

Form No. 243
9/81

Claim No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 17 1983

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lou Jean Jonsson Hunley

(Name of Claimant)

P.O. Box 234, Milford, Utah

(Mailing Address)

84751

(Zip Code)

Telephone No. 801-587-2738

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) May 25th 1916

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Swamp Creek tributary to Fox Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	(Mo., Day)	To	(Mo., Day)
Quantity <u>120 acre feet</u>		Use <u>Irrigation, stock</u>		Period of Use From <u>Jan. 1st</u>		To <u>Dec. 31st</u>	
Quantity _____		Use _____		Period of Use From _____		To _____	
Quantity _____		Use _____		Period of Use From _____		To _____	
Quantity _____		Use _____		Period of Use From _____		To _____	

- (4) 120 acre feet TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NE 1/4, Sec. 22 Twp. 4 North Rge. 45 East B.M., County of Teton.

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch which runs North by North West for approx. 1/2 mile then entering at approx. the intersection of NE 1/4 Sec 21, NW 1/4 Sec 22, SW 1/4 Sec 22 and SE 1/4 SW 21.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	42E	21	X																40.00
4N	42E	22					X												40.00

No. of acres 80.00

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: The water is used as well as for irrigation and watering stock.

NOTE: Include here the type and number of stock watered: Range and Dairy Cattle of varying number.

- (7) If you are claiming water as a member of an organization, list name of organization:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

JUN 17 1983

Department of Water Resources
Eastern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Low Jean Johnson Hanley Phone 801-87-2738

Post office address P.O. Box 234, Milford, Utah 84751

2. Source of water supply Swamp Creek which is a tributary of Fox Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of N2 $\frac{1}{4}$ of Section 22 Township 4 North

Range 45 E B.M. Teton County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 120 AF for IRR./Stock purposes from Jan. 1st to Dec. 31st (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 120.00 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. ditch which runs North by North West
for approx. $\frac{1}{2}$ mile then entering at approx. the intersection of N2 $\frac{1}{2}$ N $\frac{1}{2}$ Sec 21, NW $\frac{1}{4}$
N $\frac{1}{2}$ Sec 22, SW $\frac{1}{4}$ Sec 22, and SE $\frac{1}{4}$ Sec 21/

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is _____ years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

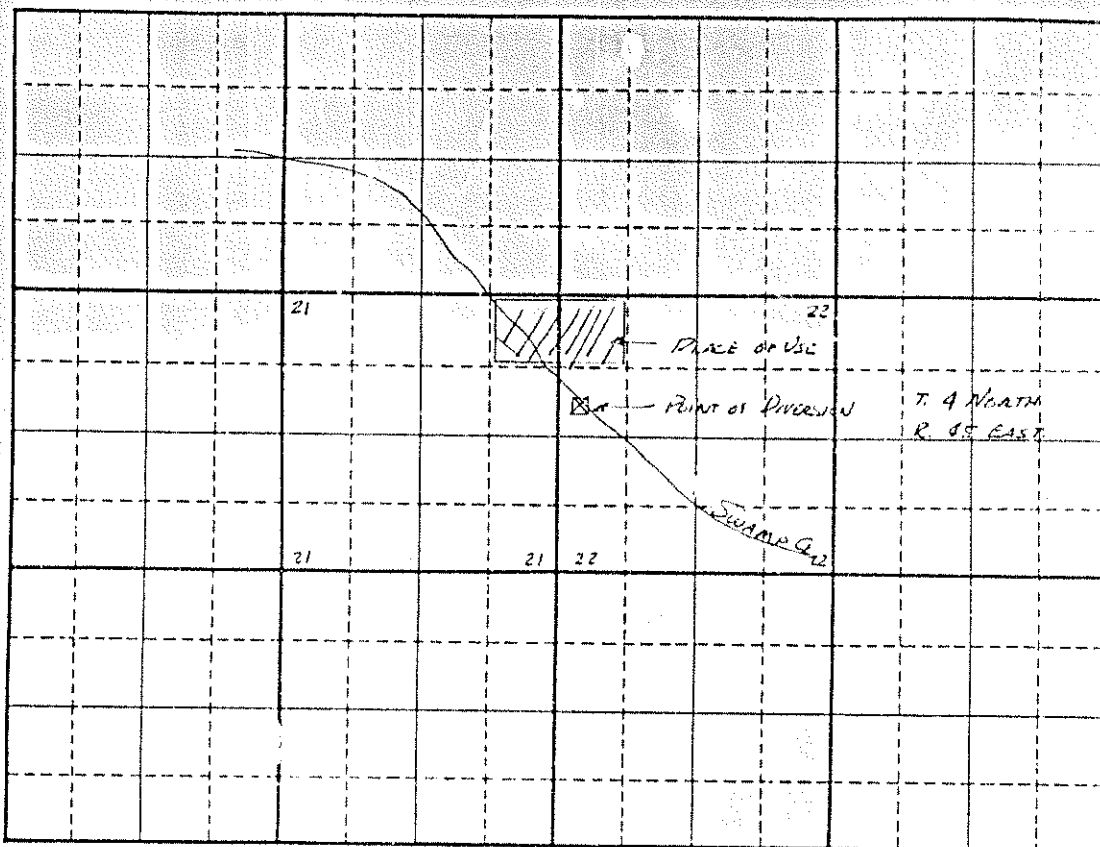
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered range and dairy cattle of varying num-
ber.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gooding) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12th day of August

