

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase <u>63-00287D</u>
	)	(Insert water right number)
Case 39576	)	
	)	
	)	STANDARD FORM 4
	)	
	)	MOTION TO FILE:
	)	☒ LATE NOTICE OF CLAIM
	)	☐ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

■ I have read *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996).

My name is: Russell Ruff

My address is: 200 E. Clear Creek, Meridian, Idaho 83646

My phone number is: Work: 208-221-2634 Home:

I am an attorney representing:

My name is:

My address is:

My phone number is:

MOTION TO FILE A LATE NOTICE OF CLAIM

A Motion to File a Late Notice of Claim will require a hearing before the Presiding Judge.

■ I did not file a Notice of claim to the use of water in the SRBA because:

I have recently purchased the property and discovered the previous owner had not filed the proper claims for water rights.

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

■ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

Attached is a copy of claim to water right 63-00287D filed pursuant to § 42-243, Idaho Code. Accompanying the claim is evidence of priority supporting this beneficial use of water.

I have attached:

- ☒ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$_____.
- ☒ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ 204.00.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on _____
(Insert Date and Time)
at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A Motion to File an Amended Notice of Claim may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim.
You must describe these documents and attach a readable copy.

I have attached:

- ☐ An amended Notice of Claim (available from IDWR).
- ☐ Payment of the following additional fees required by IDWR.

VERIFICATION (Must be completed)

State of Idaho

County of Bannock

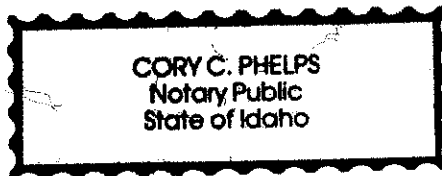
Russell Ruff, duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Russell Ruff [Signature]
Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on: June 30, 2007
(Insert Date)



[Signature]
Notary Public for Idaho
Residing at: Pocatello Idaho
My Commission expires: 5/3/2010

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on July 20, 2007, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

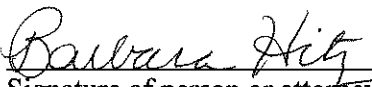
IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MCS 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)



Signature of person or attorney mailing the form

*Should questions arise during the processing of this application please contact:
Paul Drury – ERO Resources Corp. (208) 373-7983*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-00287D

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant(s) Russell Ruff Phone (208) 221-2634
Mailing Address 200 E. Clear Creek Meridian Idaho Zip 83646
Street or Box City State
2. Date of Priority (Only one (1) per claim) June 1, 1882
Month Day Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (X) (a) Boise River
which is tributary to (b) Snake River
4. a. Location of Point of Diversion is: Township 03 North, Range 02 East, Section 09, SW ¼ of NE ¼ of
_____ ¼, Govt. Lot 7, B.M., County of Ada.
Additional points of diversion if any: _____
If available, GPS Coordinates _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____, ¼ of _____, ¼ of
_____, ¼, Govt. Lot _____, B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Settlers Irrigation District Diversion into Settlers Canal. Delivery
through Warm Springs Slough into pond located on property. Irrigation pump draws water from pond and
pressurizes sprinklers.

Last Name Ruff Ident. Number 63-00287D

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)
 For Irrigation purposes from 03-01 to 11-15 amount .04 or _____
 For Irr. from storage purposes from 03-01 to 11-15 amount _____ or 0.1
 For Wildlife purposes from 01-01 to 12-31 amount _____ or 0.2
 For Aesthetic purposes from 01-01 to 12-31 amount _____ or 0.2

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully. (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWN	RNG	SEC	NE ¼				NW ¼				SW 1/4				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	19								1.9									1.9
		19								WJ									

Total number of acres irrigated 1.9

10. In which county (ies) are lands listed above as place of use located? Ada

11. Do you own the property listed above as place of use? Yes X No _____ (See Attachment 3)
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks:

a. Pond constructed prior to November 19, 1987 and the change in use is an accomplished transfer allowed by chapter 42-1425 of Idaho Code.

b. This claim is for 2 inches of water right 63-00287 as shown in Note 5 Plat of Clear Vue Subdivision, Attachment 2.

c. Irrigated acres reduced to 1.9 to account for the pond area without enlargement.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile.

See Attachment 1

14. Basis of Claim (Check One) Beneficial Use _____ Posted Notice _____ License _____ Permit _____ Decree X
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 63-00287

16. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

Please Print Name

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

See signature page attached.

