

RECEIVED
JUL 26 2007
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 22-13345
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Abelardo W. & Marylee Garcia
Address: 2459 Rivers Edge Drive; St. Anthony, Idaho 83445

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The Place of Use (POU) describes a legal land description that contains both public and private land. The description of the POU should be made to be specific enough to exclude federal public land. Perhaps there is a typographical error.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

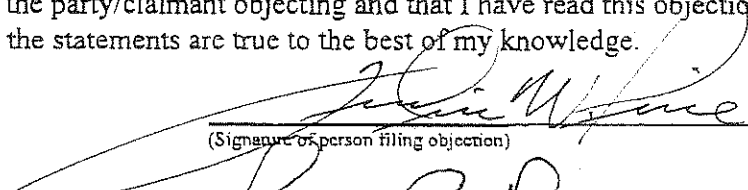
) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

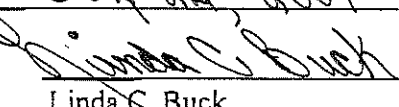
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

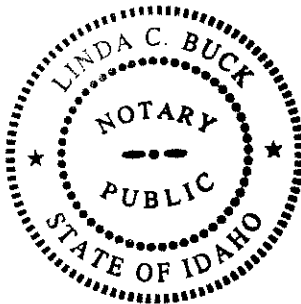

(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

July 24, 2007


Linda C. Buck



Notary Public for State of Idaho

Residing at: Mountain Home, ID.

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on July 24th, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Abelardo W. & Marylee Garcia
Address: 2459 Rivers Edge Drive; St. Anthony, Idaho 83445

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney mailing on Objector's behalf

12/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13345

NAME AND ADDRESS: ABELARDO W GARCIA
2459 RIVERS EDGE DRIVE
ST ANTHONY ID 83445MARYLEE GARCIA
2459 RIVERS EDGE DRIVE
ST ANTHONY ID 83445

SOURCE: HENRYS FORK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.220 CFS

PRIORITY DATE: 04/18/1896

POINT OF
DIVERSION: T07N R41E S6 SENE Within FREMONT CountyPURPOSE AND
PERIOD OF USE:PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

