



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 11, 2007

GREG COLLINS
SUSAN MILLER
1033 S 200 W
VICTOR ID 83455

RE: Notice of Change of Water Right Ownership (NCO) for
22-524A and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Collins & Ms. Miller:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right(s).

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 22-524A SPLIT
INTO 22-13675 & 22-13676

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

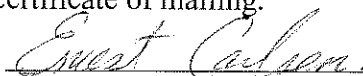
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party (SPLIT) WARNKE – WARNKE & COLLINS/MILLER
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4-11-07

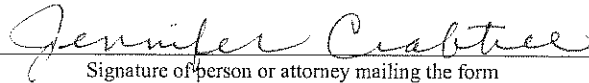


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 13, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
KENNETH & JONNA WARNKE
1257 MORNINGSIDE DR
REXBURG ID 83440-5082
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
KENNETH & JONNA WARNKE GREG COLLINS
1257 MORNINGSIDE DR SUSAN B MILLER
REXBURG ID 83440-5082 1033 S 200 W
 VICTOR ID 83455
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
FEB 06 2007

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
A2200524A					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Georgie Stanley

before Georgie,
 Kenneth + Janna Warnke

1029 S 200 W, Victor ID 83455

4. New Owner/Claimant(s)

Susan B. Miller Greg Collins

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

1033 S 200 W

City, State and ZIP Code

Victor ID 83455

New Telephone Number

(208) 787-9036

5. Date you acquired the property

12-29-00

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation	.5 cfs	6 acres
Stock		
Domestic		
Other		
Totals	.5 cfs	6 acres
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Susan B. Miller
Gregory H. Toll (title if applicable)
 (title if applicable)
 February 2, 2007

For IDWR Office Use Only:

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED

139498

SEP 18 2000

TETON CO., ID
CLERK RECORDER

WARRANTY DEED

*original purchase
from Wainke's*

For Value Received GEORGIE W. STANLEY, a single woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

GEORGIE W. STANLEY, a single woman
whose address is: 709 S. TRACY, BOZEMAN, MT 59715

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

A part of the S 1/2 NW 1/4 of Section 22, Township 3 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: From the W 1/4 corner of said Section 22, Thence N 89°52'10" E, 1341.56 feet along the south line of the NW 1/4 to the true point of beginning; Thence N 00°34'20" W, 1303.70 feet to a point; Thence N 89°53'54" E, 668.36 feet to a point; Thence S 00°34'20" E, 1303.36 feet to a point on the south line of the NW 1/4 of said Section 22; Thence S 89°52'10" W, 668.36 feet along the south line of the NW 1/4 to the point of beginning.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

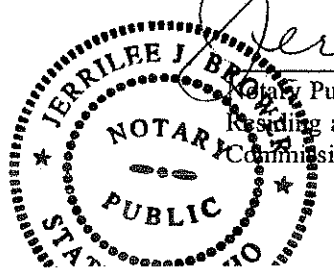
Georgie W Stanley

GEORGIE W. STANLEY

STATE OF IDAHO)
: ss
COUNTY OF TETON)

On this 30th day of August, in the year 2000, before me, a Notary Public in and for said State, personally appeared GEORGIE W. STANLEY, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that she executed the same.

Jerrilee J. Brower

Notary Public of Idaho
Residing at Tetonia, Idaho
Commission Expires 2-27-04


139498

Instrument # 139774

DRIGGS, TETON, IDAHO

2000-10-11

04:19:38 No. of Pages: 2

Recorded for : PLANNING & ZONING

NOLAN G. BOYLE

Fee: 0.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

RECEIVED**139774**

OCT 11 2000

TETON CO., ID
CLERK RECORDER*my 14 acres
from land split***WARRANTY DEED**

Warrant

day of September, 2000, between

GEORGIE W. S

v, Bozeman, Mt. 59715 referred to as Grantor, and

GEORGIE W. STANLEY of 709 South Tracy, Bozeman, Mt. 59715 referred to as Grantee.

Grantor in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and do hereby grant, bargain, sell and convey, and confirm unto Grantee and her heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

A part of the S1/2 NW1/4 of Section 22, Twp. 3N, Rng. 45 E., B.M. Teton County, Idaho being further described as:

From the W1/4 corner of said Section 22 and running N 89°52'10" E, 1341.56 ft. along the South line of the NW1/4 and N 00°34'20" W, 391.06 ft. to the true point of beginning;

Thence N 00°34'20" W, 912.64 feet to a point;

Thence N 89°53'54" E, 668.36 feet to a point on the East line of the W ½ SE 1/4 NW 1/4 of said Section 22;

Thence S 00°34'20" E, 912.30 feet along the East line of the W ½ SE 1/4 NE 1/4 of said Section 22 to a point;

Thence S 89°52'10" W, 668.36 feet to the point of beginning.

