

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-04157**
Date Received: 11/ 7/1988
Receipt No: E003850
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: D RAY GORDON 208-787-2762
Address: 583 S 100 W
VICTOR ID 83455
AND/OR
Name: MARY JEAN GORDON 208-787-2762
Address: 583 S 100 W
VICTOR ID 83455



2. Date of Priority: MAY 25, 1916

3. Source: SWAMP CREEK Trib. to: FOX CREEK
JOHNSON SPRING 1 FOX CREEK
JOHNSON SPRING 2 FOX CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	45E	22	NE	NE	NW		TETON
			SE	NW	NW		TETON
			NE	SW	NW		TETON

5. Description of diverting works:
IRR. DITCH FROM STREAM TO FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 160.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/110 BEEF COWS

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	21	NE	NE		IRR	40.0
						Section Acres	40.0
		22	NW	NW		IRR	40.0
						Section Acres	40.0
						Total Acres	80.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM A22-12203 FOR STOCK WATER.

14. Remarks:

THERE ARE ADDITIONAL 40 ACRE FEET DECRTED BACK AT TIME OF THE ABOVE STATED APPROX. 100 ACRE FEET OF WATER. THE SPRINGS ARE SHOWN ON ATTACHED MAP AND THE WATER FROM THESE IS USED IN TOTAL ON SUBJECT PROPERTY.

***** MEMO TO FILE *****

SENT LETTER THIS DATE TO CLAIMANT REQUESTING PROPER FEE AND THAT THIS CLAIM BE SIGNED AND NOTORIZED AS CORRECT CLAIM BASED UPON RIGHT 22-4157 AS INDICATED IN PAPER CLAIM SUBMITTED. PAPER CLAIM HAS SEVERAL ERRORS. I GAVE 30 DAYS FOR FEE AND NOTARIZED CLAIM TO BE RECEIVED BY US W/O PENALTY FEE.

ESV 10/07/88

***** NOV 7, 1988. CLAIMANT SENT CHECK ON NOV. 4, RECEIVED NOV. 7 ESV.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04157
Date Received: ~~10/03/1988~~ 11-4-88
Receipt No: ~~11-4-88~~ 5003850
Received By: ESJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOU JEAN JOHNSON HANLEY 801-387-2738
Address: P.O. BOX 234
MILFORD, UT 84751

2. Date of Priority: MAY 25, 1916

3. Source: SWAMP CREEK Trib. to: FOX CREEK
JOHNSON SPRING 1 FOX CREEK
JOHNSON SPRING 2 FOX CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	22	NE	NE	NW		TETON
			SE	NW	NW		TETON
			NE	SW	NW		TETON

5. Description of diverting works:
IRR. DITCH FROM STREAM TO FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15		1.600	
STOCKWATER	01/01	12/31		0.040	

7. Total Quantity Appropriated is:
1.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 160.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/110 BEEF COWS

A22-04157

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Date: 10/07/88

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	45E	21	NE	NE	IRR	40.0
					Section Acres	40.0
		22	NW	NW	IRR	40.0
					Section Acres	40.0
					Total Acres	80.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM A22-12203 FOR STOCK WATER.

14. Remarks:
THERE ARE ADDITIONAL 40 ACRE FEET DECRTED BACK AT TIME OF THE
ABOVE STATED APPROX. 100 ACRE FEET OF WATER. THE SPRINGS
ARE SHOWN ON ATTACHED MAP AND THE WATER FROM THESE IS USED IN
TOTAL ON SUBJECT PROPERTY.

15. Basis of Claim: STATUTORY CLAIM

5

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant(s): Lou Jean Hawley Date: 11-2-88
_____ Date: _____

X State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of November 19 88 Nedra Kennedy
Notary Public

