

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase 35-13636

(Insert water right number)

Case 39576

STANDARD FORM 4

MOTION TO FILE:

☒ LATE NOTICE OF CLAIM

☐ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☐ I have read *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996).

My name is Hopkins Packing Company

My address is P.O. Box 375
Blackfoot, ID 83221

My phone number is: Work 208 785 1464 Home 208 684-3307

I am an attorney representing _____

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A *Motion to File a Late Notice of Claim* will require a hearing before the Presiding Judge.

☐ I did not file a Notice of claim to the use of water in the SRBA because:

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☒ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

See attachments - 5

I have attached:

- ☐ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.
- ☒ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ 207.00.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on 16 Oct 2007 Tue 1:30
(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A Motion to File an Amended Notice of Claim may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

I have attached:

- ☐ An amended Notice of Claim (available from IDWR).
- ☐ Payment of the following additional fees required by IDWR:

VERIFICATION (Must be completed)

State of Idaho

County of Bingham

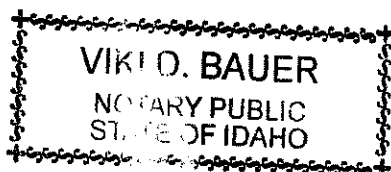
Hopkins Packing Co / President Tom Nilsson, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Tom Nilsson
Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on July 24, 2007
(Insert Date)



Viki D. Bauer
Notary Public for State of Idaho
Residing at: Bingham
My Commission expires: 3/29/08

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on 25 Jul 2007, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

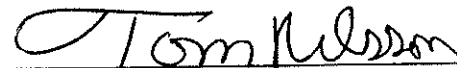
IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)



Signature of person or attorney mailing the form

Hopkins Packing Company

P.O. Box 375
Blackfoot, ID 83221
(208) 785-1464

Ident No. 35-13636

Attachments: A Mark Hopkins Statement of the well being on property since 1923.

Attachments B – F show ownership of Meat Packing Company & Land

Attachments: B Quit Claim Deed dated September 02, 1911.

Attachments: C Bingham County History, two (2) pages.

Attachments: D Bingham County Tax Collector's Receipt

Attachments: E Quit Claims Deed from Baxter Hopkins to Hopkins Packing Company, two (2) pages.

~~Attachment~~
attachment A

July 15, 2007

To Whom It My Concern:

I was born in 1936 and have lived at the property known as Hopkins Packing Company in Blackfoot, Idaho, a good share of my life. From the time I was a small child, I remember that there was a well on that property.

The well is used for domestic purposes as well as for the commercial business.

To the best of my knowledge, the well has been there since my Grandfather purchased the property in 1923.

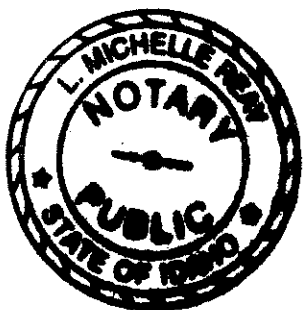
Sincerely,

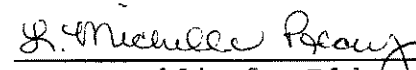


Mark N. Hopkins
Past President and
Retired Co-Owner
Hopkins Packing Company

STATE OF IDAHO)
 : SS.
COUNTY OF BINGHAM)

On this 16th day of July, 2007, before me the undersigned, a Notary Public in and for the said county and state, personally appeared MARK N. HOPKINS, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.





Notary Public for Idaho
Residing at: Blackfoot
My Commission Expires: 08/28/2012

EXHIBIT B
Attachment B

This Indenture, made the 2 day of September
in the year of our Lord one thousand nine hundred and eleven between
Edward M. Snider and Margurete C. Snider, his wife
the part 1st of the first part, and
Miller and Stone
the part 1st of the second part.

