

Water Right No(s). A22-7075 + A22-7507

See Attached photo

GPS DATA:

Tag # 40000300 Location: on air vent on mainline
GPS data - 2680746 GPS File # 227075
1403646

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: U.S. Motors Model: _____ Hp: 400
SN: ID# D7003660

PUMP

Make: FMC Proless Model: _____ Disch: _____
SN: P18698

NOTES:

Claimant Richard Smith confirmed P.O. map Mailing address
+ phone # is still good. His cell is 390-7000.

Field Exam Date: 6-17-05 Agent: HLW/jms

7075

1147

2230

2184

7507

7075

29	28
32	33

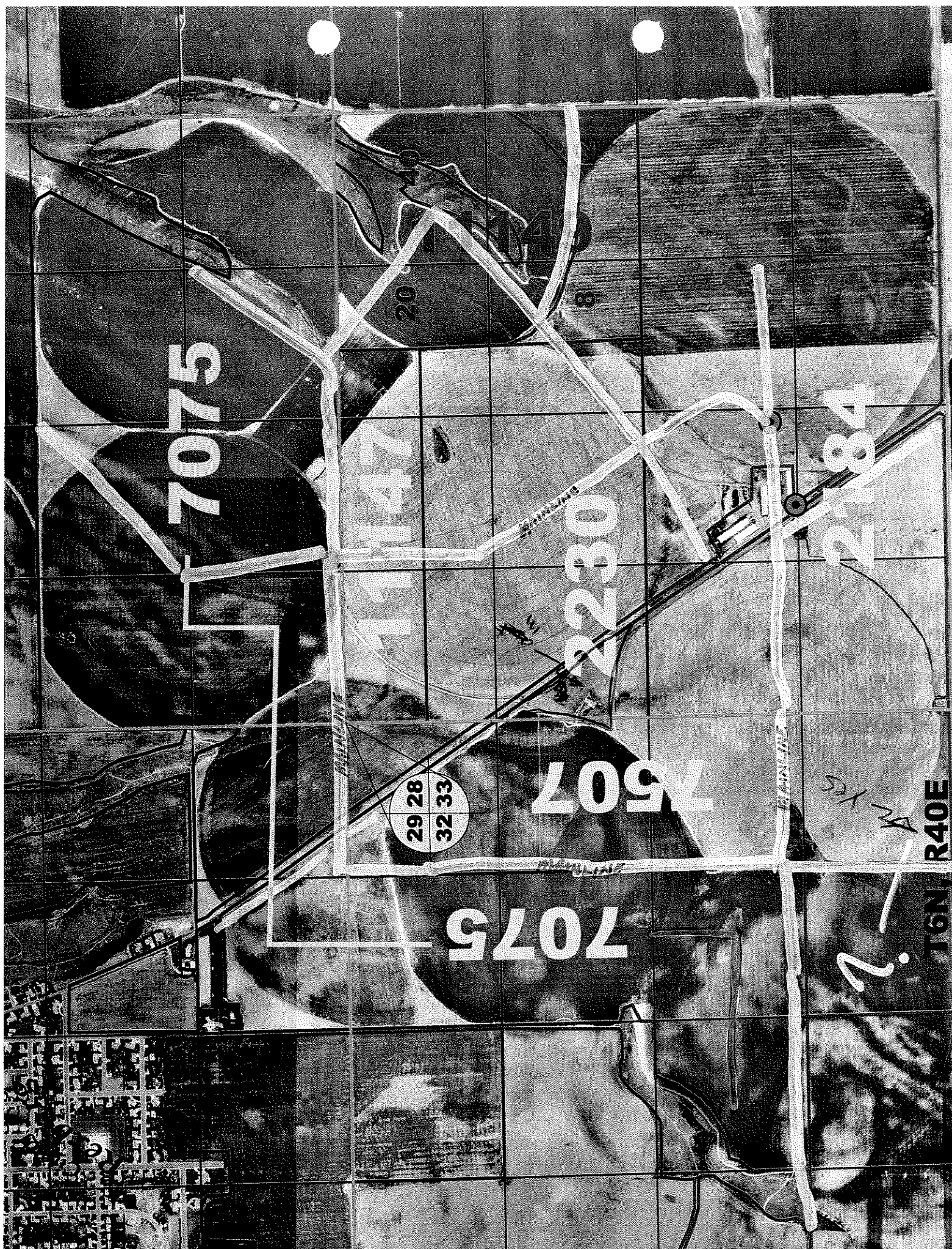
T6N, R40E

5X W

2.

20

8





IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 22-11148

WATER RIGHT NUMBER: 22-11148

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RICHARD F SMITH PO BOX 8 REXBURG, ID 83440 (208)356-4912

Priority Date: 04/15/1979

Basis:

Status: **Withdrawn**

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 11/01	4.940 CFS	
	<u>Total Diversion:</u>		4.940 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 28, Twp 06N, Rge 40E, B.M.
MADISON County		

Place of Use

IRRIGATION Within MADISON County

T06N R40E S32	NENE	40.0	T06N R40E S32	SENE	40.0
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Total Acres: 80

Conditions of Approval:

1. THIS RIGHT IS AN EXPANSION OF A22-07075. THIS RIGHT, WHEN COMBINED WITH A22-07075, SHALL NOT EXCEED 4.94 C.F.S. TOTAL DIVERSION RATE. THE LAND IS OWNED BY JIM AND LORIN KAUER. CLAIMANT HAS A LEASE AGREEMENT WITH OWNERS.
2. WITHDRAWN

Remarks:

Comments:

35 9 7

9044 short

(name: spring, stream, etc.)

10-178

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

[illegible]

Age Group	Percentage of Respondents
18-29	85%
30-49	80%
50-69	75%
70+	70%

— AF/Annum.

— ATTACHMENT.