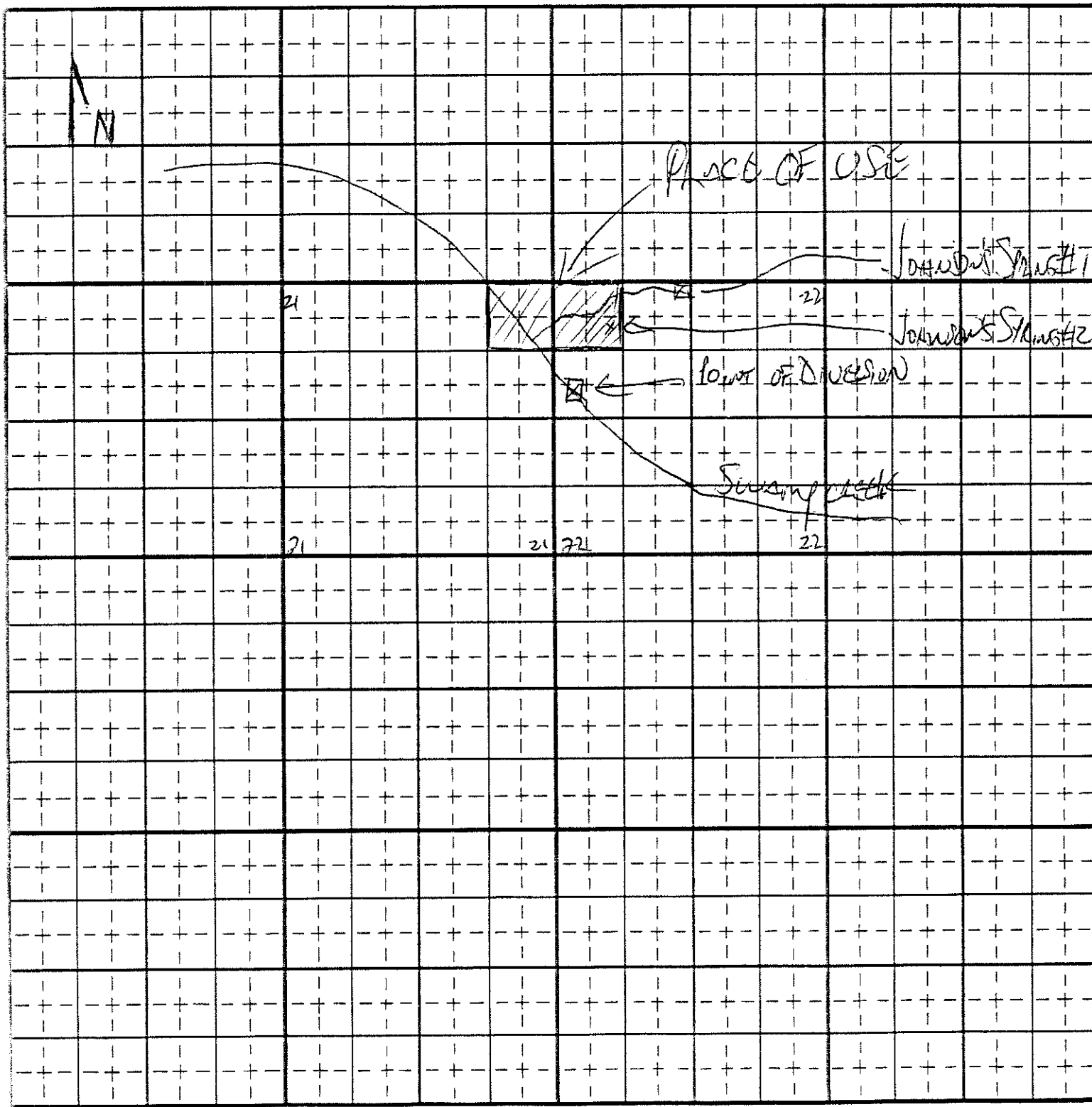
Seal

Residing at Merford, Beaver County, Utah
My Commission Expires 6/10/90

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

NOT TO SCALE



NOT TO SCALE

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Last Name

HANLEY

Ident No.

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356

Ident. Number A22-04157Date Received 10-3-88

Receipt Number _____

(See Claim 22 4157, 12Aug83)

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

OCT 3 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Lou Jean Johnson Hanley Phone (801) 387-2738Mailing Address P.O. Box 234, Milford, Utah Zip 847512. Date of Priority (Only one (1) per claim) 25May19163. Source of water supply (a) Swamp Creek
which is tributary to (b) Fox Creek4. a. Location of existing point of diversion is: Township 4 North Range 45 East Section 22,SW 1/4 of 1/4 of 1/4, Govt. Lot, B.M., County of TetonAdditional points of diversion if any: Twp 4N, R 45E, Sec 21, NE 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Irr. Ditch from Stream to flood Irr.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 01Apr to 01Nov amount 1.65 or 80.00

For Stock Water purposes from 01Jan to 31Dec amount .04 or 20.00

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.69 (cfs) and/or (b) 120.00 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 100 Beef Cattle to 110 Beef Cattle plus calves

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	45E	21	40																
		22					40												

Total number of acres irrigated 80.00

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Johnson's Spring#1, Johnson's Spring#2 both used for irr & stock or None ()

14. Remarks:
There are an additional 40 acre feet decreed back at the time of the above stated approx. 100 acre feet of water. The springs are shown on attached map and the water from these is used in total on subject property.

