

10/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2175A
NAME AND ADDRESS: RICHARD F SMITH
PO BOX 8
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.390 CFS
304.50 AFY

PRIORITY DATE: 02/23/1960

POINT OF DIVERSION:
T06N R40E S31 SENESE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.390 CFS 304.50 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R40E S31	NESE	35.0	T06N R40E S31	NWSE	35.0
T06N R40E S31	SWSE	3.0	T06N R40E S31	SESE	14.0

87 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 22-2175B is also diverted through point of diversion described above.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-2175A
Date Received: 8/17/1988
Receipt No: E001357
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
OCT 10 2005

Department of Water Resources
Eastern Region

RECEIVED

OCT 06 2005

Department of Water Resources
Eastern Region

1. Name of Claimant(s)

RICHARD F SMITH Phone: (208)356-4912
PO BOX 8
REXBURG ID USA 83440

2. Date of Priority: 02/23/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	40E	31	SE NE SE	MADISON	

5. Description of diverting works:

WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	1.39	304.5

7. Total Quantity Appropriated is:

1.39 C.F.S. and/or 304.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	40E	31	NE SE	IRRIGATION	35
			NW SE	IRRIGATION	35
			SW SE	IRRIGATION	3
			SE SE	IRRIGATION	14
				Section Acres	87
				Total Acres	87

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED TO REFLECT ACTUAL USE. CORRECTED POU AND ACRES.

15. Basis of Claim: License

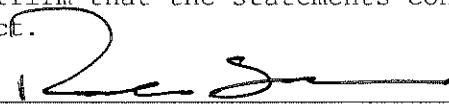
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: _____

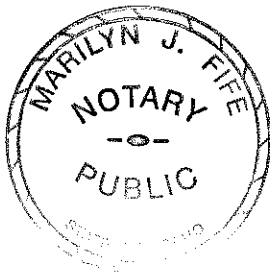
_____ Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this

of October 2005

eleventh day
Marilyn J. Fife
Notary Public



Residing at Rigny

My commission Expires 9/7/06

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02175A**
Date Received: 8/17/1988
Receipt No: E001357
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	GORDON S CROFTS TRUST	801-521-7616
Address:	242 S 200 E	
	SALT LAKE CITY UT	84111
AND/OR		
Name:	CLAUDIA J CROFTS TRUST	801-521-7616
Address:	242 S 200 E	
	SALT LAKE CITY UT	84111

2. Date of Priority: FEB 23, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	31		NE	SE		MADISON

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.100		

7. Total Quantity Appropriated is:
2.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 390.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED
NOV 06 1990

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	40E	31	NE		SE		IRR	35.0
			NW		SE		IRR	40.0
			SW		SE		IRR	39.0
			SE		SE		IRR	39.0
							Section Acres	153.0
		32	NW		SW		IRR	3.0
							Section Acres	3.0
							Total Acres	156.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIM A22-10021 FROM SAME PD.THIS WAS FILED BY MR. RICKS WHO
OWNS AN INTEREST IN THIS WELL WITH A.M.R. CORP.
CHANGED OWNERSHIP 6/27/95/JT/GT

15. Basis of Claim: LICENSE

Water Right Number: 222175

MICROFILMED
NOV 06 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02175A
Date Received: 8/17/1988
Receipt No: E001357
Received By: HCS

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: A.M.R. CORP
Address: 244 BROADWAY
IDAHO FALLS, ID 83402

208-522-0071

2. Date of Priority: FEB 23, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	31	NE	SE			MADISON

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.100		

7. Total Quantity Appropriated is:
2.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 390.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	31	NE	SE		IRR	35.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0

A22-02175A

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Date: 08/22/88

A2202175A



MICROFILMED

OCT 29 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	31	SE	SE		IRR	39.0
						Section Acres	153.0
		32	NW	SW		IRR	3.0
						Section Acres	3.0
						Total Acres	156.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM A22-10021 FROM SAME PD. THIS WAS FILED BY MR. RICKS WHO
OWNS AN INTEREST IN THIS WELL WITH A.M.R. CORP.

15. Basis of Claim: LICENSE
Water Right Number: 222175

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X A.M.R. CORPORATION Date: X 8/25/88
By: Bruce Lind Date: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title
A.M.R. CORPORATION, that I have signed the foregoing
Organization
document in the space below as PRESIDENT of
Title
A.M.R. CORPORATION and that the statements contained in the
Organization
foregoing document are true and correct.