1/4 Madison
County

County

County

1/4, _____

County

20" A/C, 400 Hp motor

☒ no ☐

MICROFILMED

560

A 406

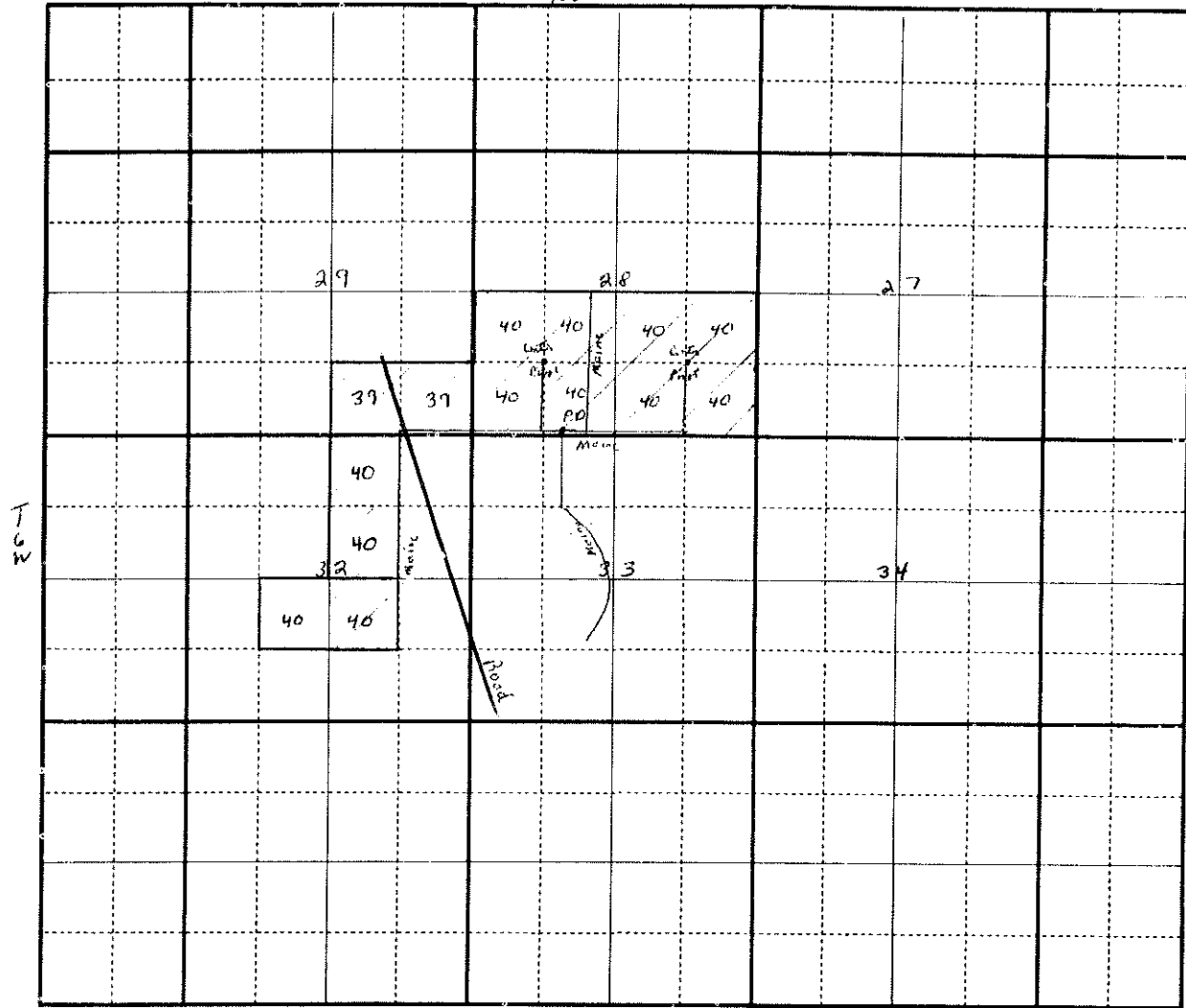
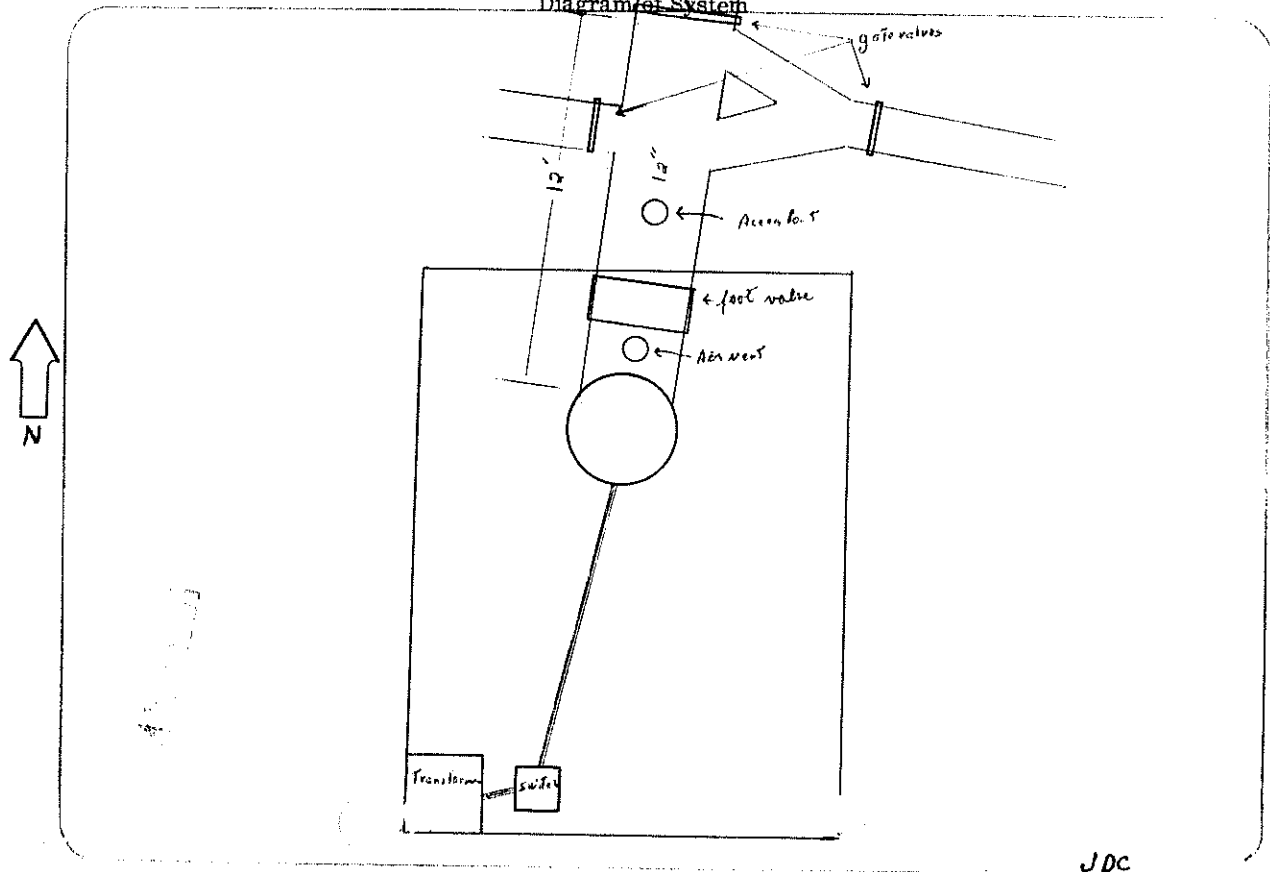