Contains 14.00 acres more or less.

Subject to a 30 foot road and utility easement along the Western property line.

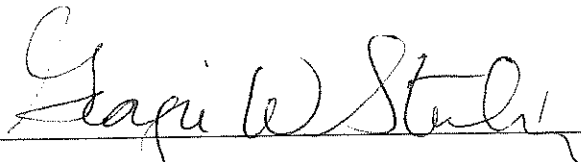
Subject to and together with a 33 foot road and utility easement being the Northern 33 feet of the SW1/4 NW1/4 and the W1/2 SE1/4 NW1/4 of said Section 22.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and her heirs and assigns forever.

139774

And Grantor and its heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, her heirs, and assigns against Grantor and her heirs and assigns against all and every person and persons whomsoever, lawfully claiming the same.

Grantor has hereunto set her hand on the day and year first above written.



Georgie W. Stanley

Restriction: The above parcel cannot be further split under the provisions of the Teton County Subdivision Ordinance, Article VII, Section 1-7-16: One Time Only Split of One Parcel of Land Parcel of Land, June 14, 1999.

STATE OF IDAHO

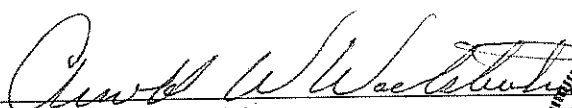
)

:SS

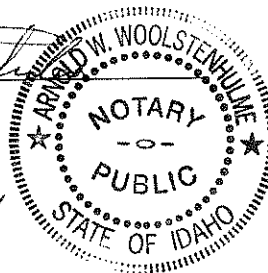
County of Teton

)

On this 20 day of September in the year of 2000, before me, a Notary Public in and for said State, personally appeared GEORGIE W. STANLEY, known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public for Idaho
Residing at: Victor, Idaho
My commission expires: 6/8/2004



139774

RECEIVED

OCT 11 2000

TETON CO., ID
CLERK RECORDER

Instrument # 139775

DRIGGS, TETON, IDAHO
2000-10-11 04:21:14 No.
Recorded for : PLANNING & ZONING
NOLAN G. BOYLE Fee
Ex-Officio Recorder Deputy
Index to: DEED, WARRANTY

139775

*Sold to Greg & Susan B. Miller
after land split
6 acres*

WARRANTY DEED

Warranty deed made this 20 day of September, 2000, between
GEORGIE W. STANLEY of 709 South Tracy, Bozeman, Mt. 59715 referred to as Grantor, and
GEORGIE W. STANLEY of 709 South Tracy, Bozeman, Mt. 59715 referred to as Grantee.

Grantor in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable
consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold,
and do hereby grant, bargain, sell and convey, and confirm unto Grantee and her heirs and
assigns forever, all the following described real estate situated in Teton County, Idaho:

A part of the S1/2 NW1/4 of Section 22, Twp. 3N, Rng. 45 E., B.M. Teton County, Idaho
being further described as:

From the W1/4 corner of said Section 22 and running N 89°52'10" E, 1341.56 ft. along
the South line of the NW1/4 to the point of beginning;

Thence N 00°34'20" W, 391.06 feet to a point;

Thence N 89°52'10" E, 668.36 feet to a point on the East line of the W 1/2 SE 1/4 NW 1/4
of said Section 22;

Thence S 00°34'20" E, 391.06 feet along the East line of the W 1/2 SE 1/4 NE 1/4 to the
SE corner of the W1/2 SE1/4 NE1/4 of said Section 22;

Thence S 89°52'10" W, 668.36 feet along the South line of the NW1/4 of said Section 22
to the point of beginning.

Contains 6.00 acres more or less.

Together with a 30 foot road and utility easement being the 30 feet directly East of the
following described line: Commencing at the NW property corner and running
N 00°34'20" W, 912.30 feet to the point of ending.

Together with a 33 foot road and utility easement being the Northern

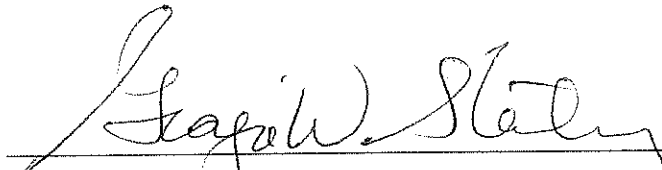
33 feet of the SW1/4 NW1/4 and the W1/2 SE1/4 NW1/4 of said Section 22.

To have and to hold, all and singular the above-described premises together with the
appurtenances unto Grantee and her heirs and assigns forever.

