

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Case No. 39576 )

A.

Subcase 75-14286

(Insert water right number)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: M. GARY ANDERSON

Address: 405 BROADWAY  
SALMON, ID 83467

Daytime Phone: 208 303 7466

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: M. GARY ANDERSON

Address: 405 BROADWAY  
SALMON, ID 83467

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be: \_\_\_\_\_
2. ☒ **Source**  
Should be: FREEMAN CREEK
3. ☒ **Quantity**  
Should be: RECOMMENDATION ON 11-20-06 WAS FOR 14.9 ACRES. ON 1-18-07 IT WAS CHANGED TO 9.6 ACRES. WE ARE IRRIGATING 12.5 ACRES
4. ☐ **Priority Date**  
Should be: \_\_\_\_\_
5. ☒ **Point of Diversion**  
Should be: T23N R22E S36 NWSW
6. ☐ **Instream Flow Beginning and Ending Point**  
Should be: \_\_\_\_\_
7. ☐ **Purpose(s) of Use**  
Should be: \_\_\_\_\_
8. ☐ **Period of Year**  
Should be: \_\_\_\_\_
9. ☐ **Place of Use**  
Should be: \_\_\_\_\_
10. ☐ **I object because:**
  - ☐ This water right Should not exist.
  - ☐ This water right was not recommended, but Should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** DOCUMENTATION  
OF ditch PRIOR TO 1987 FROM WHICH THIS  
PROPERTY HAS ALWAYS BEEN IRRIGATED- Plus, there  
IS AN ERROR ON THE AMOUNT OF LAND BEING IRRIGATED

F.

VERIFICATION (must be completed)

State of Idaho )

County of Lemhi ) ss.

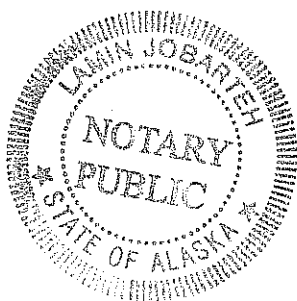
M. Gary Anderson, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

M. Gary Anderson  
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 07/16/2007



[Signature]  
Notary Public for Anchorage Alaska  
Residing at: Anchorage  
My Commission Expires: 10/23/2010

OFFICE OF  
LEMHI COUNTY ASSESSOR  
206 COURTHOUSE DR  
SALMON, IDAHO 83467

R J Smith  
Lemhi County Assessor

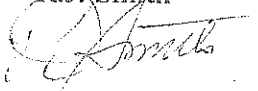
Telephone  
(208) 756-3116  
Fax (208) 756-3173

June 14, 2007  
Salmon, Id

To whom it may concern:

I gave Gary Anderson a copy of a 1946 map made by the U.S.G.S. that the Assessor's Office has on file. The map is of the Carmen Creek area. The original may be seen in the Lemhi Co. Assessor's office at 206 Courthouse Dr. Salmon, Id.