Witnesseth, That the said parties of the first part, for and in consideration of the sum of
Two hundred-seventy-five DOLLARS, lawful money
of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby
acknowledged, do by these presents demise, release and forever quitclaim unto the said parties of the second part, and to
them heirs and assigns all that certain lot, piece, or parcel of
land situated in the County of Bingham, and State of Idaho, and bounded and particularly described as follows, to-wit:
Commencing at a point 1371 feet east and 1058 feet South of the $\frac{1}{4}$ corner of Section
32 and 33 Township Two South of Range 35 East of the Boise Meridian, Thence in a southeasterly
direction 33 feet from and parallel to the North right of way fence of the Salmon River
Railroad a distance of 470 feet, thence east 726 feet to the right bank of Snake River, Thence
in a Southwesterly Direction and following the meanderings of Right Bank of Snake River to
the North Right of Way fence of the Salmon River Railway, thence in a Northwesterly direc-
tion and along the line of said right of way fence of said Railway a distance of 905 feet
thence north 49 feet to the place of beginning, containing 5-46/100 acres.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To Have and to Hold, All and singular, the said premises, together with the appurtenances unto the said parties of the second
part, and to their heirs and assigns forever.

In Witness Whereof, The said parties of the first part have hereunto set their hand and seal the day and
year first above written.

Signed, Sealed and Delivered in the Presence of

J. H. McDonald

Edward M. Snider (SEAL)

Margurete C. Snider (SEAL)

(SEAL)

(SEAL)

State of Idaho

SS

County of Bingham

I do hereby certify that: On this 2 day of September in the year of our Lord, one
thousand nine hundred and eleven, before me J. H. McDonald, a Notary Public in and for said
County and State, personally appeared Edward M. Snider and Margurete Snider, his wife, known
to me to be the persons whose name are subscribed to the within and foregoing instrument and
acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal at
Blackfoot, Idaho, the day and year first above written.

My Commission expires July 8, 1912.

Seal.

J. H. McDonald, Notary Public.

J. T. Carruth

Recorded at request of

Miller & Stone Oct. 24, 1911 at 3:15 P.M.

Recorder.

Recorder's fees, \$

By

Deputy Recorder.

BINGHAM COUNTY HISTORY



EXHIBIT C
Page 1
Attachment C
Page 1

WRITTEN AND COMPILED BY
THE PEOPLE OF BINGHAM COUNTY
COMMEMORATING THE COUNTY'S 100th BIRTHDAY
1885-1985

Theme By Brent Staples
Logo By Sandra Finlayson

History Book Medallion by Jack Christ
Sketches By Mavis Peterson

Published By Bingham County Centennial
Book Committee, Blackfoot, Idaho.
Library of Congress No. 85-72293

Printed by Taylor Publishing Company, Dallas, TX — USA
Publishing Consultant — David J. Head, Pocatello, Idaho.

1950s, the sons joined the business full time. The Tanners did equip- pair, design, and building for most of the potato warehouses in Black- designing many quick adjustable sizers and eliminators. This work with potato industry has continued and grown to be the major part of business. Earl didn't only use his ingenuity for business though. Right after World War II, he built his boys a little car that was a prized possession and familiar sight around Blackfoot for several years.

In 1955, a new building was built on the western edge of the property. It was 40' by 50' which again doubled the floor space. The old shop became storage space.

Potato Seed Cutters, designed by Milestone, kept the business growing during the 60s and 70s. The business relationship with Milestone Inc. has been an honorable and pleasant one, bringing additional income to Blackfoot and Bingham County.

In January, 1961, Owen Ward, Myrthyn Miles, and Scott Brown from Tyhee, came up to see Earl about perfecting a potato seed cutter. That spring, after solving the major problems, 34 seed cutters were built and put into service. The future needs for seed cutters seemed to warrant additional space. In 1962, another 40' by 50' building was attached to the previous structure. An office and restroom completed connection to the oldest structure.

In 1964, business continued to grow, as did the building, resulting in the addition to the north of 30' of 90' structure. In 1964, land was purchased behind the current buildings and in 1966, another 40' by 120' of floor space was added. This brought to about 12,000 sq. ft. of floor space.

In 1976, the final building, now used by E.M. Tanner and Sons, was built. This again doubled the work space.

E.M. Tanner and Sons was incorporated in 1961 as a Sub Corporation with: Earl, David, Harvey, and Max as directors and Lottie, as Secretary.

E.M. Tanner and Sons, Inc. has grown from the small family business with one employee in 1945 to as high as 25 employees in the late 1970s.



