

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32287/22-2247 Priority March 22, 1965 Amount 7.27 cfs

THIS IS TO CERTIFY, that FRANK R. WEBSTER
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 32287/22-2247 issued pursuant to Application for Permit dated March 22, 1965,
and has submitted proof to the Department of Water Administration on March 13, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 7.27 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 7.27 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 7.27 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE 1/4 NW 1/4 Sec. 19, Twp. 5 N, Rge. 41 E, B.M.

in the county of Madison, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2,236.5 acre feet per year or
3.5 acre feet per acre.

Description and location of place of use:

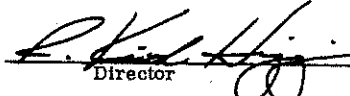
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	40 E	13																40	40
		24	40	40	40	40	40	30	22	40									292
5 N	41 E	18										40	40						80
		19			38	38	38	40	35	38									227

Total number of acres irrigated 639

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

March, 19 72.


Director