

OK
JC
3/14/06

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-4181	√			
	22-4182				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant Charles E. Crary, III & Margaret H. Crary, as Trustees of the 1988 Crary Trust
8401 East Woodland Road, Tucson AZ 85749
4. New Owner/Claimant(s) Blaine Huntsman
Name connector (check one): [] and [] or, [] and/or
New Mailing Address 7 South Wolcott
City, State and ZIP Code Salt Lake City, UT 84101
New Telephone Number 801-994-0303
5. Date you acquired the property March 16, 2001

RECE
MAR

Department
F

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	0.74 cfs	15 acres in NESE and 22 acres in SESE, Section 29, T4N., R45E.
Stock		
Domestic		
Other		
TOTAL		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other		
TOTAL		

7. Signature of New Owner(s) Or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ Date _____ WR _____ Date _____

T-8573

RECEIVED

After Recording, Return To:

MAR 16 2001

TETON CO., ID
CLERK RECORDER

141686

GRANT DEED

THIS INDENTURE is made this 16th day of March, 2001, by CHARLES E. CRARY, III, and MARGARET H. CRARY, as Trustees under the 1988 Crary Trust dated May 23, 1988, the "Grantor", to BLAINE HUNTSMAN, whose mailing address is 136 South Main Street, Salt Lake City, Utah 84101, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

The real property described in Exhibit "A" attached hereto, including all improvements thereon and all water rights appurtenant thereto.

SUBJECT to all real property taxes and assessments, all existing patent reservations, easements, rights of way, protective covenants and other matters of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the property and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

Instrument # 141686

DRIGGS, TETON, IDAHO

2001-03-16 11:09:00 No. of Pages: 4

Recorded for : FIRST AMERICAN

NOLAN G. BOYLE

Fee: 12.00

Ex-Officio Recorder Deputy

Index to: DEED, GRANT

M. Wade

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Charles E. Crary III

Charles E. Crary, III, as Trustee of The 1988
Crary Trust dated May 23, 1988

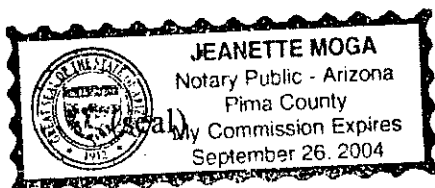
Margaret H. Crary

Margaret H. Crary, as Trustee of The 1988
Crary Trust dated May 23, 1988

STATE OF ARIZONA)
County of Pima)ss.

On the 14th day of March, 2001, before me, the undersigned, a notary public in and for said State, personally appeared Charles E. Crary, III, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of The 1988 Crary Trust dated May 23, 1988, and acknowledged to me that such trustee executed the same in such trust name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



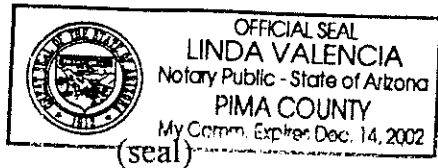
Jeanette Moga
Notary Public for Arizona
Residing at Tucson, Arizona
My Commission Expires: SEPT 26, 2004

141688

STATE OF ARIZONA)
County of Pima)ss.

On the 14 day of March, 2001, before me, the undersigned, a notary public in and for said State, personally appeared Margaret H. Crary, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of The 1988 Crary Trust dated May 23, 1988, and acknowledged to me that such trustee executed the same in such trust name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Linda Valencia
Notary Public for Arizona
Residing at Tucson AZ
My Commission Expires: 12/14/2002

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141686

EXHIBIT "A"
to Grant Deed

LEGAL DESCRIPTIONS

Real Property located in Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and described as follows:

Parcel No. 1: Southeast 1/4 of the Southeast 1/4 of Section 29.

Parcel No. 2: Northeast 1/4 of the Southeast 1/4 of Section 29.

141686

111497

160268

RECEIVED

MAR 16 2004

TETON CO., ID
CLERK RECORDER

After Recording, Return To:

GRANT DEED

Instrument # 160268

DRIGGS, TETON, IDAHO

2004-03-16 01:54:46 No. of Pages: 4

Recorded for: FIRST AMERICAN TITLE

NOLAN G. BOYLE

Ex-Officio Recorder Deputy

Index to: DEED: GRANT

Fee: 12.00

[Signature]

THIS INDENTURE is made this ____ day of March, 2003, by CHARLES E. CRARY, III, and MARGARET H. CRARY, as Trustees under the 1988 Crary Trust dated May 23, 1988, the "Grantor", to BLAINE HUNTSMAN, a married man as his sole and separate property whose mailing address is 7 South Wolcott, Salt Lake City, Utah 84102, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

The real property described in Exhibit "A" attached hereto, including all improvements thereon and all water rights appurtenant thereto.