First Automobile made by Earl Tanner

HOPKINS PACKING COMPANY 1907-1985

The Custom Meat Packing Business has been in the Hopkins Family of Blackfoot, for 78 years, and although it has since changed hands, it still has family connections.

The business was begun in 1908, by Baxter White Hopkins who built a packing plant on Airport Road, and operated a meat-market on Northwest Main Street where Tony's Curio is now located. Former County Commissioner George Brower once said he remembered Baxter Hopkins best because when he was a little boy, Mr. Hopkins gave him the first weiner he ever tasted. In 1923, Mr. Hopkins bought the present packing plant across the Snake River, west of Blackfoot, from two men named Miller and Stone. The business was later sold to his three sons, Russell, Marcellus, and Lester, in 1946. The three then built a cold storage locker plant on North Ash Street. Each worked in the packing plant as he grew up, learned to slaughter cattle, hogs and sheep, to make sausage, cure hams and bacon.

There wasn't much modern about the plant when they were boys. In the early days, the meat was cooled by ice from Snake River. When winters were too mild to freeze the river to sufficient depth, ice was shipped in from Montana by rail. As more modern methods were developed, an artificial ice plant was attached to the packing plant. The pumps had to be turned off and on manually, and required 24-hour attendance. If you fell asleep on the job you had a rude awakening as water from an overhead tank ran over your head, and woke you up in a hurry! The boys took turns tending the ice plant — their reward was two hours off each Sunday to attend the local movie.

The business operated as it was until 1946, when it was rebuilt and modernized. At one time, the plants were open seven days a week, from 7 a.m. to 9 p.m.

Business back in those days wasn't all that good because many people killed their own animals. One thing the Hopkinses strived to offer their customers, was quality. One of the difficulties they had to overcome was convincing their customers that aging tenderizes beef. The Hopkins Brothers became well-known for the quality of their bacon, ham and sausage. Their "Sportsman's Salami," made initially from deer or other game animals, became a trademark.

pressure hoses, instead of by hand, and the plant is kept scrupulously clean. Federal meat inspector is on the kill-floor at all times while slaughter is on.

Mark Hopkins, son of Russell, Mike Beck, son-in-law of Marcell Tom Nilsson, are all owners since 1978. They still carry on the family traditions. *Information Submitted by: Lester W. Hopkins*

MORTUARY HISTORY

The first funeral home in Blackfoot was the Brown-Eldredge Fi Store and Funeral Parlor. Not too much is known about the original. Mr. Brown was known as somewhat of an eccentric gentleman, evide the unusual architecture of the stone home he built at 190 North Shill nne. (This house later was used by the American Legion, and more rec the Bingham County Historical Museum.) He also employed a Chine which was somewhat unusual for the small town of Blackfoot. Mr. F was of the Eldredge's of Pocatello. The business was located in the fir of West Bridge Street, just west of the alleyway, in the vacant buildin the Skogmo Store, Knits and Pieces, and Kings Five and Dime Store operate.

The Idaho State Bureau of Vital Statistics has death records back and funeral home records for Blackfoot date from about 1908. An around 1908, that two young men came from Nebraska to manage Eldredge. Their names were Samuel Wood Wilson and Ernest T. Pe Peck was a licensed "undertaker," and with his arrival, Blackfoot had licensed professional in the so-called "inland empire" — vaguely out stretching from Bannock County north of Salmon.

Mr. E.T. Peck, who later would serve as mayor of Blackfoot, dire funeral services, did the embalming, and also took care of most of the carpeting and Anglo-Persian rugs and other floor coverings. Mr. P always known as a meticulous man whose unvarying daily routine i dusting his car each morning after arriving at the store, then shining h then sitting down with a cigar to read the morning paper. Sam Wilson secretary-treasurer and pretty much handled the accounting and furni of the business.

The hearse and other funeral cars were parked at the Triple A Ga North West Main Street (which stood on the lot where a vacant build stands which once housed a grocery store and later the Deseret In ... the same building where the "Stars" drill team now rehearses.) The was owned by Bill Graham, who later was married to Grace Peck, Mi daughter.