Last Name Ruff Ident. Number 63-00287D

15. Basis of Claim (Check One) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 63-00287
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of Attachments 0-3 (red)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

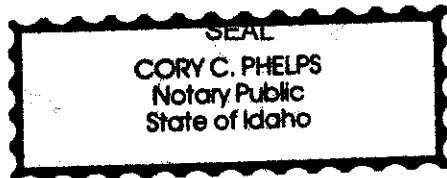
Signature of Claimant(s) [Signature] Date 6-30-07
[Signature] Date 6-30-07

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 30 day of June 20 07



Notary Public [Signature]
Residing at Pocatello, Idaho
My Commission Expires 5/3/2010

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name Ruff Ident. Number 63-00287D

**Russell and Kimberly Ruff
200 E. Clear Creek Drive
Block 28 Clearvue Estates
Sec 19 T4N R1E**

Ruff Attachment 1



-  Pond
-  Irrigated Area
-  Property Boundary
-  Sections

400 0 400 800 Feet



Prepared By: ERO Resources
Date Prepared: July 11, 2007
Data Source: 2004 NAIP Aerial Photo

PLAT SHOWING
CLEARVIEW ESTATES SUBDIVISION
U.S. LOTS 3 & 4 AND THE SE 1/4 OF THE NW 1/4 OF
SECTION 36, T4N, R1E, S.M.
IDAHO COUNTY
IDAHO
- 1972 -



NOTES

1. SETBACK FROM BOISE RIVER MEAN HIGH WATER LEVEL (6500 CFS) - 100' WIDE
NO REMAINING BUILDING OR STRUCTURES IN THIS AREA. REMAINING STRUCTURES
APPROVED BY BUILDING REVIEW COMMITTEE & ADA COUNTY PLANNING COMMISSION.
DRAIN FIELDS FOR SEPTIC TANKS MUST BE LOCATED AT LEAST 300 FT AWAY FROM MEAN HIGH WATER LEVEL
AND MUST BE INSTALLED ABOVE MEAN HIGH WATER LEVEL.
2. INTERMEDIATE REGIONAL FLOOD PLAIN BOUNDARY
ALL PLACES TO AND EAST OF FLOOD PLAIN BOUNDARY ELEVATION
PUBLIC UTILITIES, IRRIGATION & DRAIN DITCH, WARM SPRINGS SLOUGH, CASEMENTS
SEE CERTIFICATE OF OWNERS
3. BUILDING SETBACKS
50 FEET FROM PRESENT FRONT LOT OR STREET LINE
25 FEET FROM INTERIOR BLOCK LINE
25 FEET FROM ANY SIDE STREET LINE
FOR APARTMENTS TO ANY DWELLING HOME - SEE COVENANTS AND REGULATIONS
4. IRRIGATION WATER ALLOCATION
75 MINORS INCHES FROM SETTLERS IRRIGATION DISTRICT CANAL THROUGH INNER LATERAL
MINORS INCHES TOTAL MINORS INCHES
5. WATER RIGHTS ESTABLISHED BY RIGHT OF USEAGE FROM WARM SPRINGS SLOUGH AND A DRAIN DITCH
ARE DIVIDED IN PROPORTION TO ACREAGE IRRIGATED BY THESE SOURCES OF WATER FOR EACH REMAINING BLOCK
FROM 1915 TO 1930 INCLUSIVE.
6. LEGEND

