

OK
JC
3/14/06

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-4181	√			
	22-4182				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

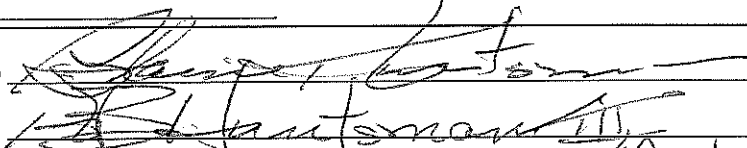
3. Name and Address of Former Owner/Claimant Charles E. Crary, III & Margaret H. Crary, as Trustees of the 1988 Crary Trust
8401 East Woodland Road, Tucson AZ 85749
4. New Owner/Claimant(s) Blaine Huntsman
 Name connector (check one): [] and [] or, [] and/or
 New Mailing Address 7 South Wolcott
 City, State and ZIP Code Salt Lake City, UT 84101
 New Telephone Number 801-994-0303
5. Date you acquired the property March 16, 2001

RECEIVED
MAR 06 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	22-4181	
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	0.74 cfs	15 acres in NESE and 22 acres in SESE, Section 29, T4N., R45E.
Stock		
Domestic		
Other		
TOTAL		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other		
TOTAL		

7. Signature of New Owner(s) Or Claimant(s) 
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ Date _____ WR _____ Date _____

160269

T11497

WARRANTY DEED

RECEIVED

MAR 16 2004

TETON CO. ID
CLERK RECORDERFor Value Received **NANCY HUNTSMAN**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Blaine Huntsman, a married man as his sole and separate propertywhose address is: **7 South Wolcott, Salt Lake City, UT 84102**Hereinafter called the Grantee, the following described premises situated in **Teton** County, Idaho, to-wit:**Township 4 North, Range 45 East Boise Meridian Teton County, Idaho,****Section 29: SE1/4NE1/4**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:


NANCY HUNTSMAN

Instrument # 160269

DRIGGS, TETON, IDAHO

2004-03-16

01:56:49 No. of Pages: 1

Recorded for : FIRST AMERICAN TITLE

NOLAN G. BOYLE

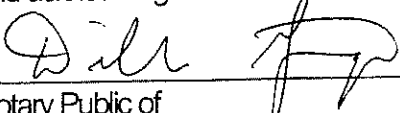
Ex-Officio Recorder Deputy

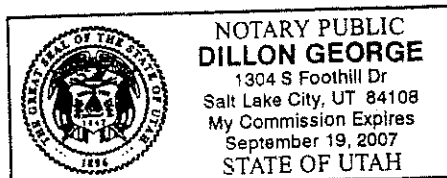
Fee: 3.00

Index to: DEED, WARRANTY

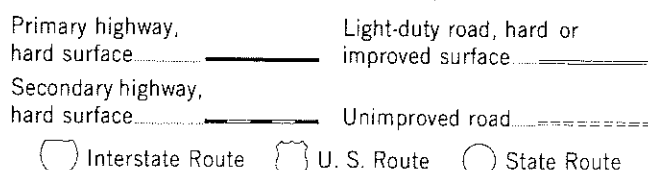
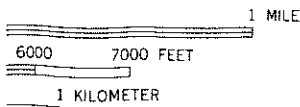
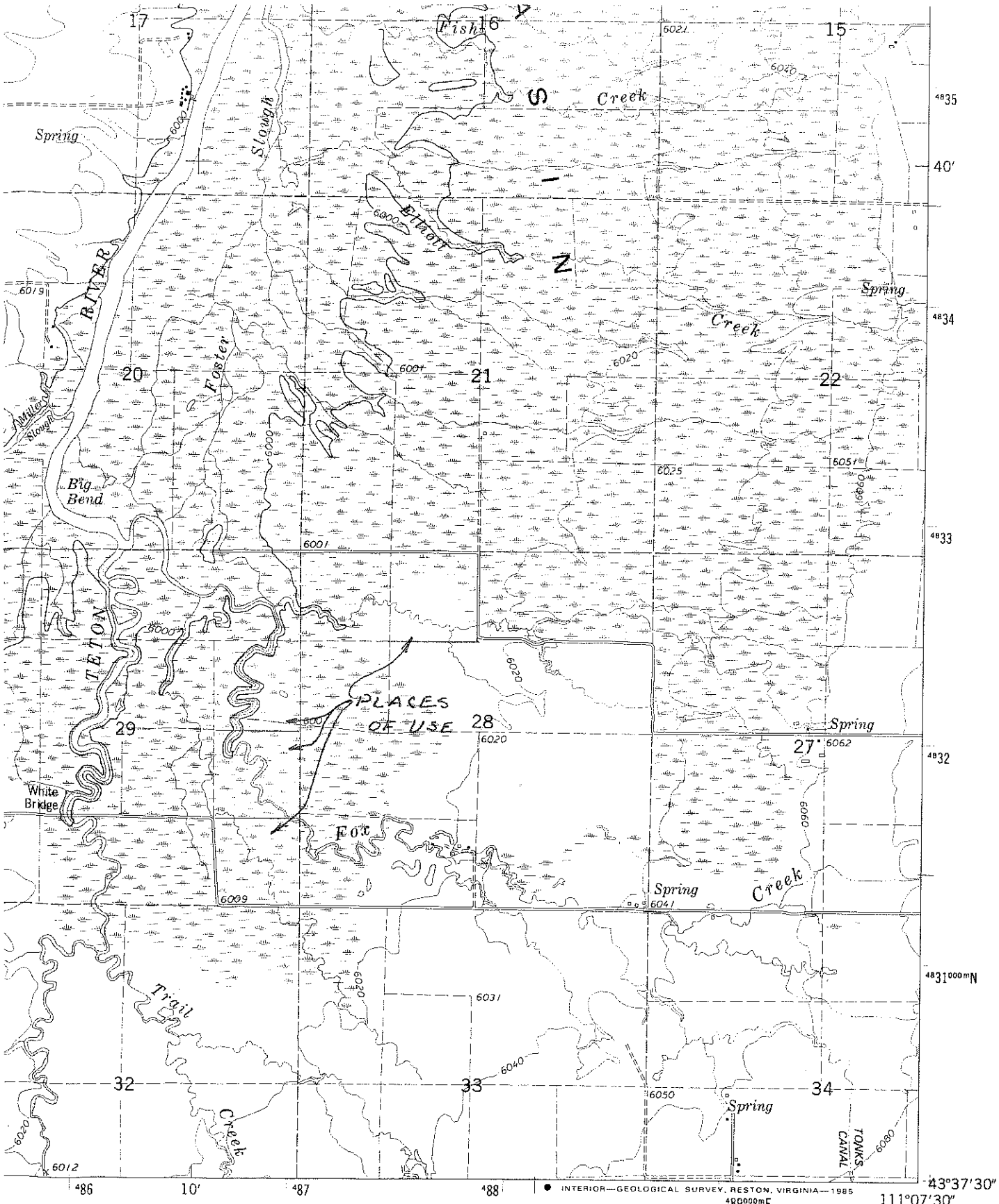
STATE OF Utah
ss.
COUNTY OF Salt Lake

On this 15 day of March in the year 2004, before me a Notary Public, personally appeared NANCY HUNTSMAN, known or identified to me (or proved to me on the oath of), to be the persons whose name is subscribed to the within instrument and acknowledged to me that she executed the same.


Notary Public of
Residing at: Salt Lake
Commission Expires: Sept 19 2007



160269



BATES, IDAHO
 NW/4 DRIGGS 15' QUADRANGLE
 42111 52 TE 024

VICTOR 3771 II SE