Don Jean Johnson
(Claimant)

19 83

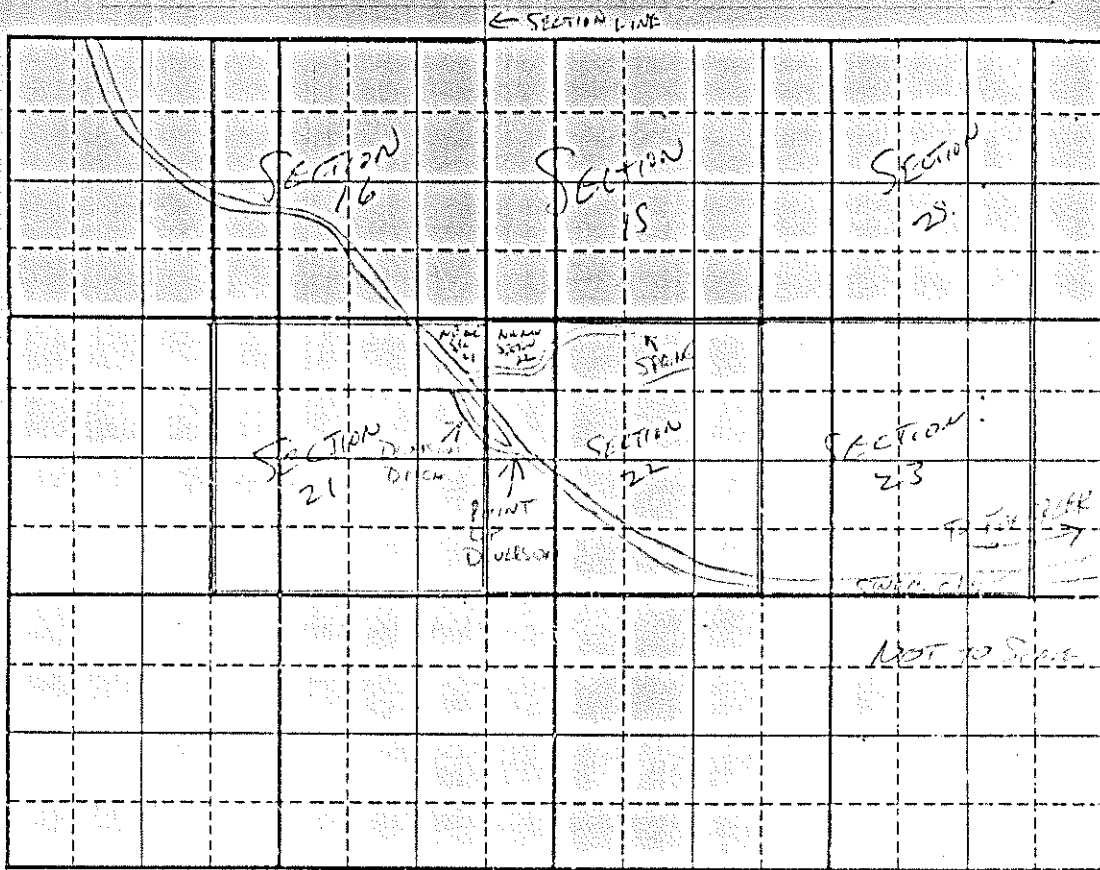
Charles L. Hoyt
Notary Public for Idaho
Residing at Gooding, Idaho

My commission expires 6/22/87

FOR DEPARTMENT USE ONLY
Received by *CW* Date *8-22-83*
Prelim. check by *Kew* Date *10-21-83*
\$30.00 fee received by *CW* Date *10-21-83*
Published in *Idaho Valley News* *11/1/83*
Dates *11/3* *11/1/83*

Exception filed by: Forwarded to claimant by: Date

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10th day of June

David John Kelly
(Claimant)
19 83

Matthew W. Johnson
Notary Public
Residing at South Lake City, Utah

My commission expires 7-23-86

FOR DEPARTMENT USE ONLY

Received by AW Date 6-17-83 Exception filed by: _____ Forwarded to claimant by: _____ Date _____
Prelim. check by _____ Date _____
\$30.00 fee received by AW Date _____
Published in _____
Dates _____

DEBRA LYNN HANLEY
OR KEVIN JOHN HANLEY
3411 SOUTH 2100 EAST 4 250
SALT LAKE CITY, UTAH 84109

2546

June 10, 1983

31-4/1210

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Pay to the
for of

STATE OF IDAHO

TOLLEY AND NO 100

W. TRACY
COLLINS

SUGARHOUSE OFFICE
BANK AND TRUST
1045 EAST 2100 SOUTH
SALT LAKE CITY, UTAH 84109

for Water Rights

1240006112546 0524041 11

Aug 2, 1983

RESOURCES

150 Shoup - Suite 1
Idaho Falls, Idaho 83401
(208) 525-7161

Bx 234, MILFORD, VT.

81251

Dear Claimant:

This office is in receipt of a claim to a Water Right filed in your name. Please be advised that the claim cannot be formally recorded until the following information is provided:

- Complete name.
- Complete mailing address.
- Date of priority (month, day, and year).
- Source of water.
- Quantity claimed to have been used.
- Nature of use and period of use.
- Location of point(s) of diversion.
- Location of place of use (acres irrigated if water is claimed for irrigation).
- Filing fee (Amount \$
- ☒ Signature.
- ☒ Notarization of signature.
- Other:

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original data submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,
Steve McIermack