



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

August 1, 2007

DARWIN AND MARIANNE JOSEPHSON
1333 HATCH LOOP N
BANCROFT ID 83217

RE: Snake River Basin Adjudication (SRBA)
Late Notice of Claim to a Water Right #29-2476

Dear Mr. Allen:

Your Notice of Claim to a Water Right referenced above was received from the SRBA Court recently. I have enclosed receipt #C084603 for the fees you paid. Please retain the receipt for your records.

Your Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Craig L. Saxton', is written over a light blue horizontal line.

Craig L. Saxton
Water Rights Supervisor
Adjudication Bureau

CLS:ss:state

Enclosure:

Receipt Referenced Above