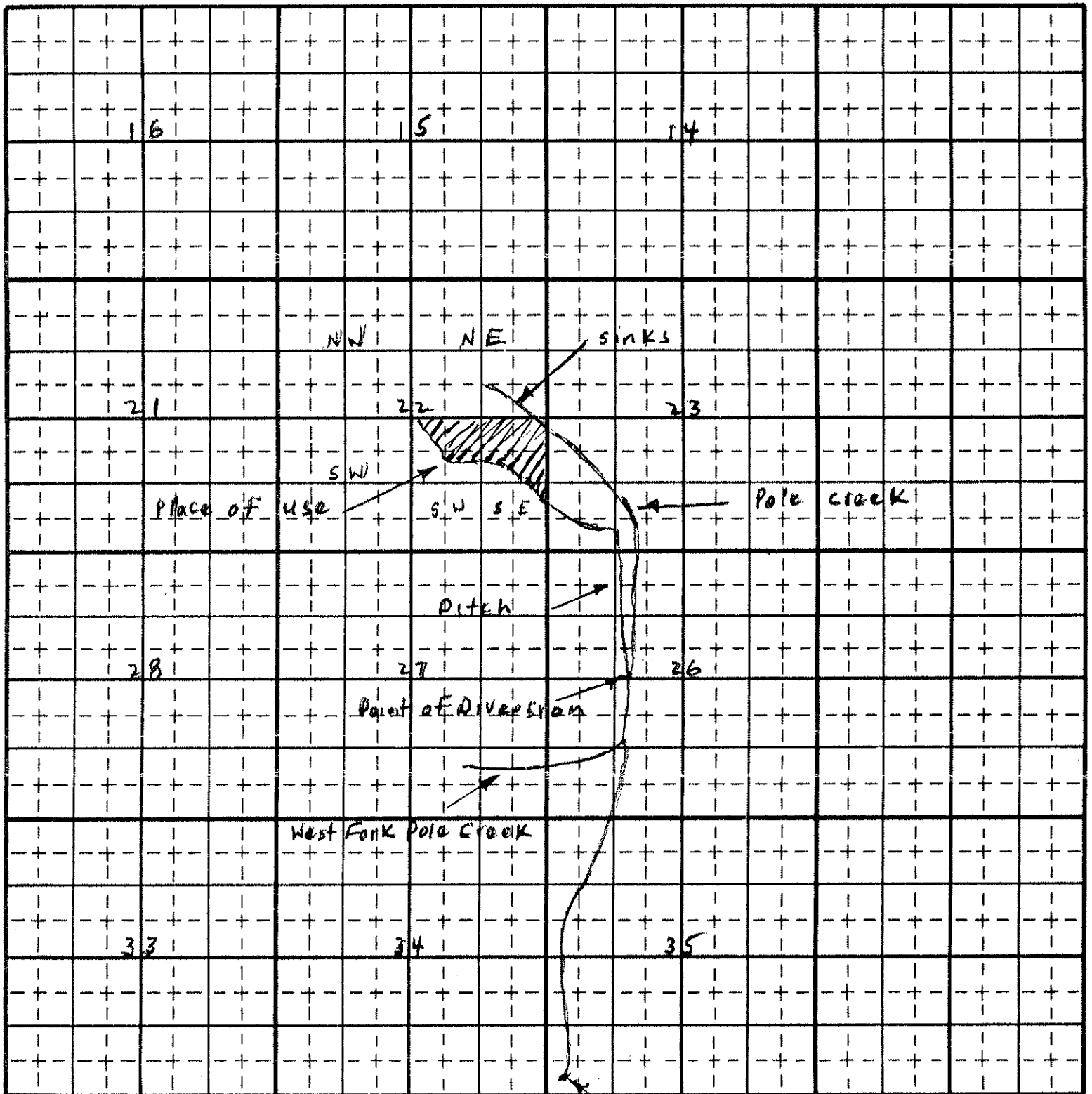
Last Name GEBHARD Ident. Number _____

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

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ND



Last Name Grandy Ident No. _____

Copies: White-State, Yellow-Claimant

Aug 21 1988

August 26, 1988

Rich,

I tried to draw your page for filing.
It should be correct. The Forest Service,
John Haddock, said he would try to have
the engineers from St. Anthony come up next
Wednesday or Thursday and look at the
situation with me before I have to leave.

Best regards,

Dary