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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
Adj 75-14338					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Scott HATCH

NORTH Fork TO 83966

4. New Owner/Claimant(s)

JOHN F. DOW

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

254 AVENIDA VISTA DEL OCEANO

City, State and ZIP Code

SAN CLEMENTE, CA 92672

New Telephone Number

(949) 498-4374

RECEIVED

JUL 11 2007

5. Date you acquired the property

6-14-07

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) 5

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

State of Idaho)
County of Lemhi) SS No. 271954
This instrument was filed for record at the request
of Alliance Title
at 1:30 o'clock P.m. 6-14 2007
and duly filmed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By [Signature] Deputy
Fee 6.00
Return to _____

WARRANTY DEED

Order No.: 3070704239L-D

FOR VALUE RECEIVED

Carleton S. Hatch, an unmarried man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

John F. Dow and Geri Dow, Husband and Wife

whose current address is

254 Avenida Vista Del Oceano San Clemente, CA 92672

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL I

A PARCEL OF LAND LOCATED IN H.E.S. 89, TRACT A, UNSURVEYED SECTION 28, T. 25 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 9 OF SAID H.E.S. RUN THENCE S. 72° 36' 30" E., 326.50 FT. TO CORNER NO. 10 OF SAID H.E.S.;

THENCE S. 06° 29' 57" E., 108.23 FT. TO CORNER NO. 11 OF SAID H.E.S.;

THENCE S. 40° 56' 44" E. 549.84 FT. TO CORNER NO. 12 OF SAID H.E.S.;

THENCE N. 76° 28' 59" W., 810.21 FT. TO A POINT ON LINES 8-9 OF SAID H.E.S.;

THENCE N. 13° 31' 01" E. ALONG SAID LINE 443.34 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/13/07

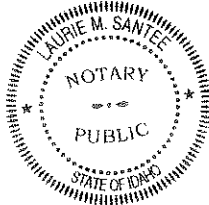
Carl S Hatch
Carlton S. Hatch

State of Idaho

County of Lemhi } ss.

On this 13th day of June, in the year 2007 before me, a Notary Public in and for said state, personally appeared Carlton S. Hatch known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2013

Instrument No. _____
 Date of Day _____
 2019
 Recorded in Larrell County, Idaho.

County Recorder

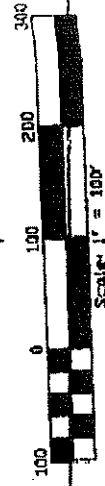
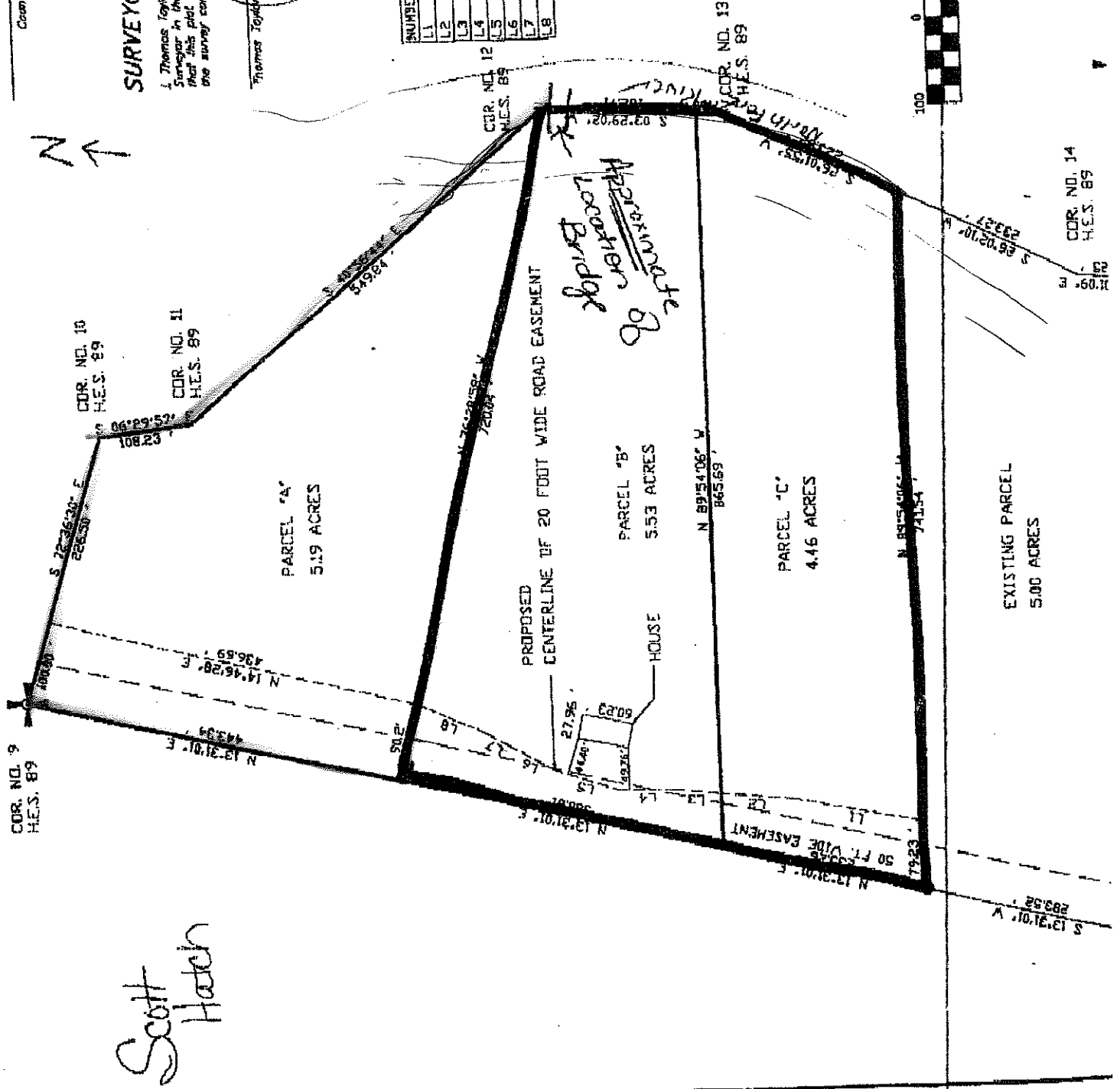
SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.



Thomas Taylor, Surveyor No. 8348
 Date _____

NUMBER	DIRECTION	DISTANCE
L1	N 11°52'53" E	149.68'
L2	N 05°19'54" E	84.44'
L3	N 07°39'46" E	53.06'
L4	N 00°32'07" E	61.43'
L5	N 18°28'53" E	81.97'
L6	N 29°34'43" E	56.55'
L7	N 30°33'52" E	36.08'
L8	N 24°18'41" E	82.87'



LEGEND

Scott Hatch

