

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13454
Date Received: 12/14/2005
Receipt No:
Received By:

ENLARGEMENT

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
FEB 13 2006

Department of Water Resources
Eastern Region

1. Name of Claimant(s)

K MERLE JEPPESEN Phone: (208)356-3638
434 MORGAN DR
REXBURG ID USA 83440

2. Date of Priority: ~~01/01/1999~~ June 1, 1986 BT

3. Source: LYONS CREEK Trib. to: SNAKE RIVER SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	41E	5	SW SW NW	MADISON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.14	35

7. Total Quantity Appropriated is:
0.14 C.F.S. and/or 35 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	41E	5	SW NW	IRRIGATION	5
				Section Acres	5
04N	41E	6	SE NE	IRRIGATION	5
				Section Acres	5
				Total Acres	10

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: Grandcenter Right

14. Remarks:

This right is for an enlargement of 10.0 acres within the place of use described for this right.

This right is based upon an enlargement of Right No. 22-7091 pursuant to Section 42-1426, Idaho Code.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brian Tappan

Date: 12-21-05

Merle Tappan

Date: 12-21-05

State of Idaho)
County of MADISON) SS.

Subscribed and sworn (or affirmed) before me this 30th
of DECEMBER 2005

Jerry R. Rigby
Notary Public

Residing at LEXBURG

My commission Expires 11-09-11

