

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 11 2007

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

OK JC

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-04130	TOWER CRK				

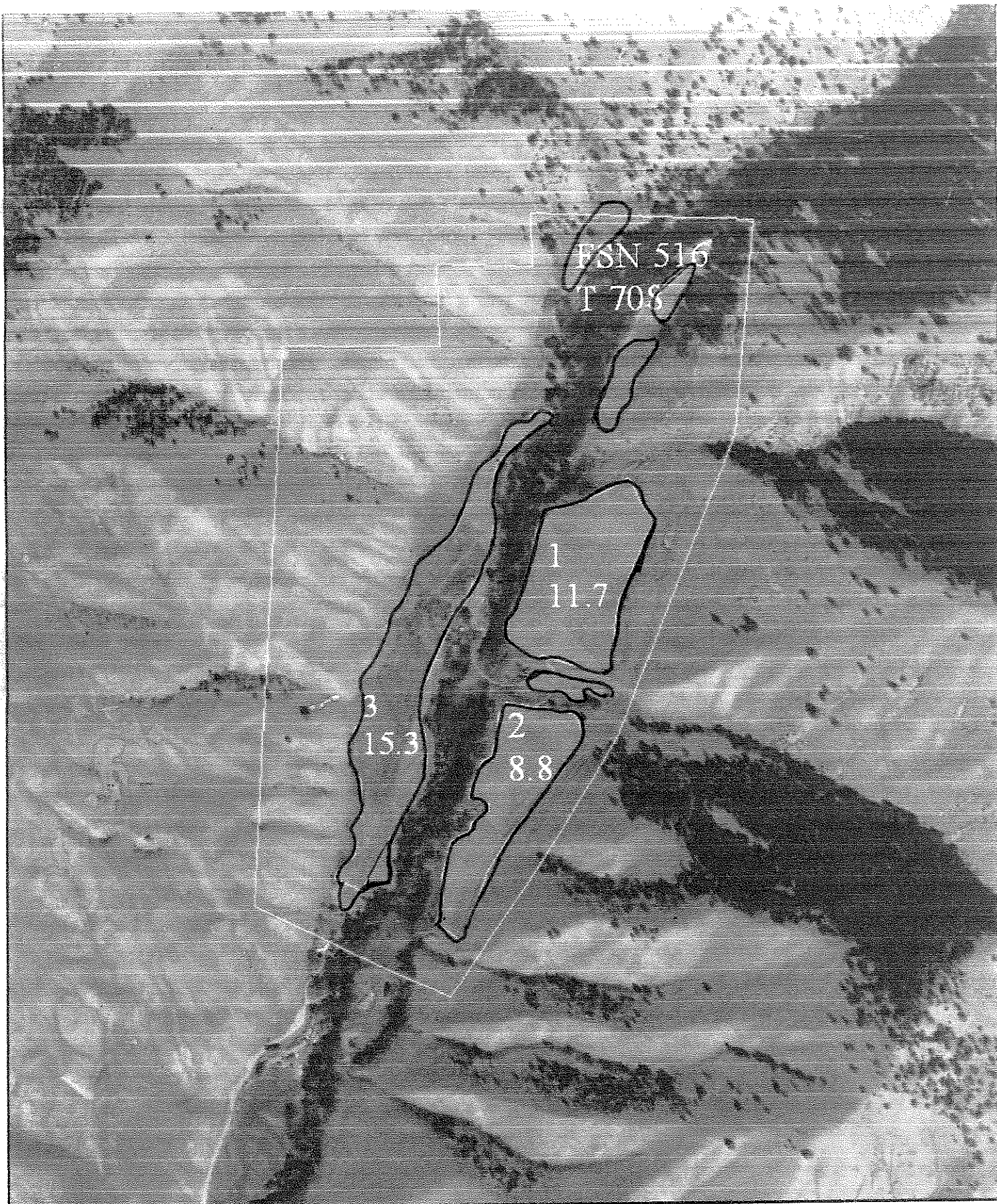
2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *no fee needed*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)	PARK RANCH INC, c/o FRED PARK PO BOX 965, VERADALE, WA 99037-0965
4. New Owner/Claimant(s)	HOLLY FLOWERS, THOMAS MARSHBURN
	Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address	PO BOX 1451
City, State and ZIP Code	CARMEN ID 83462
New Telephone Number	(208) 756-1428



Tract 708

Farm 516



0.07 0 0.07 0.14 0.21 0.28 Miles



Map Printed: Feb 28, 2005

PARK RANCH - WATER RIGHT NO. 75-04130

QUITCLAIM DEED

FOR VALUE RECEIVED, PARK RANCH, INC. ("Grantor"), does hereby convey, release, remise and forever quitclaim to THOMAS MARSHBURN, JR. and HOLLY FLOWERS, whose address is 800 North Aspaas Road, Cornville, AZ 86325 ("Grantee"), all right, title and interest in and to the water right identified in the records of the Idaho Department of Water Resources as Water Right Claim No.75-04130 and any other water right appurtenant to and for beneficial use upon the property conveyed to Grantee this same date by Warranty Deed recorded as Instrument No. 264559, records of Lemhi County, Idaho.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this September 16, 2005.

By:
Park Ranch, Inc.