04/01 10/31

0.220 CFS

PLACE OF USE: IRRIGATION in FREMONT County

Mixed

T07N R41E S05 Lot 15 NWNW 2.50

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

RENUMBERED FROM 21-12931

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RENUMBERED FROM 01-74H

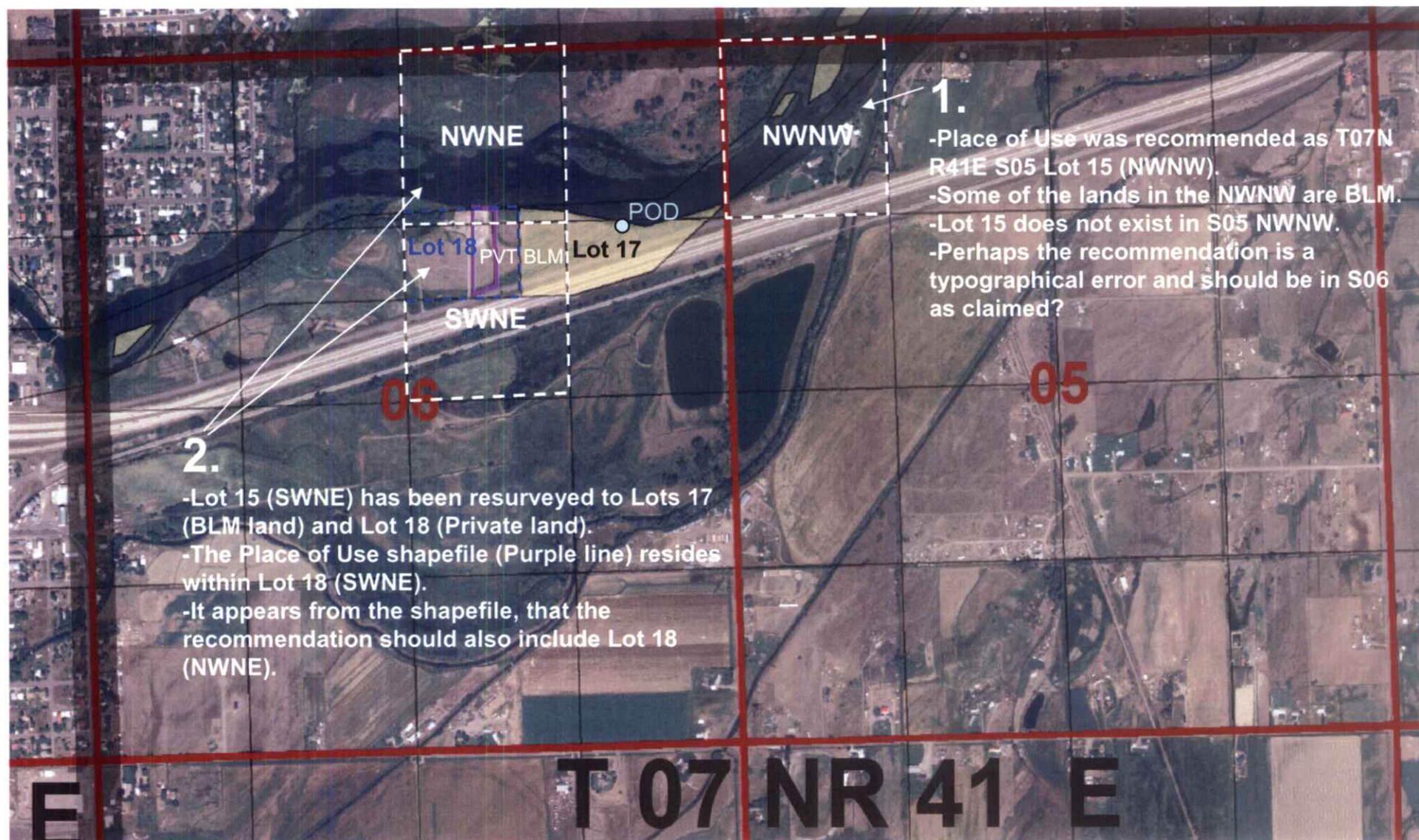
Mixed POU:

-Place of Use described below contains both private and public land.

-Perhaps the recommendation is a typographical error and should be Section 06 Lot 18 (SWNE) and Lot 18 (NWNE)?

-See attached map for more details.

22-13345; Garcia



TOWNSHIP 7 NORTH, RANGE 41 EAST, OF THE BOISE MERIDIAN, IDAHO. DEPENDENT RESURVEY, SURVEY OF ISLANDS AND OMITTED LANDS

A history of earlier surveys is contained in the field notes.

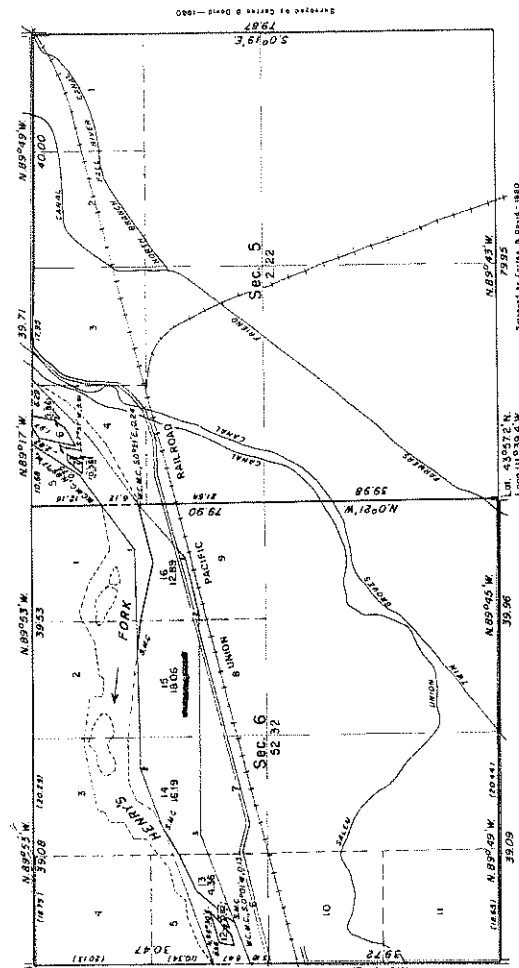
This plat represents a dependent resurvey of portions of the north boundary, subdivisional lines, and original meander lines of Henry's Fork of the Snake River, designed to restore the corners in their true original locations according to the best available evidence, and a photogrammetric survey of a portion of the present meander lines and the islands in Henry's Fork of the Snake River in T. 7 N., R. 41 E., Boise Meridian, Idaho.