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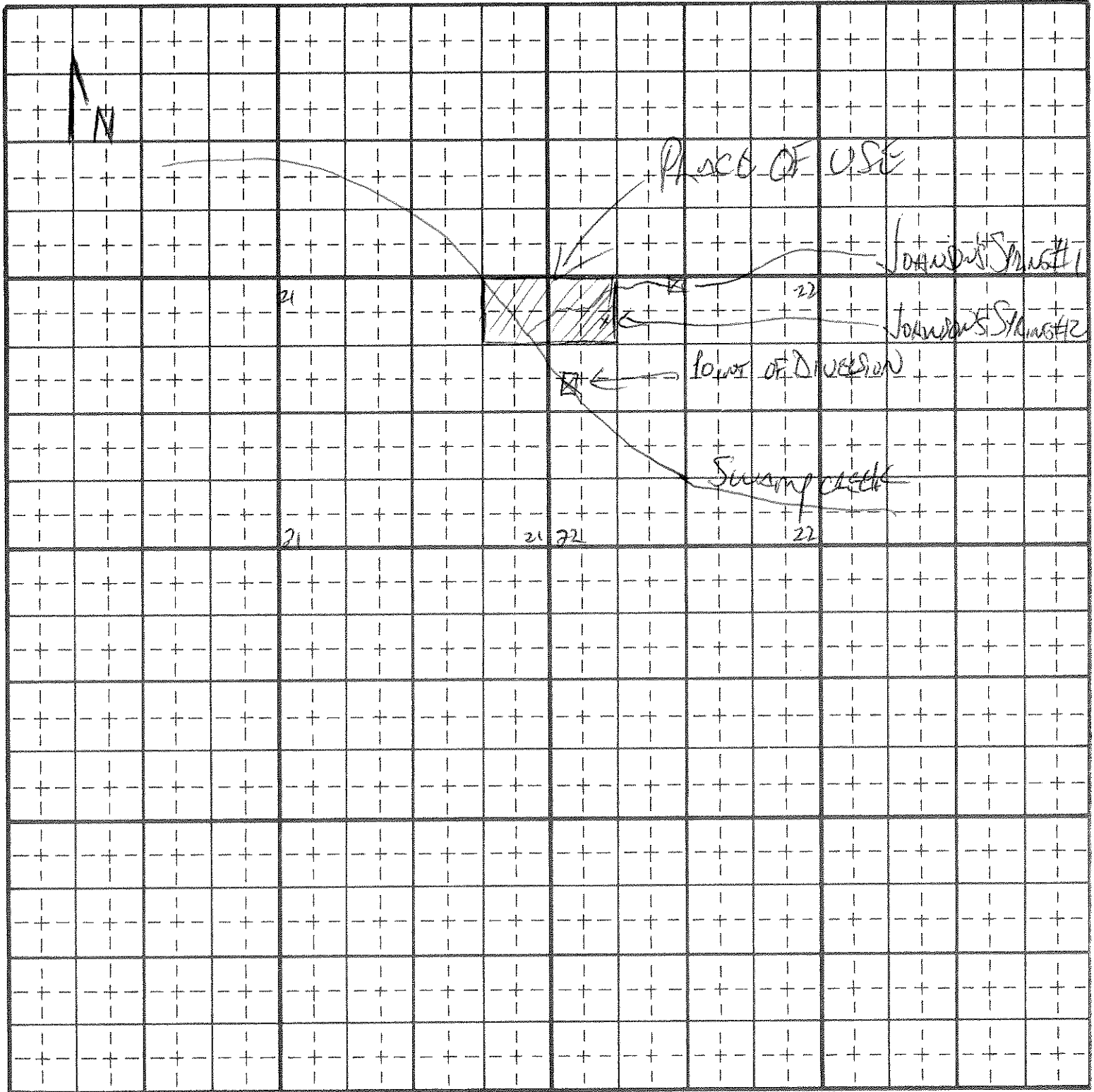
Last Name Hanley Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

NOT TO SCALE



NOT TO SCALE

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Last Name

HAWLEY

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 22 4157

Court _____ Case Number _____ Decree Date 25 May 1916

Plaintiff vs Defendant Presidential Decree and Beneficial use since decree

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Lor Jean Hawley 9-29-88

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 29th day of September 19 88

SEAL

Notary Public Hebra Kennedy

Residing at Milford, Beaver County, Wyo

My Commission Expires 6/10/90

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name HAWLEY Ident. Number _____

Copies White-State, Yellow-Claimant