By: Sally H. Park, President

By: Frederick B. Park, Secretary

State of Idaho)
County of Lemhi)

SS No. **264560**

This instrument was filed for record at the request
of Alliance Title
at 2:49 o'clock PM 22nd 2005

and duly filmed and indexed in the records of Lemhi
County Tarril Morton

County _____ Terri J. Morton
Ex-Officio Recorder

By [Signature] Deputy

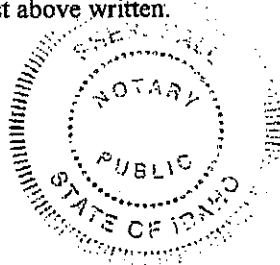
Feb 15

Return to _____

State of Idaho }
County of Lemhi } ss.
}

On this 22nd day of September, 2005, before me, a Notary Public in and for said state, personally appeared Sally H. Park and Frederick B. Park known to me to be the President and Secretary of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, they executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Shirley Hall
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 4/24/2009

State of Idaho) SS No. **264559**
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 2:00 clock p.m. 22, Sept 2005
and duly filmed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By [Signature] Deputy
Fee 6.00
Return to [Signature]

COPY

CORPORATION DEED

Order No. 307053181L-G

For Value Received

Park Ranch, Inc., an Idaho Corporation
a corporation duly organized and existing under the laws of the State of Idaho, Grantor,
does hereby Grant, Bargain, Sell and convey unto
Thomas Marshburn, Jr. and Holly Flowers, Husband and Wife
whose current address is: 800 N. Aspaas Rd.
Cornville, AZ 86325

the following described real estate, to-wit:

TOWNSHIP 24 NORTH, RANGE 22 EAST, BOISE MERIDIAN LEMHI
COUNTY, IDAHO.

SECTION 33: SE1/4NE1/4SW1/4NE1/4, SE1/4SW1/4NE1/4, W1/2SE1/4NE1/4,
SW1/4SW1/4NW1/4SE1/4, E1/2W1/2NW1/4SE1/4, E1/2NW1/4SE1/4,
W1/2NE1/4SE1/4, W1/2SW1/4SE1/4, W1/2E1/2SW1/4SE1/4 AND
E1/2NE1/4SW1/4SE1/4.

EXCEPTING THEREFROM THAT PARCEL OF LAND DESCRIBED AS
FOLLOWS:

A FRACTION OF THE SW1/4SE1/4 OF SECTION 33, TOWNSHIP 24 NORTH,
RANGE 22 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED
AS FOLLOWS, TO WIT:

BEGINNING AT THE SOUTHWEST CORNER OF THE SAID SW1/4SE1/4 OF
SECTION 33 RUN THENCE NORTH ALONG THE WESTERLY BOUNDARY
OF THE SW1/4SE1/4 OF SECTION 33 A DISTANCE OF 210.0 FEET; THENCE
EAST 130.0 FEET; THENCE SOUTH 18° 26' WEST 221.4 FEET TO A POINT
ON THE SOUTHERLY BOUNDARY OF THE SW1/4SE1/4 OF SECTION 33;
THENCE WEST 60.0 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE NW1/4SE1/4, SECTION 33, T. 24 N.,
R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WITNESS CORNER TO THE NE CORNER
SW1/4SW1/4NW1/4SE1/4 OF SAID SECTION 33, FROM WHICH THE NW
CORNER SW1/4SW1/4NW1/4SE1/4 BEARS S. 89° 51' 00" W. 323.66 FT., THE
BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 32° 03' 49" E.
A DISTANCE OF 197.43 FT. TO THE POINT OF BEGINNING;

THENCE N. 40° 24' 34" E. A DISTANCE OF 199.53 FT.;

THENCE S. 57° 28' 38" E. A DISTANCE OF 233.28 FT.;

THENCE S. 10° 14' 25" E. A DISTANCE OF 104.84 FT.;

THENCE S. 24° 55' 56" W. A DISTANCE OF 54.79 FT.;

THENCE S. 68° 32' 06" W. A DISTANCE OF 133.99 FT.

264559

THENCE N. 48° 18' 21" W. A DISTANCE OF 263.67 FT. TO THE POINT OF BEGINNING.

SPECIFICALLY EXCEPTING AND RESERVING ANY AND ALL APPURTENANT WATER RIGHTS, WHICH GRANTOR SHALL CONVEY TO GRANTEE THROUGH A SEPARATE QUITCLAIM DEED.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee(s), that it is the owner of said premises; that they are free from all encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this September 16, 2005.

By:

Park Ranch, Inc.

Sally H. Park, President
By: Sally H. Park, President

Frederick B. Park, Secretary
By: Frederick B. Park, Secretary

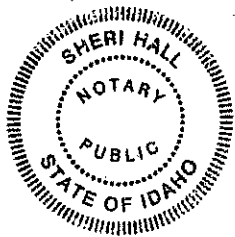
State of Idaho

}
}ss.
}

County of Lemhi

On this 22nd day of September, 2005, before me, a Notary Public in and for said state, personally appeared Sally H. Park and Frederick B. Park known to me to be the President and Secretary of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, they executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheri Hall
Notary Public for the State of Idaho
Residing at Salmon
Commission Expires: 4/24/2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 16, 2007

THOMAS MARSHBURN
HOLLY FLOWERS
PO BOX 1451
CARMEN ID 83462

RE: RETURNED FEE FOR OWNERSHIP CHANGE 75-4130

Dear Claimants:

I am returning the above referenced fee. A fee is not required to change an adjudication claim.

I will process the change as soon as possible and send a copy for your files.

Respectfully,

A handwritten signature in cursive script that reads "Jennifer Crabtree". The signature is written in dark ink and is positioned above the printed name and title.

Jennifer Crabtree
Technical Records Specialist

Enclosure