SUBJECT to all real property taxes and assessments, all existing patent reservations, easements, rights of way, protective covenants and other matters of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the property and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

160268

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Charles E. Crary III
Charles E. Crary, III, as Trustee of The 1988
Crary Trust dated May 23, 1988

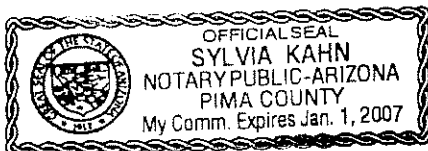
Margaret H. Crary Trustee
Margaret H. Crary, as Trustee of The 1988
Crary Trust dated May 23, 1988

STATE OF ARIZONA)
County of Pima)ss.

On the 11th day of March, 2003, before me, the undersigned, a notary public in and for said State, personally appeared Charles E. Crary, III, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of The 1988 Crary Trust dated May 23, 1988, and acknowledged to me that such trustee executed the same in such trust name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

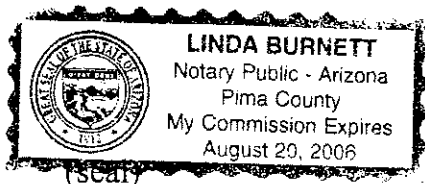


Sylvia Kahn
Notary Public for Arizona
Residing at 4400 E. BROADWAY #800
TUCSON, AZ 85711
My Commission Expires: 1/1/2007

STATE OF ARIZONA)
County of Pima)ss.

On the 11 day of March, 2003, before me, the undersigned, a notary public in and for said State, personally appeared Margaret H. Crary, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of The 1988 Crary Trust dated May 23, 1988, and acknowledged to me that such trustee executed the same in such trust name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Linda Burnett
Notary Public for Arizona
Residing at 9015 E Tanque Verde
Tucson AZ 85749
My Commission Expires: 8.20.2006

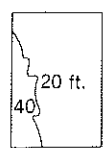
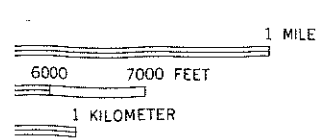
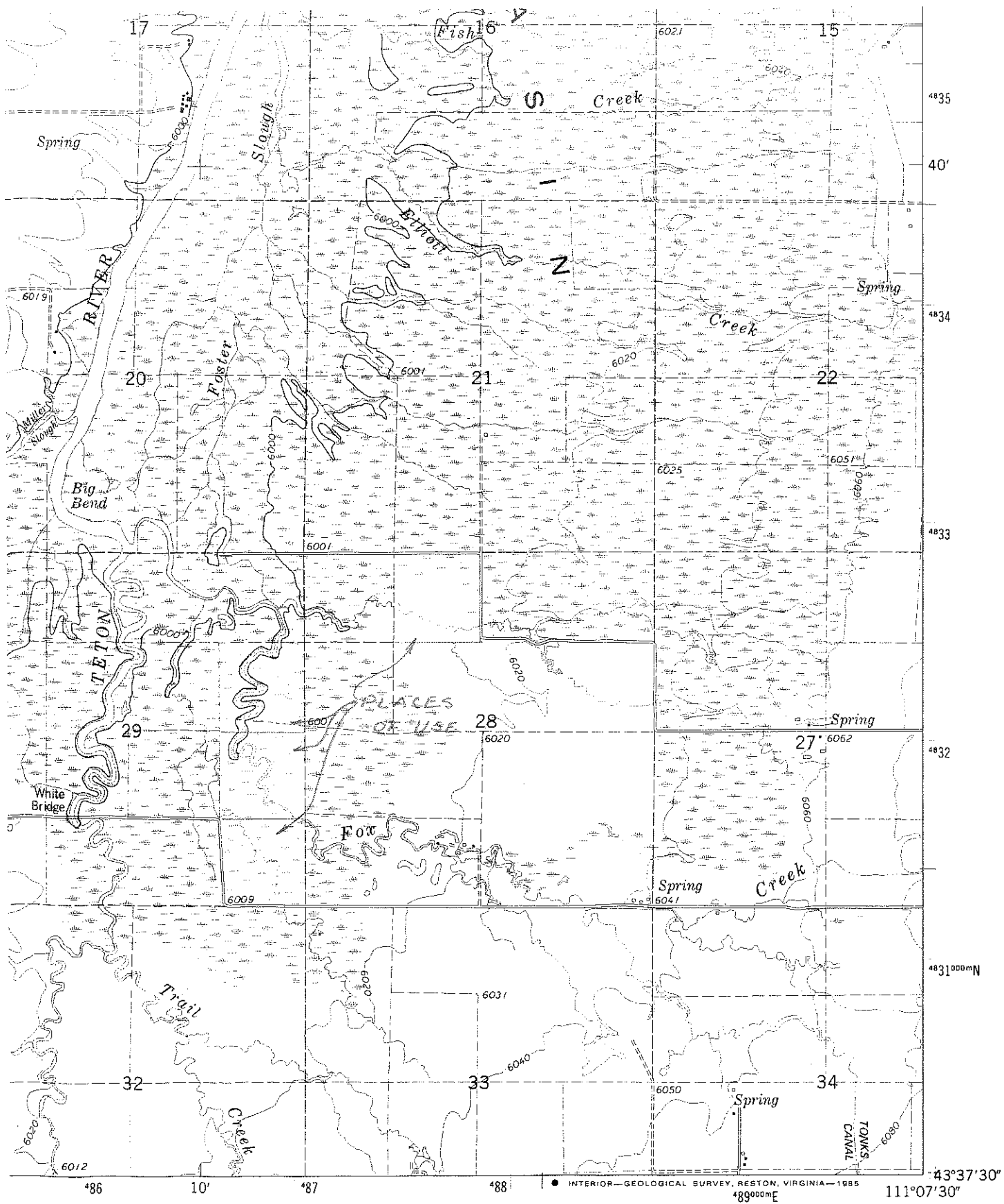
160268