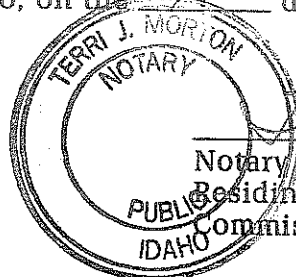
R.J. Smith

  
Assessor

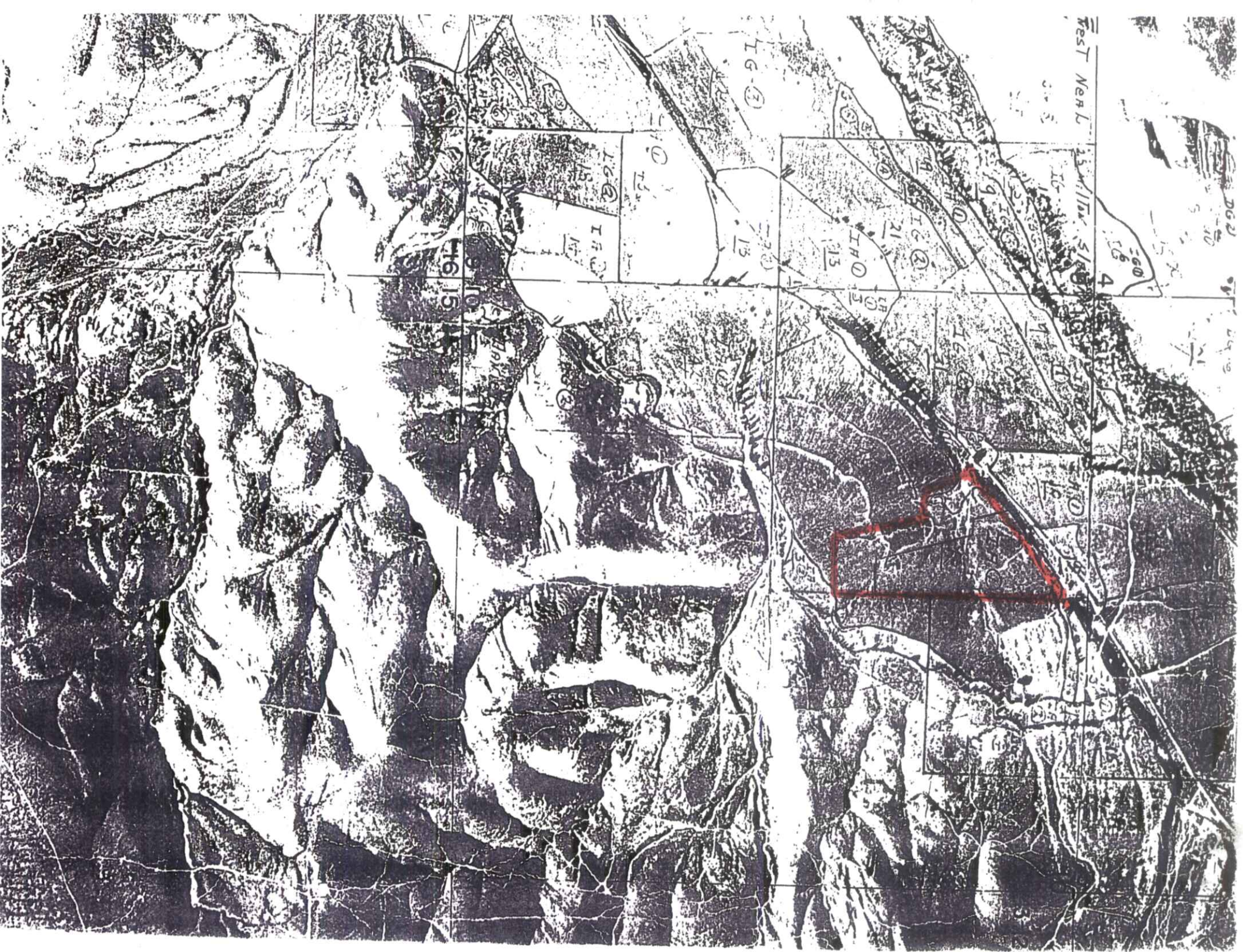
STATE OF IDAHO           )  
County of Lemhi        )       SS:

SUBSCRIBED AND SWORN To before the undersigned,

Terri J. MORTON, a Notary Public for the  
State of Idaho, on the 14<sup>th</sup> day of JUNE,  
2007.



Terri J. Morton  
Notary Public  
Residing at: Salmon, IDAHO  
Commission Expires: 4-25-08



## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

### CERTIFICATE OF MAILING

I certify that on 16 July, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

✓ 1. Original to:

Clerk of the District court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

✓ 2. One copy to the claimant of the water right at the following address:

Name: M. GARY ANDERSON  
Address: 405 Broadway  
SALMON, ID 83467

3. Copies to:

✓ IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

✓ United States Department of Justice  
Environment & Nat'l Resources Div  
550 W Fort Street, MSC 033  
Boise, ID 83724

✓ Chief, Natural Resources Division  
Office of Attorney General  
PO Box 44449  
Boise, ID 83711-4449

M. Gary Anderson  
Signature of objector or attorney  
mailing on Objector's behalf