

09/19/2006

NOTICE OF ERROR
REPLY

RECEIVED

DEC 26 2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-131B

JACK AND BONNIE CAUZZA REVOCABLE TRUST
3951 VILLA COURT
FAIR OAKS CA 95628

GARY HANSEN
4045 BUCHANAN DR
FAIR OAKS CA 95628

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

a) Place of use
b) Period of use
c) Acres covered

2. Describe the changes you wish to make in the proposed recommendation:

(a) Place of use - TOEN R45E S24 SW 1/4 SW 1/4
(b) Period of use - Add 1/1 - 12/31 stockwater .030 CFS
(c) Acres covered - Change 38.0 to 40.0

3. Give a brief explanation as to why you disagree with these portions:

See enclosed "Notice of Claim to a Water Right" of our father, Clem Hansen, dated 9/21/1988

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: Bonnie Cauzza, Gary Hansen

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

deadline
12-11-06

je

08/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-131B

NAME AND ADDRESS: JACK AND BONNIE CAUZZA REVOCABLE TRUST
3951 VILLA COURT
FAIR OAKS CA 95628

GARY HANSEN
4045 BUCHANAN DR
FAIR OAKS CA 95628

SOURCE: NORTH LEIGH CREEK

TRIBUTARY: SPRING CREEK

QUANTITY: 0.800 CFS

PRIORITY DATE: 01/22/1916

POINT OF
DIVERSION: T06N R45E S25 SENE Within TETON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.800 CFS
PLACE OF USE:	IRRIGATION Within TETON County	01/01 12/31	0.030 CFS
	T06N R45E S23	ENSE 38.00 ⁹	
	S24	SW 1/4 SW 1/4 40.0	
	40	ACRES TOTAL	

The rights listed below are limited to the irrigation of a combined total of 38 acres in a single irrigation season. Combined Right Nos.: 22-133B, 22-339B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Hubbard Ditch.

RECEIVED

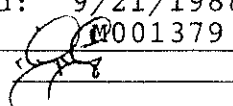
DEC 25 2005

DEPARTMENT OF

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00131B
Date Received: 9/21/1988
Receipt No: W001379
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLEM M. HANSEN 208-456-2887
Address: RT.2
TETONIA, ID 83452
OR
Name: IRENE HANSEN 208-456-2887
Address: RT.2
TETONIA, ID 83452

2. Date of Priority: JAN 22, 1916

3. Source: NORTH LEIGH CREEK Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	25	SE	NE			TETON
			NE	NW			TETON

5. Description of diverting works:
N. LEIGH CANAL TO DIVERSION DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
80 HEAD OF BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	45E	24	SW		SW		IRR	40.0
			SW		SW		STOCK	

Section Acres 40.0

Total Acres 40.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/03/1938

MARTELL HANSEN

Decree Plaintiff

vs

LYNN CRANDALL, W.M.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A. C. Hansen Date: 9-21

Date: _____

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of Sept 19 88

Marvin Eugene Gibson
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 9-2-1994

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: M001379

Date: 09/21/88
Time: 13:14:12

Received
From: HANSEN, CLEM

Type of Payment	Program A cct	Amount
ADJUDICATION FEE	0410162 9337 6490	\$180.00
Total		\$180.00

CHECK 687

WR/NO: A22-00131B A22-00339B

Idaho Department of Water Resources

Region:

Signature: Gene Gibson

Old (D) Number -

[illegible]

UNION CENTRAL LIFE INSURANCE CO.

DICK

١٢

MARTELL

MILLER AND VIELE CO.

[illegible]

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+ - - - - Source - - - - - +
                                + - - - - Tributary - - - - - +
                                - - - - - NORTH LEIGH CREEK

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Town	Rng	Sec	Tract	Lot	Rplg	County	Point of Diversion	Stream Index	(Blank if no Index Code)
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06N 45E 25 SE NE (81) TETON

Code	Description	Period From	Water Use	Period To	Division Rate	Division Volume

01 - IRRIGATION

10-400

Water right number - 22-00131 Adj. flag translation: Standard Water Right Number
+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
10.400

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
06N	45E	22	NE SE			01	IRRIGATION	(81) TETON
06N	45E	22	SE SE			01	IRRIGATION	(81) TETON
06N	45E	23	NE SW			01	IRRIGATION	(81) TETON
06N	45E	23	NW SW			01	IRRIGATION	(81) TETON
06N	45E	23	SW SW			01	IRRIGATION	(81) TETON
06N	45E	23	SE SW			01	IRRIGATION	(81) TETON
06N	45E	23	NE SE			01	IRRIGATION	(81) TETON
06N	45E	23	NW SE			01	IRRIGATION	(81) TETON
06N	45E	23	SW SE			01	IRRIGATION	(81) TETON
06N	45E	23	SE SE			01	IRRIGATION	(81) TETON
06N	45E	25	NW NW			01	IRRIGATION	(81) TETON
06N	45E	26	NW NW			01	IRRIGATION	(81) TETON

Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -
+ - - Decree Plaintiff - - - +
MARTELL HANSEN
+ - - Microfilm Rolls -
+ - - Audit Fields - 05/16/86 05/22/88 CONVERT
+ - - Decree Defendant - - - +
LYNN CRANDALL, W.M.
+ - Decree Date - +
01/03/1938

Proof Due Date - 00/00/0000 Field Exam Made - 00/00/0000 Field Exam Fee -
Approved/Denied - 00/00/0000 Protested Date - 00/00/0000 Swan Falls -
Proof Made Date - 00/00/0000 Hearing Date - 00/00/0000 Temporary Right - P
Start Work Date - 00/00/0000 Verified Date - 05/16/1986 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - Water District - 01
Licensed Date - 00/00/0000 Appl Received - 00/00/0000 Transfer/Amended -
Decree Date - 01/03/1938