BLOCK	MINORS INCHES TOTAL MINORS INCHES	TOTAL MINORS INCHES
1 THRU 12	4.0	64
13 THRU 16	4.0	12
17 THRU 20	2.0	8
21 THRU 24	2.0	8
25 THRU 28	2.0	8
29 THRU 32	2.0	8
33 THRU 36	2.0	8
37 THRU 40	2.0	8
41 THRU 44	2.0	8
45 THRU 48	2.0	8
49 THRU 52	2.0	8
53 THRU 56	2.0	8
57 THRU 60	2.0	8
61 THRU 64	2.0	8
65 THRU 68	2.0	8
69 THRU 72	2.0	8
73 THRU 76	2.0	8
77 THRU 80	2.0	8
81 THRU 84	2.0	8
85 THRU 88	2.0	8
89 THRU 92	2.0	8
93 THRU 96	2.0	8
97 THRU 100	2.0	8
101 THRU 104	2.0	8
105 THRU 108	2.0	8
109 THRU 112	2.0	8
113 THRU 116	2.0	8
117 THRU 120	2.0	8
121 THRU 124	2.0	8
125 THRU 128	2.0	8
129 THRU 132	2.0	8
133 THRU 136	2.0	8
137 THRU 140	2.0	8
141 THRU 144	2.0	8
145 THRU 148	2.0	8
149 THRU 152	2.0	8
153 THRU 156	2.0	8
157 THRU 160	2.0	8
161 THRU 164	2.0	8
165 THRU 168	2.0	8
169 THRU 172	2.0	8
173 THRU 176	2.0	8
177 THRU 180	2.0	8
181 THRU 184	2.0	8
185 THRU 188	2.0	8
189 THRU 192	2.0	8
193 THRU 196	2.0	8
197 THRU 200	2.0	8
201 THRU 204	2.0	8
205 THRU 208	2.0	8
209 THRU 212	2.0	8
213 THRU 216	2.0	8
217 THRU 220	2.0	8
221 THRU 224	2.0	8
225 THRU 228	2.0	8
229 THRU 232	2.0	8
233 THRU 236	2.0	8
237 THRU 240	2.0	8
241 THRU 244	2.0	8
245 THRU 248	2.0	8
249 THRU 252	2.0	8
253 THRU 256	2.0	8
257 THRU 260	2.0	8
261 THRU 264	2.0	8
265 THRU 268	2.0	8
269 THRU 272	2.0	8
273 THRU 276	2.0	8
277 THRU 280	2.0	8
281 THRU 284	2.0	8
285 THRU 288	2.0	8
289 THRU 292	2.0	8
293 THRU 296	2.0	8
297 THRU 300	2.0	8
301 THRU 304	2.0	8
305 THRU 308	2.0	8
309 THRU 312	2.0	8
313 THRU 316	2.0	8
317 THRU 320	2.0	8
321 THRU 324	2.0	8
325 THRU 328	2.0	8
329 THRU 332	2.0	8
333 THRU 336	2.0	8
337 THRU 340	2.0	8
341 THRU 344	2.0	8
345 THRU 348	2.0	8
349 THRU 352	2.0	8
353 THRU 356	2.0	8
357 THRU 360	2.0	8
361 THRU 364	2.0	8
365 THRU 368	2.0	8
369 THRU 372	2.0	8
373 THRU 376	2.0	8
377 THRU 380	2.0	8
381 THRU 384	2.0	8
385 THRU 388	2.0	8
389 THRU 392	2.0	8
393 THRU 396	2.0	8
397 THRU 400	2.0	8
401 THRU 404	2.0	8
405 THRU 408	2.0	8
409 THRU 412	2.0	8
413 THRU 416	2.0	8
417 THRU 420	2.0	8
421 THRU 424	2.0	8
425 THRU 428	2.0	8
429 THRU 432	2.0	8
433 THRU 436	2.0	8
437 THRU 440	2.0	8
441 THRU 444	2.0	8
445 THRU 448	2.0	8
449 THRU 452	2.0	8
453 THRU 456	2.0	8
457 THRU 460	2.0	8
461 THRU 464	2.0	8
465 THRU 468	2.0	8
469 THRU 472	2.0	8
473 THRU 476	2.0	8
477 THRU 480	2.0	8
481 THRU 484	2.0	8
485 THRU 488	2.0	8
489 THRU 492	2.0	8
493 THRU 496	2.0	8
497 THRU 500	2.0	8
501 THRU 504	2.0	8