Howard Packham, who had grown up on a farm in the Grovela returned in 1933 from Pocatello where he had been attending college f three years, and in 1936 was employed at Brown-Eldredge. He work apprentice under Mr. Peck and helped with the furniture work, too. Sorensen, a brother to Merle and Murray Sorensen, began work at al same time, but his main work was in the furniture store. Harold wor Howard when going on a "death call," and Howard would return the helping around the store with laying carpet or unpacking furniture. Bil sen, Harold's father, did most of the furniture deliveries — sometime as Mackay and the Pahsimeroi Valley. George Spritzer assisted as bo er.

Mr. Wilson died January 10, 1942. It was that same year that How Delmar Packham purchased an old home on the corner of North Shill nne and Alice Street, and with the expertise of Ed Felsted and Eddie began remodeling. The upstairs was converted into an apartment for th couple and their two children, Richard and Jane Ann. Plans were de for making the downstairs a funeral home. And in 1944, the furniture of the business was sold, the funeral home was moved to its present loc 288 North Shilling Avenue, and the partnership of Peck & Packham ary began.

Mr. Peck, in advancing age, would walk a block from his home at 36 Shilling Avenue to the funeral home. There he often would entertain th ham children, especially the newest addition, Dean, with rubber balls a dy treats. Howard, who had worked for wages of about \$100 per month back the money borrowed to enter the partnership, then borrowe \$15,000 to purchase ownership of the funeral home from Mr. Peck shortly thereafter that Mr. Peck died, December 12, 1949, at the ag The business became known as the Howard Packham Mortuary (to dil ate from Orson Packham, a brother, who owned a real estate and in firm in Blackfoot).

Brown-Eldredge records starting about 1908, are sketchy and ince But the records are interesting, with their charges for "ice" and "draya "black funeral banner." Total charges would commonly total \$7 \$150.00. The funeral home also provided the county's only ambulance providing men, the car, ambulance cot, clean sheets, and mileage for \$ call.

The funeral home itself has seen several changes and remodelings new garage and display area added by the Yancey Brothers in the 50's, el and more spacious casket display area was added in 1974. Dean P. returned to Blackfoot in that same year from the Army and college master's degree in business administration. He and his family lived in t nia while attending the San Francisco College of Mortuary Science, u

Attachment Page 2

EXHIBIT C

PAGE 2

Line 39 BINGHAM COUNTY, IDAHO

Blackfoot, Idaho 12-22, 1942

RECEIVED the full amount of all State and County, Village, School, Road and other taxes for the year 1942 due upon the following described property situated in Bingham County, Idaho as shown by Assessment Rolls for said County, from

Miller & Stone

c/o Baxter Hopkins

Blackfoot, Idaho

This receipt issued subject to final payment of check or draft given in payment.

Personal Property	No.	Value	Real Property	Sec. Lot	Twp. Blk.	N. or Range S. E. B. M.	Value
Cattle			Tax 735	33	2	3 35	
Bulls							
Cows							
Common							
Yearlings							
Horses			Irrigated				
Stallions			Pump				
Work			Grazing	5			100
Common			Waste Land				
Sheep—Common			Improvements				1100
Sheep—Bucks			TOTAL				1200
Hogs			Tax Levies				Amount
Farm Machinery		350	State Tax				2 79
H. H. Goods			County Tax				14 26
Merchandise			Blackfoot City				
Furniture			Sprinkling				
Bees			Shelley				
Tractor			Aberdeen				
Thresher			Firth				
Total Personal		350	Basalt				
Total Real		1200	Special School District No	34			34 10
Total Valuation		1550	Rural High School No 9				
Less Exemptions			Cemetery		G		1 35
Total for Taxation			Predatory				
Amount Delinquent			Sheep Inspection				
Penalty			T. B. and Abor. Eradication				
Total Delinquent			Am. Falls Res.—Bond				
Interest			Am. Falls Res.—Maint.				
2nd Int.			Total Tax To Be Paid				52 70
TOTAL PAID			Paid First Installment				
			Paid Second Installment				

Your Taxes Are Not Paid For The

Years 19....., 19.....

19.....

19.....

Geo. W. Clark

By G. W.

Tax Collector.