Except as indicated hereon, the lottings and areas are as shown on the plat approved February 21, 1880.

These surveys were executed by Walter H. Good, Cadastral Surveyor, and Max L. Sevy, Supervisory Cadastral Surveyor, from May 18, 1964, to October 24, 1968, according to Special Instructions for Group No. 394, Idaho, dated August 17, 1962.

Lottings and acreages resulting from lands omitted from the original survey encompass areas between the original meander lines, which are now recognized as fixed boundary lines, and the present meander lines of the Snake River. The position of the originally surveyed meander line is adjusted proportionately and is shown with corner points appropriately numbered.

The dashed lines representing the present meander lines are shown hereon for informative purposes.



Area resurveyed: 560.18 Acres
Area surveyed: 54.54 Acres

Original meander
Resurveyed original meander
New meander
Present line

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
July 30, 1970
Washington, D.C.

This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director
Clark F. Lamm
Chief, Division of Cadastral Survey

TON R41E

MTP
SUPP[illegible][illegible][illegible]

Journal of Management Inquiry 20(6) 789-804
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1. The first step is to identify the problem. This involves understanding the current situation and what needs to be improved.

2. The second step is to set clear goals. These should be specific, measurable, achievable, relevant, and time-bound (SMART).

3. The third step is to develop a plan. This involves identifying the resources needed and the steps to be taken.

4. The fourth step is to implement the plan. This involves putting the plan into action and monitoring progress.

5. The fifth step is to evaluate the results. This involves comparing the actual results with the goals and identifying areas for improvement.

6. The sixth step is to make adjustments. This involves making changes to the plan or implementation based on the evaluation.

7. The seventh step is to communicate the results. This involves sharing the findings with the relevant stakeholders.

8. The eighth step is to document the process. This involves keeping a record of the steps taken and the results achieved.

9. The ninth step is to review the process. This involves reflecting on the experience and identifying lessons learned.

10. The tenth step is to apply the lessons learned. This involves using the insights gained to improve future performance.

1. *What is the purpose of this study?*
 2. *What are the research objectives?*
 3. *What is the research methodology?*
 4. *What are the results of the study?*
 5. *What are the conclusions of the study?*
 6. *What are the limitations of the study?*
 7. *What are the implications of the study?*
 8. *What are the future research directions?*
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 10. *What are the appendices of the study?*
 11. *What are the acknowledgments of the study?*
 12. *What are the contact details of the study?*
 13. *What are the funding sources of the study?*
 14. *What are the ethical considerations of the study?*
 15. *What are the data availability statements of the study?*
 16. *What are the conflict of interest statements of the study?*
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1. The first part of the document is a title page. It contains the title "The Role of the State in the Development of the Economy" and the author's name "John Doe".

2. The second part of the document is an abstract. It provides a brief summary of the main findings of the study.

3. The third part of the document is the introduction. It discusses the importance of the state in the development of the economy and the objectives of the study.

4. The fourth part of the document is the literature review. It discusses the existing literature on the role of the state in the development of the economy.

5. The fifth part of the document is the methodology. It describes the methods used in the study to collect and analyze data.