505 THRU 508	2.0	8
509 THRU 512	2.0	8
513 THRU 516	2.0	8
517 THRU 520	2.0	8
521 THRU 524	2.0	8
525 THRU 528	2.0	8
529 THRU 532	2.0	8
533 THRU 536	2.0	8
537 THRU 540	2.0	8
541 THRU 544	2.0	8
545 THRU 548	2.0	8
549 THRU 552	2.0	8
553 THRU 556	2.0	8
557 THRU 560	2.0	8
561 THRU 564	2.0	8
565 THRU 568	2.0	8
569 THRU 572	2.0	8
573 THRU 576	2.0	8
577 THRU 580	2.0	8
581 THRU 584	2.0	8
585 THRU 588	2.0	8
589 THRU 592	2.0	8
593 THRU 596	2.0	8
597 THRU 600	2.0	8
601 THRU 604	2.0	8
605 THRU 608	2.0	8
609 THRU 612	2.0	8
613 THRU 616	2.0	8
617 THRU 620	2.0	8
621 THRU 624	2.0	8
625 THRU 628	2.0	8
629 THRU 632	2.0	8
633 THRU 636	2.0	8
637 THRU 640	2.0	8
641 THRU 644	2.0	8
645 THRU 648	2.0	8
649 THRU 652	2.0	8
653 THRU 656	2.0	8
657 THRU 660	2.0	8
661 THRU 664	2.0	8
665 THRU 668	2.0	8
669 THRU 672	2.0	8
673 THRU 676	2.0	8
677 THRU 680	2.0	8
681 THRU 684	2.0	8
685 THRU 688	2.0	8
689 THRU 692	2.0	8
693 THRU 696	2.0	8
697 THRU 700	2.0	8
701 THRU 704	2.0	8
705 THRU 708	2.0	8
709 THRU 712	2.0	8
713 THRU 716	2.0	8
717 THRU 720	2.0	8
721 THRU 724	2.0	8
725 THRU 728	2.0	8
729 THRU 732	2.0	8
733 THRU 736	2.0	8
737 THRU 740	2.0	8
741 THRU 744	2.0	8
745 THRU 748	2.0	8
749 THRU 752	2.0	8
753 THRU 756	2.0	8
757 THRU 760	2.0	8
761 THRU 764	2.0	8
765 THRU 768	2.0	8
769 THRU 772	2.0	8
773 THRU 776	2.0	8
777 THRU 780	2.0	8
781 THRU 784	2.0	8
785 THRU 788	2.0	8
789 THRU 792	2.0	8
793 THRU 796	2.0	8
797 THRU 800	2.0	8
801 THRU 804	2.0	8
805 THRU 808	2.0	8
809 THRU 812	2.0	8
813 THRU 816	2.0	8
817 THRU 820	2.0	8
821 THRU 824	2.0	8
825 THRU 828	2.0	8
829 THRU 832	2.0	8
833 THRU 836	2.0	8
837 THRU 840	2.0	8
841 THRU 844	2.0	8
845 THRU 848	2.0	8
849 THRU 852	2.0	8
853 THRU 856	2.0	8
857 THRU 860	2.0	8
861 THRU 864	2.0	8
865 THRU 868	2.0	8
869 THRU 872	2.0	8
873 THRU 876	2.0	8
877 THRU 880	2.0	8
881 THRU 884	2.0	8
885 THRU 888	2.0	8
889 THRU 892	2.0	8
893 THRU 896	2.0	8
897 THRU 900	2.0	8
901 THRU 904	2.0	8
905 THRU 908	2.0	8
909 THRU 912	2.0	8
913 THRU 916	2.0	8
917 THRU 920	2.0	8
921 THRU 924	2.0	8
925 THRU 928	2.0	8
929 THRU 932	2.0	8
933 THRU 936	2.0	8
937 THRU 940	2.0	8
941 THRU 944	2.0	8
945 THRU 948	2.0	8
949 THRU 952	2.0	8
953 THRU 956	2.0	8
957 THRU 960	2.0	8
961 THRU 964	2.0	8
965 THRU 968	2.0	8
969 THRU 972	2.0	8
973 THRU 976	2.0	8
977 THRU 980	2.0	8
981 THRU 984	2.0	8
985 THRU 988	2.0	8
989 THRU 992	2.0	8
993 THRU 996	2.0	8
997 THRU 1000	2.0	8

