

**Names of Party Serving Document:**

UNITED STATES OF AMERICA

**Attorneys' Names and Addresses:**

RONALD J. TENPAS  
Acting Assistant Attorney General  
United States Department of Justice  
Environment and Natural Resources Division

DAVID L. NEGRI  
LARRY A. BROWN  
United States Department of Justice  
Environment and Natural Resources Division  
Natural Resources Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724  
(208) 334-1936  
(202) 305-0435

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                                            |
|----------------|---|--------------------------------------------|
| In Re SRBA     | ) | Subcase Numbers 45-12050 <i>et al</i>      |
|                | ) | <i>See</i> Attachment A, B, C, D, E, and F |
|                | ) |                                            |
| Case No. 39576 | ) | <b>NOTICE OF DEPOSITION</b>                |
|                | ) |                                            |
| _____          | ) |                                            |

TO: BRUCE BEDKE:

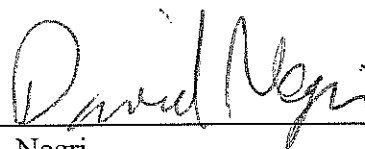
Please take notice that, pursuant to Idaho Rule of Civil Procedure 30(b)(1), the United States Department of Justice will take the deposition upon oral examination of Bruce Bedke, on the date and at the time and location set forth below.

The deposition will begin at 9:00 a.m. on July 11, 2007, and shall continue from day to day until concluded. The deposition will be held at the offices of the Sawtooth National Forest located at 2647 Kimberly Road East, Twin Falls, Idaho. The deposition will be recorded by stenographic means by a certified shorthand reporter authorized to administer oaths in the State of Idaho.

Please take note that you are requested to bring with you a copy of the following documents: All documents produced in response to requests for production by the United States in its Discovery Requests.

DATED this 29<sup>th</sup> day of June, 2007.

UNITED STATES OF AMERICA

A handwritten signature in dark ink, appearing to read "David Negri", is written over a horizontal line.

David L. Negri  
Larry A. Brown  
United States Department of Justice

Attachment A

|          |          |
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| 45-12050 | 45-12162 |
| 45-12053 | 45-12842 |
| 45-12055 | 45-12855 |
| 45-12056 | 45-12866 |
| 45-12058 | 45-12869 |
| 45-12060 | 45-12871 |
| 45-12061 |          |
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Attachment B

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Attachment C

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Attachment D

47-17130

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47-17138

Attachment E

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| 45-12475 | 45-12788 |
| 45-12493 | 45-12790 |
| 45-12495 | 45-12794 |
| 45-12499 | 45-12795 |
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| 45-12522 | 45-12801 |
| 45-12523 | 45-12802 |
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Attachment F

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## CERTIFICATE OF SERVICE

I certify that on June 29, 2007, I served a true and correct copy of the foregoing NOTICE  
OF DEPOSITION upon the following individuals as follows:

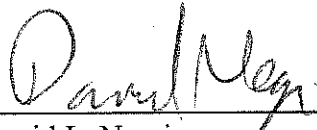
**Copies by United States mail, postage prepaid to:**

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-0098

**Copies by United States mail, postage prepaid, and by email (jbedke@starband.net) to:**

Bruce, Jared, and Martha Bedke  
42 East Basin Road  
Oakley, ID 83346

  
\_\_\_\_\_  
David L. Negri