6. The sixth part of the document is the results. It presents the findings of the study.

7. The seventh part of the document is the conclusion. It summarizes the main findings of the study and provides recommendations for future research.

8. The eighth part of the document is the references. It lists the sources used in the study.

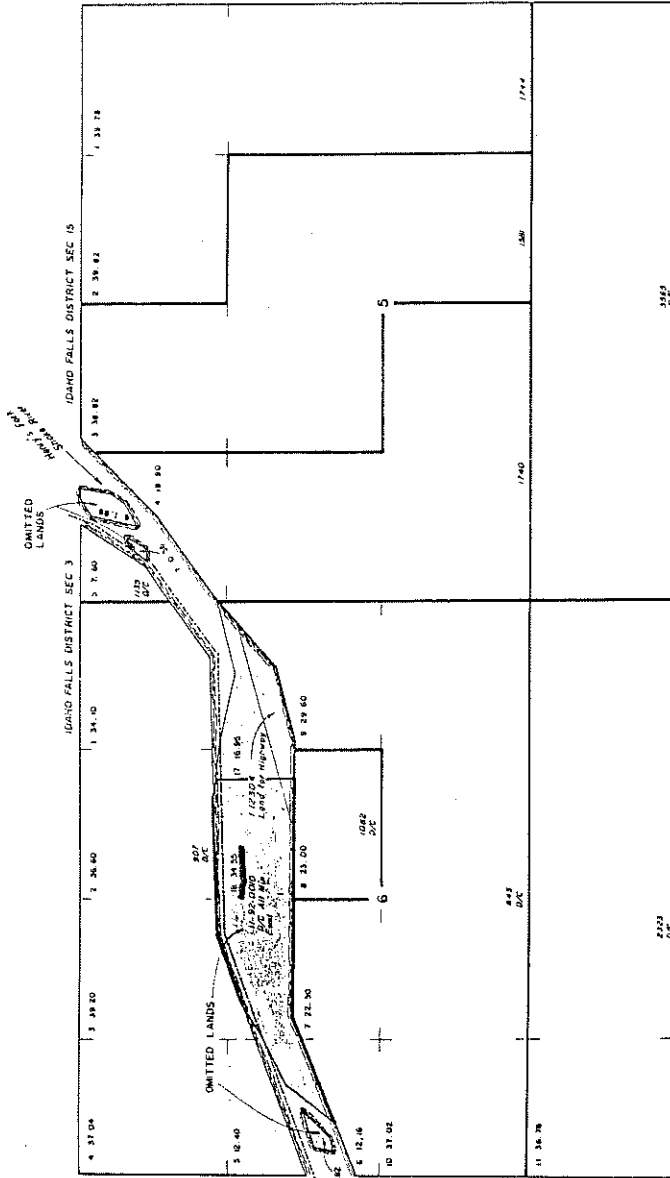
9. The ninth part of the document is the appendix. It contains additional information related to the study.

10. The tenth part of the document is the index. It provides a list of topics and their corresponding page numbers.

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF

MISCELLANEOUS DOCUMENTS.	
CURRENT TO	CURRENT TO

Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair, viewing a screen displaying a target (a red dot) and a starting point (a black dot). The subject's hand is positioned at the starting point, and the distance between the starting point and the target is indicated by a horizontal line. The subject is instructed to move their hand from the starting point to the target. The distance between the starting point and the target is 10 cm. The subject is instructed to move their hand from the starting point to the target. The distance between the starting point and the target is 10 cm.



WARNING STATEMENTS

This plan is the Bureau's Revised at Title, and should be used only as a graphic display of the township survey data. Records between do not reflect title changes which may have been made of water

SCALE IN CHAINS

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MT PLAT

[illegible]

4P 8093-000 FERC Proj Val Prop

Sec 31: NLS

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

USE PLATS	CURRENT TO	CURRENT TO
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T. 7N.
R. 41E.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

$$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$$

WASHING STATEMENT

SCALE in Chains

0 3 0 10 20 30 40

0 3 0 10 20 30 40