WATER RIGHTS ESTABLISHED BY RIGHT OF USEAGE FROM WARM SPRINGS SLOUGH AND A DRAIN DITCH
ARE DIVIDED IN PROPORTION TO ACREAGE IRRIGATED BY THESE SOURCES OF WATER FOR EACH REMAINING BLOCK
FROM 1915 TO 1930 INCLUSIVE.

LEGEND

- 1. 20' x 30' REAR SET
- 2. 10' x 10' REAR SET
- 3. BLOCK NUMBER
- 4. DITCH & DIRECTION OF DRAINAGE
- 5. 5 ACRE BLOCK LINES AND PRESENT STREETS
- 6. FUTURE STREETS

TABLE OF CURVE DATA						
C	R	Δ	T	CHORD	CHORD BEARS	
1	3000'	90°30'18"	20.34'	28.80'	548.8250'	
2	3000'	90°30'18"	19.70'	28.80'	548.8250'	
3	3000'	90°30'18"	50.00'	31.42'	24.84'	
4	3000'	90°30'18"	50.00'	31.42'	24.84'	
5	3000'	90°30'18"	102.75'	32.53'	12.53'	
6	3000'	90°30'18"	102.75'	32.53'	12.53'	
7	3000'	90°30'18"	153.00'	32.53'	12.53'	
8	3000'	90°30'18"	153.00'	32.53'	12.53'	
9	3000'	90°30'18"	153.00'	32.53'	12.53'	
10	3000'	90°30'18"	153.00'	32.53'	12.53'	
11	3000'	90°30'18"	153.00'	32.53'	12.53'	
12	3000'	90°30'18"	153.00'	32.53'	12.53'	
13	3000'	90°30'18"	153.00'	32.53'	12.53'	
14	3000'	90°30'18"	153.00'	32.53'	12.53'	
15	3000'	90°30'18"	153.00'	32.53'	12.53'	
16	3000'	90°30'18"	153.00'	32.53'	12.53'	
17	3000'	90°30'18"	153.00'	32.53'	12.53'	
18	3000'	90°30'18"	153.00'	32.53'	12.53'	
19	3000'	90°30'18"	153.00'	32.53'	12.53'	
20	3000'	90°30'18"	153.00'	32.53'	12.53'	
21	3000'	90°30'18"	153.00'	32.53'	12.53'	
22	3000'	90°30'18"	153.00'	32.53'	12.53'	
23	3000'	90°30'18"	153.00'	32.53'	12.53'	
24	3000'	90°30'18"	153.00'	32.53'	12.53'	
25	3000'	90°30'18"	153.00'	32.53'	12.53'	
26	3000'	90°30'18"	153.00'	32.53'	12.53'	
27	3000'	90°30'18"	153.00'	32.53'	12.53'	
28	3000'	90°30'18"	153.00'	32.53'	12.53'	
29	3000'	90°30'18"	153.00'	32.53'	12.53'	
30	3000'	90°30'18"	153.00'	32.53'	12.53'	
31	3000'	90°30'18"	153.00'	32.53'	12.53'	
32	3000'	90°30'18"	153.00'	32.53'	12.53'	
33	3000'	90°30'18"	153.00'	32.53'	12.53'	
34	3000'	90°30'18"	153.00'	32.53'	12.53'	
35	3000'	90°30'18"	153.00'	32.53'	12.53'	
36	3000'	90°30'18"	153.00'	32.53'	12.53'	
37	3000'	90°30'18"	153.00'	32.53'	12.53'	
38	3000'	90°30'18"	153.00'	32.53'	12.53'	
39	3000'	90°30'18"	153.00'	32.53'	12.53'	
40	3000'	90°30'18"	153.00'	32.53'	12.53'	
41	3000'	90°30'18"	153.00'	32.53'	12.53'	
42	3000'	90°30'18"	153.00'	32.53'	12.53'	
43	3000'	90°30'18"	153.00'	32.53'	12.53'	
44	3000'	90°30'18"	153.00'	32.53'	12.53'	
45	3000'	90°30'18"	153.00'	32.53'	12.53'	
46	3000'	90°30'18"	153.00'	32.53'	12.53'	
47	3000'	90°30'18"	153.00'	32.53'	12.53'	
48	3000'	90°30'18"	153.00'	32.53'	12.53'	
49	3000'	90°30'18"	153.00'	32.53'	12.53'	
50	3000'	90°30'18"	153.00'	32.53'	12.53'	
51	3000'	90°30'18"	153.00'	32.53'	12.53'	
52	3000'	90°30'18"	153.00'	32.53'	12.53'	
53	3000'	90°30'18"	153.00'	32.53'	12.53'	
54	3000'	90°30'18"	153.00'	32.53'	12.53'	
55	3000'	90°30'18"	153.00'	32.53'	12.53'	
56	3000'	90°30'18"	153.00'	32.53'	12.53'	
57	3000'	90°30'18"	153.00'	32.53'	12.53'	
58	3000'	90°30'18"	153.00'	32.53'	12.53'	
59	3000'	90°30'18"	153.00'	32.53'	12.53'	
60	3000'	90°30'18"	153.00'	32.53'	12.53'	
61	3000'	90°30'18"	153.00'	32.53'	12.53'	
62	3000'	90°30'18"	153.00'	32.53'	12.53'	
63	3000'	90°30'18"	153.00'	32.53'	12.53'	
64	3000'	90°30'18"	153.00'	32.53'	12.53'	
65	3000'	90°30'18"	153.00'	32.53'	12.53'	
66	3000'	90°30'18"	153.00'	32.53'	12.53'	
67	3000'	90°30'18"	153.00'	32.53'	12.53'	
68	3000'	90°30'18"	153.00'	32.53'	12.53'	
69	3000'	90°30'18"	153.00'	32.53'	12.53'	
70	3000'	90°30'18"	153.00'	32.53'	12.53'	
71	3000'	90°30'18"	153.00'	32.53'	12.53'	
72	3000'	90°30'18"	153.00'	32.53'	12.53'	
73	3000'	90°30'18"	153.00'	32.53'	12.53'	
74	3000'	90°30'18"	153.00'	32.53'	12.53'	
75	3000'	90°30'18"	153.00'	32.53'	12.53'	
76	3000'	90°30'18"	153.00'	32.53'	12.53'	
77	3000'	90°30'18"	153.00'	32.53'	12.53'	
78	3000'	90°30'18"	153.00'	32.53'	12.53'	
79	3000'	90°30'18"	153.00'	32.53'	12.53'	
80	3000'	90°30'18"	153.00'	32.53'	12.53'	
81	3000'	90°30'18"	153.00'	32.53'	12.53'	
82	3000'	90°30'18"	153.00'	32.53'	12.53'	
83	3000'	90°30'18"	153.00'	32.53'	12.53'	
84	3000'	90°30'18"	153.00'	32.53'	12.53'	
85	3000'	90°30'18"	153.00'	32.53'	12.53'	
86	3000'	90°30'18"	153.00'	32.53'	12.53'	
87	3000'	90°30'18"	153.00'	32.53'	12.53'	
88	3000'	90°30'18"	153.00'	32.53'	12.53'	
89	3000'	90°30'18"	153.00'	32.53'	12.53'	
90	3000'	90°30'18"	153.00'	32.53'	12.53'	
91	3000'	90°30'18"	153.00'	32.53'	12.53'	
92	3000'	90°30'18"	153.00'	32.53'	12.53'	
93	3000'	90°30'18"	153.00'	32.53'	12.53'	
94	3000'	90°30'18"	153.00'	32.53'	12.53'	
95	3000'	90°30'18"	153.00'	32.53'	12.53'	
96	3000'	90°30'18"	153.00'	32.53'	12.53'	
97	3000'	90°30'18"	153.00'	32.53'	12.53'	
98	3000'	90°30'18"	153.00'	32.53'	12.53'	
99	3000'	90°30'18"	153.00'	32.53'	12.53'	
100	3000'	90°30'18"	153.00'	32.53'	12.53'	



