

AMENDED DIRECTOR'S REPORT

Subcase No. 63-3368

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

June 29 2007

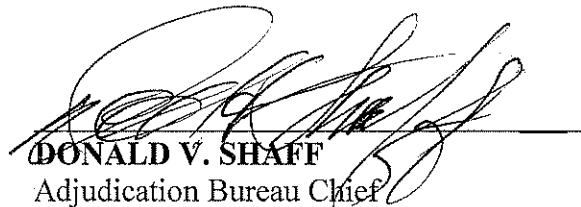
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Motion to File Amended Notice of Claim(s)* filed on or about April 30, 2007 and the *Order Granting Motion to File Amended Notice of Claim and Order Setting Deadline for Amended Director's Report(s)* issued by Special Master Booth on June 5, 2007, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 29th day of June, 2007.


DONALD V. SHAFF
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on 6-29, 2007, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

U.S.D.I. BLM
U.S. Dept. of Justice
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

via state house mail

Ada County Courthouse
200 W Front St
Boise, ID 83702-7300

Becky Hawley
Signature of person delivering form

Amended Director's Report
Water Right 63-3368

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3368

NAME AND ADDRESS:

LAVAR K THORNTON
2800 S TEN MILE RD
KUNA ID 83634

SOURCE:

Source:

Tributary:

GROUND WATER

QUANTITY:

4.600 CFS

1,687.000 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-3280 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 4.6 CFS.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 8.6 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 3620.6 AF. COMBINED RIGHT NOS.: 63-3280, 63-3368, 63-7933,
63-7993 and 63-32355..

~~USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 8.6 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 3620.6 AF. COMBINED RIGHT NOS.: 63-3280, 63-3368, 63-7933,
63-7993.~~

PRIORITY DATE: 09/17/1963

POINT OF DIVERSION:

T01N R01E S6 SWNE
Within ADA County

T01N R01E S7 Lot 1 NWNW
Within ADA County

T01N R01W S1 Lot 5 SENE
Within ADA County

T01N R01W S1 Lot 4 NWNW
Within ADA County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

03/15 11/15

4.600 CFS 1,687.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT
EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL
DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION within ADA County

T01N R01E S06 Lot 1 NENE 24.0

T01N R01E S06 Lot 2 NWNE 13.0

T01N R01E S06 SWNE 39.0

T01N R01E S06 SENE 38.0

T01N R01E S06 Lot 3 NENW 1.0

T01N R01E S06 Lot 4 NWNW 26.0

T01N R01E S06 Lot 5 SWNW 35.0

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Water Right 63-3368

T01N R01E S06 SENW 26.0
T01N R01E S06 NESW 37.0
~~T01N R01E S06 Lot 7 SWSW 3.0~~
T01N R01E S06 SESW 37.0
T01N R01E S07 NENW 39.0
T01N R01E S07 Lot 1 NWNW 38.0
T01N R01W S01 Lot 1 NENE 40.0
T01N R01W S01 Lot 2 NWNE 40.0
T01N R01W S01 SWNE 40.0
T01N R01W S01 Lot 5 SENE 40.0
T01N R01W S01 Lot 3 NENW 40.0
T01N R01W S01 Lot 4 NWNW 40.0
T01N R01W S01 SWNW 40.0
T01N R01W S01 SENW 40.0
T01N R01W S01 Lot 6 NESE 40.0
T01N R01W S01 NWSE 40.0
T01N R01W S01 SWSE 39.0
T01N R01W S01 Lot 7 SESE 40.0
T02N R01W S31 SWSW 22.5
T02N R01W S36 SWSW 39.0
T02N R01W S36 SESW 40.5
T02N R01W S36 SWSE 33.3
T02N R01W S36 SESE 36.8

1004.1 ACRES TOTAL

~~835 ACRES TOTAL~~

RIGHT NO. 63-3368 IS LIMITED TO THE IRRIGATION OF 375 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 960.3 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 63-3280, 63-3368, 63-7933, 63-7993 & 63-32355.

~~USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 835 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 63-3280, 63-3368, 63-7933 AND 63-7993.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Right No. 63-32355 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

* * * Memory TX Result Report (Jun. 29. 2007 3:50PM) * * *

1) Idaho Dept. of Water Resources
2)

Date/Time: Jun. 29. 2007 3:48PM

File No. Mode	Destination	Pg(s)	Result	Page Not Sent
2636 Memory TX	912087362121	P. 10	OK	

Reason for error

E. 1) Hang up or line fail

E. 3) No answer

E. 5) Exceeded max. E-mail size

E. 2) Busy

E. 4) No facsimile connection

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