

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02247

Date Received: 7/19/1988 8-24

Receipt No: E001701/E001719

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANKO FARMS INC.
Address: C/O FRANK WEBSTER
P.O. BOX 323
REXBURG, ID

208-356-6611

83440

2. Date of Priority: MAR 22, 1965

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	40E	24	SW	NW	NW		MADISON
	41E	19	NW	SW	NE		MADISON
			SE	NE	NW		MADISON

5. Description of diverting works:

3 WELLS PUMP INTO COMMON SYSTEM TO IRRIGATE ENTIRE FARM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	7.270		

7. Total Quantity Appropriated is:
7.270 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1597.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	40E	13	SE		SE		IRR	40.0
							Section Acres	40.0
		24	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	30.0
			SW		NW		IRR	22.0
			SE		NW		IRR	40.0
							Section Acres	292.0
	41E	18	SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	80.0
		19	SW		NE		IRR	38.0
			SE		NE		IRR	38.0
			NE		NW		IRR	38.0
			NW		NW		IRR	40.0
			SW		NW		IRR	35.0
			SE		NW		IRR	38.0
							Section Acres	227.0
							Total Acres	639.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

22-07071/07156/A22-07418B SAME POD

14. Remarks:

ORIGINAL LICENSE INCLUDES ONLY ONE WELL. THROUGH TIME 2
ADDITIONAL WELLS HAVE BEEN ADDED TO SYSTEM UNDER 22-07071 &
SS-07156.

15. Basis of Claim: LICENSE

Water Right Number: 32287

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Sec of _____ Title

Franke Farms Inc, that I have signed the foregoing Organization

document in the space below as Sec of _____ Title

Franke Farms Inc and that the statements contained in the Organization
foregoing document are true and correct.

Bryon H. Webster
Signature of Authorized Agent

Sec.
Title and Organization

Aug. 24, 1988
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day

of August 19 88

Carver Antich
Notary Public

Seal

Residing at Eagle, Idaho

My Commission Expires 3/21/1994

157

23

POD

13

24

R40E

R41E

18

40

40

40

POD

17

20

~~35~~
~~20~~
~~19~~

A22-02247

639