Pioneer Title Co.

GOING BEYOND

8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 05/30/07 04:16 PM
DEPUTY Vicki Allen
RECORDED - REQUEST OF
Pioneer

AMOUNT 3.00



107076867

280306 *SW/SB*

WARRANTY DEED

For Value Received Karen A. Ayarra, an unmarried woman as her separate estate
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Russell Ruff and Kimberly Ruff, husband and wife

hereinafter referred to as Grantee, whose current address is 200 E. Clear Creek Dr., Meridian, Idaho 83646
the following described premises, to-wit: *RR KR*

Block 28 of Clearvue Estates Subdivision, according to the official plat thereof, filed in Book 28
of Plats at Page 1773, records of Ada County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

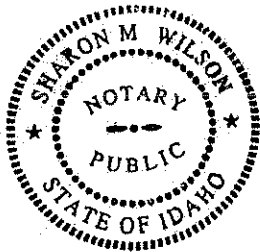
Dated: May 29, 2007

Karen A Ayarra
Karen A Ayarra

STATE OF Idaho, County of Ada, ss.

On this 29th day of May, in the year of 2007, before me Sharon M. Wilson, notary public personally
appeared * known or identified to me to be the person/persons whose name is/are subscribed to the
within instrument, and acknowledged to me that he/she/they executed the same.

* *Karen A. Ayarra*



Sharon M. Wilson
Sharon M. Wilson
Notary Public of Idaho
Residing at Boise, Idaho
Commission expires: May 10, 2012

Commission expires: 05-10-12
Residing in Boise, Idaho

Commission expires: 05-10-12
Residing in Boise, Idaho

Ruff Attachment 3