EXHIBIT "D"

attachment P

THIS INDENTURE, Made the 14th day of May, in the year of our Lord one thousand nine hundred and forty-seven, between BAXTER W. HOPKINS, a widower, of the County of Bingham, State of Idaho, the party of the first part, and Hopkins Packing Company, a corporation of the State of Idaho, the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One and no/100 - - - DOLLARS, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quit-claim unto the said party of the second part, and to its successors, all those certain lots, pieces, or parcels of land situated lying and being and assigns all those certain lots, pieces, or parcels of land situated in the County of Bingham, and State of Idaho, and bounded and particularly described as follows, to-wit:

Commencing at a point 1371 feet E. and 1058 feet South of the quarter corner of Sections 32 & 33, Township 2 South, Range 35, E.B.M., thence in a Southeasterly direction 33 feet from and parallel to the North right of way fence of Salmon River railroad a distance of 470 feet, thence East 726 feet to the right bank of Snake River, thence in a Southwesterly direction and following the meanderings of the right bank of Snake River to the North Right of way fence of Salmon River railroad, thence in a Northwesterly direction and along the line of said right of way fence of said railroad, a distance of 905 feet; thence North 49 feet to the place of beginning.

\$5.50 I.R.S. Attached and cancelled.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to its successors, forever. IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Baxter W. Hopkins

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

COUNTY OF Bingham

ss.

DO hereby certify that this 17th day of May, in the year 1947, before me, J. H. Andersen, a Notary Public in and for the State of Idaho, personally appeared Baxter W. Hopkins, a widower

known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal

Seal the day and year
My commission expires
January 1, 1950

J. H. Andersen

first above written.

Notary Public for the State of Idaho

Residing at Blackfoot, Idaho

Recorded at request of Hopkins Packing Co. June 23, 1947 at 4:08 PM

V. F. Wootton

Recorder.

attachment E page 1
EXHIBIT E
PAGE (1)

QUITCLAIM DEED

THIS INDENTURE, Made this 14th day of May
in the year of our Lord one thousand nine hundred and forty-seven, between

RAXTER W. HOPKINS, a widower,
of the County of Bingham State of Idaho
the part y of the first part, and
Hopkins Packing Company, a corporation
of the County of Bingham State of Idaho
the part y of the second part.

WITNESSETH, that the said part y of the first part, for and in consideration of the
sum of One and no/100- - - - -DOLLARS,
lawful money of the United States of America, to him in hand paid by the said
part y of the second part, the receipt whereof is hereby acknowledged, does by these
presents remise, release and forever QUITCLAIM, unto the said part y of the second
part, and to its successors and assigns, all those certain lots, pieces or
parcels of land, situate, lying and being in the County of Bingham,
State of Idaho, bounded and particularly described as follows, to-wit:

Commencing at a point 1371 feet E. and 1058 feet South of the
quarter corner of Sections 32 & 33, Township 2 South, Range 35,
E.B.M., thence in a Southeasterly direction 33 feet from and
parallel to the North right of way fence of Salmon River railroad
a distance of 470 feet, thence East 726 feet to the right bank
of Snake River, thence in a Southwesterly direction and following
the meanderings of the right bank of Snake River to the North
Right of way fence of Salmon River railroad, thence in a
Northwesterly direction and along the line of said right of way
fence of said railroad, a distance of 905 feet; thence North
49 feet to the place of beginning.



attachment E page 2
EXHIBIT E
PAGE 2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 35-13636
Date Received: 7/10/2007
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HOPKINS PACKING CO Phone: (208)785-1420

PO BOX 375
BLACKFOOT ID USA 83221

2. Date of Priority: 09/02/1911

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	35E	33	38	BINGHAM	

5. Description of diverting works:

Well 100-ft deep with 6-inch casing

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	
COMMERCIAL	01/01	12/31	0.07	

7. Total Quantity Appropriated is:
0.11 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
35-13636			07/20/2007		

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim will replace license 35-8751 once it is decreed.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not Y wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For Organizations:

I do solemnly swear or affirm that I am President of
Title

Hopkins Packing Co., that I have signed the foregoing
Organization

document in the space below as President of
Title

Hopkins Packing Co and that the statements contained in the
Organization

foregoing document are true and correct. Tom Nelson
Signature of Authorized Agent

President Hopkins Packing Co
Title and Organization

7-24-07
Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 24 day
of July 2007 Viki D Bauer

Notary Public

Residing at Blackfoot, Id

My commission Expires 3/29/08

