



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

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C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Interim Director

August 1, 2007

MARK B PRATT  
279 N 400 E  
BLACKFOOT ID 83221

GARY L PRATT  
486 E WEEDING LN  
BLACKFOOT ID 83221

RE: Snake River Basin Adjudication (SRBA)  
Late Notice of Claim to a Water Right #27-12150

Dear Claimants:

Your Notice of Claim to a Water Right referenced above was received from the SRBA Court recently. I have enclosed receipt #C084628 for the fees you paid. Please retain the receipt for your records.

Your Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Sincerely,

Craig L. Saxton  
Water Rights Supervisor  
Adjudication Bureau

CLS:ss:state

Enclosure:

Receipt Referenced Above