139775

And Grantor and its heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, her heirs, and assigns against Grantor and her heirs and assigns against all and every person and persons whomsoever, lawfully claiming the same.

Grantor has hereunto set her hand on the day and year first above written.

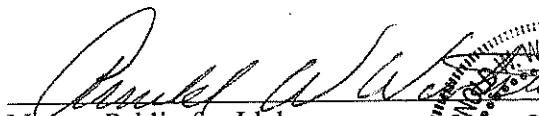


Georgie W. Stanley

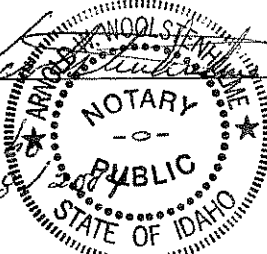
Restriction: The above parcel cannot be further split under the provisions of the Teton County Subdivision Ordinance, Article VII, Section 1-7-16: One Time Only Split of One Parcel of Land Parcel of Land, June 14, 1999.

STATE OF IDAHO)
:SS
County of Teton)

On this 20 day of September in the year of 2000, before me, a Notary Public in and for said State, personally appeared GEORGIE W. STANLEY, known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public for Idaho
Residing at: Victor, Idaho
My commission expires: 6/18/2001



139775



WARRANTY DEED

Ssd 6 acre
parcel to
Susan B Miller
? Greg Collins

For Value Received GEORGIE W. STANLEY, a single woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SUSAN B. MILLER, a single woman and GREG COLLINS a single man, as joint tenants

whose address is: 1993 BALDWIN CREEK RD, LANDER, WY, 82520

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

A part of the S 1/2 NW 1/4 of Section 22, Township 3 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: From the W 1/4 corner of said Section 22, Thence N 89°52'10" E, 1341.56 feet along the south line of the NW 1/4 to the true point of beginning; Thence N 00°34'20" W, 391.06 feet to a point; Thence N 89°52'10" E, 668.36 feet to a point on the East line of the W1/2 SE1/4NW1/4 of said Section 22; Thence S 00°34'20" E, 391.06 feet along the East line of the W1/2SE1/4NW1/4 to the SE corner of the W1/2SE1/4NW1/4 of said Section 22; thence S 89°52'10" W. 668.36 feet along the South line of the NW1/4 of said Section 22 to the point of beginning.

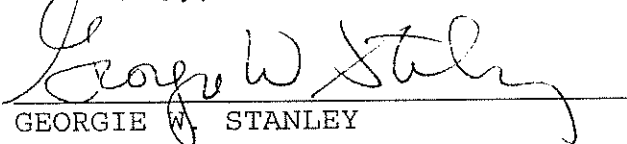
Together with a 30 foot road and utility easement being the 30 feet directly East of the following described line; commencing at the NW property corner; thence N 00°34'20" W 912.30 feet to the point of ending. Together with a 33 foot road and utility easement being the Northern 33 feet of the SW1/4NW1/4 and the W1/2SE1/4NW1/4 of said Section 22.

TOGETHER WITH one share of water of Trail Creek water rights.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 12.29.00


GEORGIE W. STANLEY

STATE OF Idaho)
COUNTY OF Teton) : ss

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

A part of the S 1/2 NW 1/4 of Section 22, Township 3 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as: From the W 1/4 corner of said Section 22, Thence N 89°52'10" E, 1341.56 feet along the south line of the NW 1/4 to the true point of beginning; Thence N 00°34'20" W, 391.06 feet to a point; Thence N 89°52'10" E, 668.36 feet to a point on the East line of the W1/2 SE1/4NW1/4 of said Section 22; Thence S 00°34'20" E, 391.06 feet along the East line of the W1/2SE1/4NW1/4 to the SE corner of the W1/2SE1/4NW1/4 of said Section 22; thence S 89°52'10" W. 668.36 feet along the South line of the NW1/4 of said Section 22 to the point of beginning.

Together with a 30 foot road and utility easement being the 30 feet directly East of the following described line;

commencing at the NW property corner;

thence N 00°34'20" W 912.30 feet to the point of ending.

Together with a 33 foot road and utility easement being the Northern 33 feet of the SW1/4NW1/4 and the W1/2SE1/4NW1/4 of said Section 22.

TOGETHER WITH one share of water of Trail Creek water rights.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 12.29.00


GEORGIE W. STANLEY

STATE OF Idaho)
COUNTY OF Teton) ss

On this 29th day of December in the year 2000, before me, a Notary Public in and for said State, personally appeared GEORGIE W. STANLEY, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that she executed the same.