Diagram of System



JDC

DATE OF EXAM 6/25/79

ACREAGE
Found 558 Ac ✓
Recommended 558 Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 4.94 c.f.s. V = 1953 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: M/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: M/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: M/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: M/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 4.94 cfs Method of measurement Annubar

Total Q recommended 4.94 cfs Meter No. 12 Type Annubar Condition New

Total V recommended 1953 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Annubar Reading (instantaneous) $3.85 \sqrt{\text{in. of H}_2\text{O}}$ $(12)^2 (3.85) \sqrt{16} = 2218 \text{ gpm} = 4.94 \text{ cfs}$
 $558 \text{ Ac} \times 3.5 \text{ Ac Ft/Ac} = 1953 \text{ AF/Ann.}$ $4.94 \text{ cfs} \times 1.9835 \text{ AF/cfs} \times 214 \text{ days} = 2097 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

Shoulder is divided from a 20" by 450' deep well with water level 360', a U.S. 7000 gpm 400 hp motor 10" O-7062600 Pumps Pump with turbine, and 2 1/2 miles of mainline, two 10" sewer centerlines at 1100 gpm and 22 1/4 inch hard line the inside of 30 inch well on system, some of pipe picked up by handlines.

REMARKS:

No Conflicting Rights
System shown and described by Mark Smith

Examiner's Signature John D. Carlson Date 2/28/80

Checked by Anthony R. Kozlowski Date 2/24/80

Approved by Kozlowski Date 3/25/81

RECEIVED

This is a heavily degraded aerial photograph of a coastal or island area. A grid is overlaid on the image, with handwritten numbers and labels. The numbers '39' and '40' are prominent in several grid cells. Labels include 'Mainline', 'Pivot', and 'PD'. A large, dark, irregularly shaped area, possibly a forest or a body of water, dominates the center-right portion of the image. The overall quality is poor, with significant noise, artifacts, and a high level of contrast.