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DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

A. Subcase 22-7411

(Insert water right number)

Case No. 39576 )

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Ronald J. Judy

Address: P. O. Box 1703

Rancho Santa Fe, CA 92067

Daytime Phone: \_\_\_\_\_

Name & Address of Attorney, if any:

C. Timothy Hopkins

Hopkins Roden Crocket Hansen & Hoopes

P. O. Box 51219

Idaho Falls, ID 83405-1219

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Ronald J. Judy

Address: P. O. Box 1703

Rancho Santa Fe, CA 92067

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be: \_\_\_\_\_
2. ☐ **Source**  
Should be: \_\_\_\_\_
3. ☐ **Quantity**  
Should be: \_\_\_\_\_
4. ☐ **Priority Date**  
Should be: \_\_\_\_\_
5. ☐ **Point of Diversion**  
Should be: \_\_\_\_\_
6. ☐ **Instream Flow Beginning and Ending Point**  
Should be: \_\_\_\_\_
7. ☒ **Purpose(s) of Use**  
Should be: Stockwater and irrigation
8. ☐ **Period of Year**  
Should be: \_\_\_\_\_
9. ☒ **Place of Use**  
Should be: T6N., R.44E. S.31 SWSE, NESE, NWSE, and SESE
10. ☐ **I object because:**  
☐ This water right Should not exist.  
  
☐ This water right was not recommended, but Should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTIONS(S):** Director's recommendation  
does not comply with history of use.

CERTIFICATE OF SERVICE BY MAIL, HAND DELIVERY  
OR FACSIMILE TRANSMISSION

I certify that on the 16<sup>th</sup> day of July, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, ID 83303-2707

IDWR Document Depository  
P. O. Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment & Nat'l Resources Div.  
550 W. Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of Attorney General  
P. o. Box 44449  
Boise, ID 83711-4449

Ronald J. Judy  
P. O. Box 1703  
Rancho Santa Fe, CA 92067

  
\_\_\_\_\_  
For C. Timothy Hopkins