EXHIBIT "A"
to Grant Deed

LEGAL DESCRIPTIONS

Real Property located in Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and described as follows:

Southeast 1/4 of the Northeast 1/4 of Section 29.



ROAD CLASSIFICATION

Primary highway, hard surface _____ Light-duty road, hard or improved surface _____

Secondary highway, hard surface _____ Unimproved road _____

○ Interstate Route □ U. S. Route ○ State Route

BATES, IDAHO
NW/4 DRIGGS 15' QUADRANGLE

(VICTOR)
3771 HSE

160263

T11497

WARRANTY DEED

RECEIVED

MAR 16 2004

TETON CO., ID
CLERK RECORDERFor Value Received **NANCY HUNTSMAN**

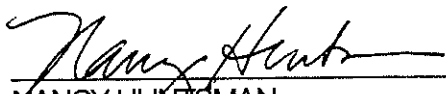
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Blaine Huntsman, a married man as his sole and separate propertywhose address is: **7 South Wolcott, Salt Lake City, UT 84102**Hereinafter called the Grantee, the following described premises situated in **Teton** County, Idaho, to-wit:**Township 4 North, Range 45 East Boise Meridian Teton County, Idaho,****Section 29: SE1/4NE1/4**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

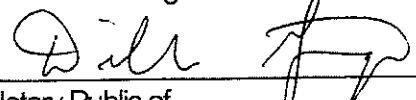

NANCY HUNTSMAN

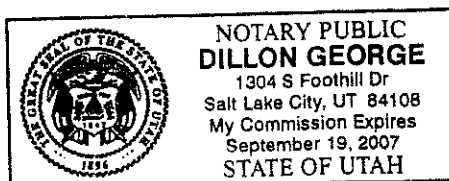
STATE OF Utah
ss.
COUNTY OF Salt Lake

Instrument # 160269

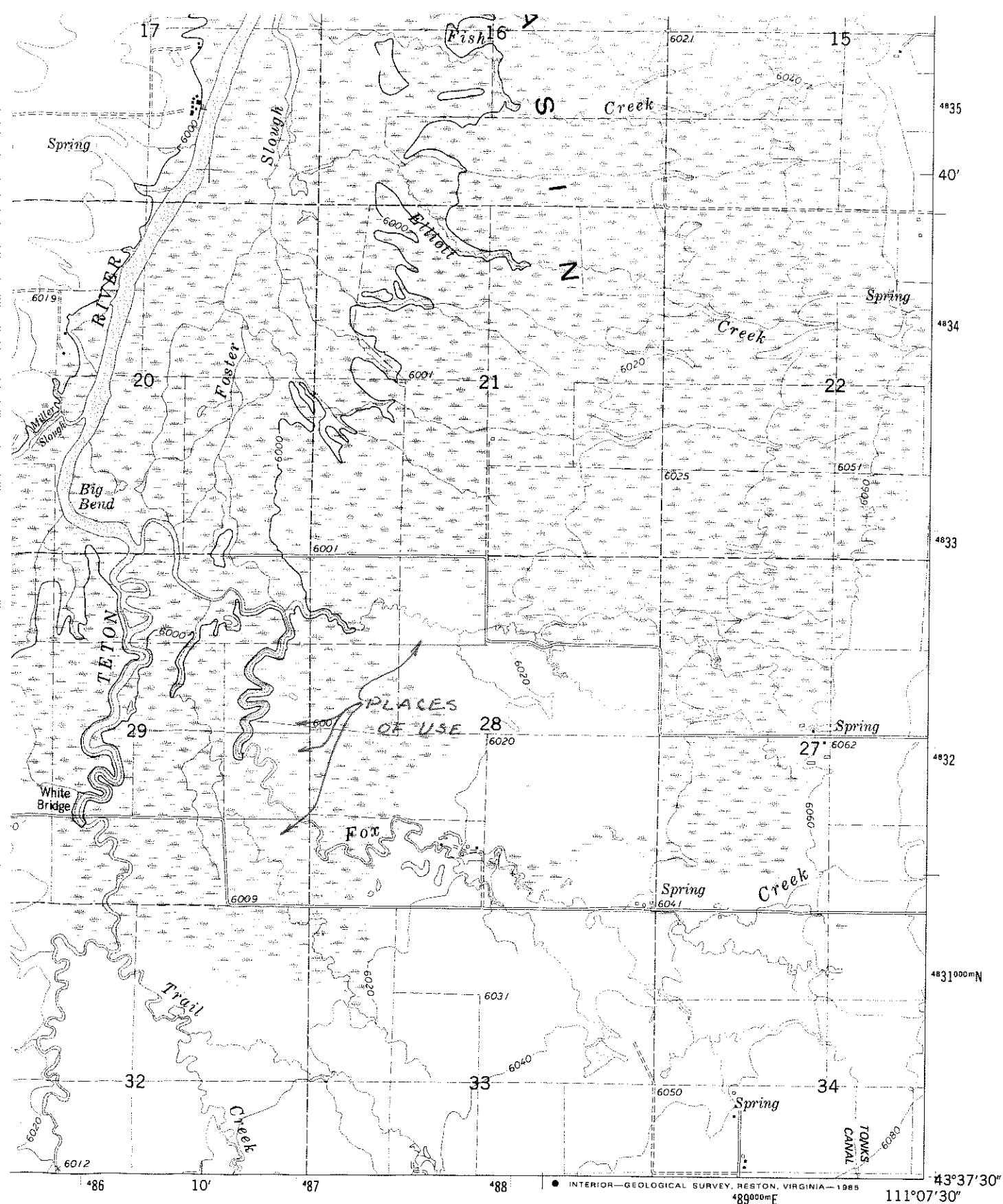
DRIGGS, TETON, IDAHO
2004-03-16 01:56:49 No. of Pages: 1
Recorded for: FIRST AMERICAN TITLE
NOLAN G. BOYLE Fee: 3.00
Ex-Officio Recorder Deputy 
Index to: DEED, WARRANTY

On this 15 day of March in the year 2004, before me a Notary Public, personally appeared NANCY HUNTSMAN, known or identified to me (or proved to me on the oath of), to be the persons whose name is subscribed to the within instrument and acknowledged to me that she executed the same.


Notary Public of
Residing at: Salt Lake
Commission Expires: Sept 19 2007



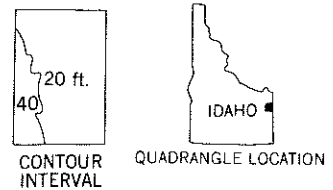
160269



ROAD CLASSIFICATION

Primary highway, hard surface	Light-duty road, hard or improved surface
Secondary highway, hard surface	Unimproved road

(Thick solid line) Interstate Route (Thin solid line) U. S. Route (Dashed line) State Route



BATES, IDAHO
NW/4 DRIGGS 15' QUADRANGLE
43111-F2-TF-024

(VICTORY)
3771 W SE