Bruce Lind
Signature of Authorized Agent
PRESIDENT, A.M.R. CORPORATION
Title and Organization
8/25/88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of Aug 19 88 Calvin Wray
Notary Public

Seal

Residing at Idaho Falls

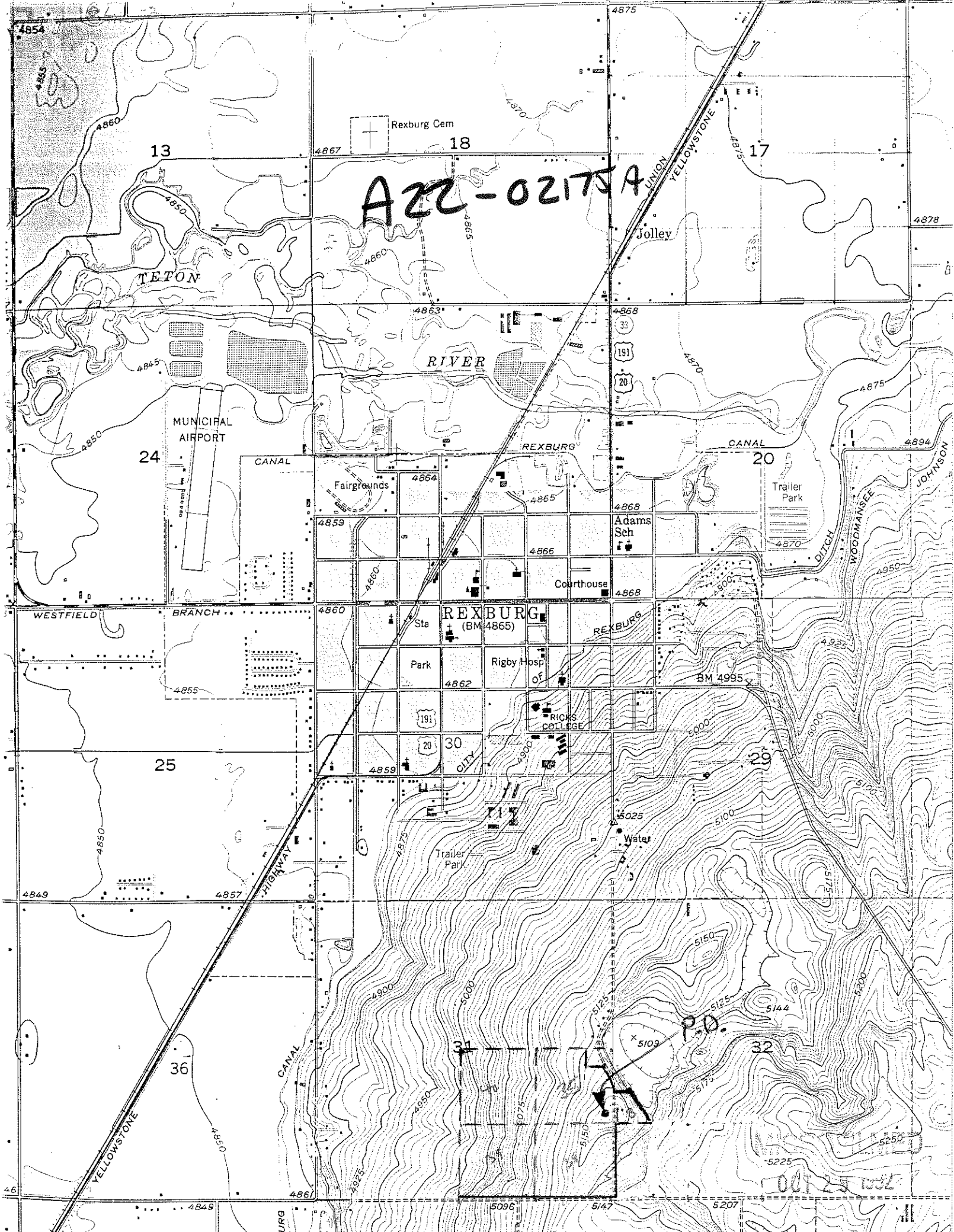
My Commission Expires 5/29/99
3 Date: 08/22/88

A22-02175A

Page

MICROFILMED

OCT 29 1992



A22-02175A

Rexburg Cem

Jolley

TETON

RIVER

MUNICIPAL
AIRPORT

CANAL

Fairgrounds

REXBURG

CANAL

Trailer Park

Adams Sch

Courthouse

REXBURG
(BM 4865)

Park

Rigby Hosp

RICKS
COLLEGE

BM 4995

30

Trailer Park

Water

P.O.

32

36

31

CANAL

BURG

001251002