



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

July 12, 2007

MIKE J AND DAWN RICHIE
28 HAYNES CREEK RD
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Preliminary Recommendations of Water Right Claims #74-628A and 74-629A

Dear Claimants:

We have processed the change in ownership of the Notices of Claim to a Water Right referenced above for your property in Lemhi County.

Enclosed are copies of our preliminary recommendations of these water right claims. Please retain these copies for your file, and refer to these record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claims.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally', is written over a horizontal line.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copies of Preliminary Recommendations