Instrument # 140913

DRIGGS, TETON, IDAHO

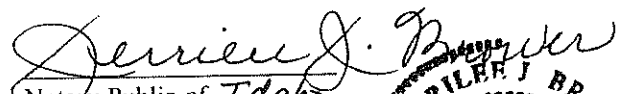
2001-01-02 11:27:17 No. of Pages: 1

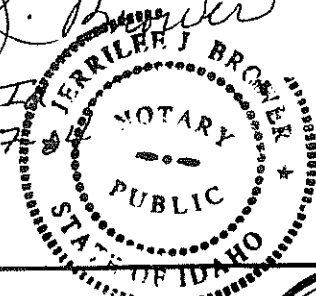
Recorded for: FIRST AMERICAN TITLE

NOLAN G. BOYLE Fee: 3.00

Ex-Officio Recorder Deputy 

Index to: DEED, WARRANTY


Notary Public of Idaho
Residing at Tetonia, ID
Commission Expires 2-27-04



140913

First American Title Company

T-8430

140913

FIRST AMERICAN



WARRANTY DEED

RECEIVED

FEB 06 2007

Department of Water Resources
Eastern Region

For Value Received GEORGIE W. STANLEY, a single woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SUSAN B. MILLER, a single woman and GREG COLLINS a single man, as joint tenants

whose address is: 1993 BALDWIN CREEK RD, LANDER, WY, 82520

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Together with a 30 foot road and utility easement being the 30 feet directly East of the following described line; commencing at the NW property corner; thence N 00°34'20" W 912.30 feet to the point of ending. Together with a 33 foot road and utility easement being the Northern 33 feet of the SW1/4NW1/4 and the W1/2SE1/4NW1/4 of said Section 22.

TOGETHER WITH one share of water of Trail Creek water rights.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 12.29.00

Georgie W Stanley
GEORGIE W. STANLEY

STATE OF Idaho)

COUNTY OF Teton) ss

STATE OF *Idaho*
COUNTY OF *Teton* : ss

On this *29th* day of *December* in the year 2000, before me, a Notary Public in and for said State, personally appeared GEORGIE W. STANLEY, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that she executed the same.

Instrument # 140913

DRIGGS, TETON, IDAHO

2001-01-02 11:27:17 No. of Pages: 1

Recorded for : FIRST AMERICAN TITLE

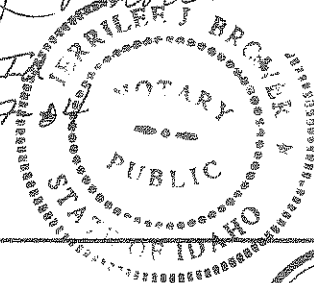
NOLAN G. BOYLE

Fee: 3.00

Ex-Officio Recorder Deputy *Smith*

Index to: DEED, WARRANTY

Terrie J. Brewer
Notary Public of *Idaho*
Residing at *Tetonia, ID*
Commission Expires *2-27-04*



140913

First American Title Company

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
FEB 02 2007
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>17 shares Trail Creek Irrigation Co.</u>					
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Kenny Warnke

4. New Owner/Claimant(s)

Georgie Stanley

Name Connector (Check one) ☐ and, ☐ or, ☐ and/or

New Mailing Address

1029 S. 200 W.

City, State and ZIP Code

Victor ID 83455

New Telephone Number

208 787 3025

5. Date you acquired the property

8/30/2000

Feb 1, 07

I wish to convey my in stream water right
to Susan B. Miller and Greg Collins.

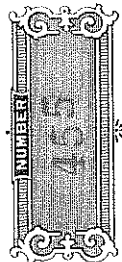
Sincerely, Georgie Stanley

Georgie Stanley

RECEIVED

FEB 02 2007

Department of Water Resources
Eastern Region



INCORPORATED AS A NON-PROFIT CORPORATION UNDER THE LAWS OF THE STATE OF IDAHO

Trail Creek Sprinkler Irrigation Company

AUTHORIZED CAPITAL

7,007 Shares of No Nominal or Par Value Stock

Each share representing one acre of land within the corporation's system

This Certificate that GEORGIE STANLEY is the owner of
SEVENTEEN == fully paid and ~~not~~ assessable Shares

of Stock of **TRAIL CREEK SPRINKLER IRRIGATION COMPANY**
transferable, only on the books of the Corporation by the holder hereof in person or by
duly authorized Attorney upon surrender of this Certificate properly endorsed.

In Witness Whereof, the said Corporation has caused this Certificate to be signed
by its duly authorized officers and to be sealed with the Seal of the Corporation

this 15th day of March A.D. 1920

RESTRICTIONS ON TRANSFER

[Signature]
SECRETARY-TREASURER

[Signature]
PRESIDENT

