

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-11634
Date Received: 6/8/1990
Receipt No: E014793
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAMES L GILLILAND Phone: (208) 234-4723

6321 W BUCKSKIN
POCATELLO ID USA 83201

CARLA L DANDO Phone: (208) 234-4723

6321 W BUCKSKIN
POCATELLO ID USA 83201

2. Date of Priority: 12/31/1980

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	35E	27	NE NE SE	BANNOCK	

5. Description of diverting works:

6'CASE/20"DP/ 1HP SUB- TO SKI LODGE TAP, ICE RINK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.02	
DOMESTIC	1/01	12/31	0.04	
RECREATION	1/01	12/31	0.14	

7. Total Quantity Appropriated is:

0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	35E	27	NE	SE	STOCKWATER	
			NE	SE	RECREATION	
			NE	SE	DOMESTIC	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DEVELOPMENT IS KNOWN AS CARIBOU SKI RESORT.
IF THE PRIORITY DATE IS CONFIRMED HE NEEDS AN APPT FOR PERMIT

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

JUN 15 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-11634**
Date Received: 5/ 2/1990
Receipt No: **E014793**
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GEORGE G HALES 208-785-2018
Address: 497 HORROCKS DR
BLACKFOOT ID 83221

OR

Name: HELEN A HALES 208-785-2018
Address: 497 HORROCKS DR
BLACKFOOT ID 83221

A29-11634



2. Date of Priority: DEC 31, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	35E	27	NE	NE	SE		BANNOCK

5. Description of diverting works:

6'CASE/20"DP/ 1HP SUB- TO SKI LODGE TAP, ICE RINK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		
RECREATION	01/01	12/31	0.140		

7. Total Quantity Appropriated is:

0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER;50 CATTLE/HORSES, RECREATIONAL; ICE RINK, LODGE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	35E	27	NE		SE		STOCK	
			NE		SE		DOMEST	
			NE		SE		REC	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-04239

14. Remarks:

DEVELOPMENT IS KNOWN AS CARIBOU SKI RESORT.

IF THE PRIORITY DATE IS CONFIRMED HE NEEDS AN APPT FOR PERMIT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A29-12361 11634
Date Received _____
Receipt Number E014793

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 2 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) George G. or Helen A. Hales Phone (208) 785-2018

Mailing Address 497 Horrocks Drive, Blackfoot, ID Zip 83221

2. Date of Priority (Only one (1) per claim) 2 1980

3. Source of water supply (a) Groundwater
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 6 So. Range 35 E Section 27,
NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, - B.M., County of Bannock

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

One H.P. Submersible Pump, 6" casing, 20 feet deep,
pipelined to recreational ski lodge, outside tap + ice skating rink

6 Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Recreational purposes from 1/1 to 12/31 amount .14 or _____

For Domestic purposes from 1/1 to 12/31 amount .04 or _____

For Stockwater purposes from 1/1 to 12/31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7 Total quantity claimed (a) .20 (cfs) and/or (b) _____ (acre feet)

8 Total consumptive use claimed is N/A acre feet per annum.

9 Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Recreational Lodge, Ice skating rink, Domestic + Stock 30-50 Hh
Horses + cows

10. Description of place of use:

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
b If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6S0</u>	<u>35E</u>	<u>27</u>													<u>P.S.</u>				

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
1 or None (X)

14. Remarks:

Last Name Hales Ident No. 528-54-0113

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

T 650

A hand-drawn map on a grid. The map shows a path starting from a 'Lodge' (marked with a square) and ending at a 'Well' (marked with a circle). The path is indicated by arrows. A circled area in the center of the map contains the numbers '27'. The map is drawn on a grid with dashed lines.

Handwritten text on the map includes:

- Lodge
- Well
- 27 (circled)
- 35 E.
- Skating Rink

Last Name G. Hales

Ident No. 528-54-043

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court N/A Case Number _____ Decree Date N/A
Plaintiff vs Defendant N/A

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments None except letter of explanation

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) George J. Hales Date Apr. 29-90
Helen A. Hales Date Apr. 29, 1990

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 29th day of April 19 90

SEAL

Notary Public Hannah Ideggen

Residing at Blancafoot, Idaho

My Commission Expires May 30, 1995

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name G. Hales Ident. Number 528-54-0113

Copies White-State, Yellow-Claimant