

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00079B  
Date Received: 9/19/1988  
Receipt No: MOO1345  
Received By: gre

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GARY L. HENRIE  
Address: P.O. BOX 179  
DRIGGS, ID 83422 208-354-2934

OR  
Name: CAROL G. HENRIE  
Address: P.O. BOX 179  
DRIGGS, ID 83422 208-354-2934

2. Date of Priority: JUN 01, 1902

3. Source: BUFFALO FLAT SPRINGS Trib. to: TETON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N      | 45E   | 35      | SE     | SW     | NW     |     | TETON  |
|          |       |         | NW     | NW     | SE     |     | TETON  |

5. Description of diverting works:  
SPRING FLOW DIVERTED INTO DITCHES FOR FLOOD IRR.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.140  |      |        |

7. Total Quantity Appropriated is:  
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 14.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

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10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 05N           | 45E   | 35      | NE SW      |     | IRR | 7.0   |
| Section Acres |       |         |            |     |     | 7.0   |
| Total Acres   |       |         |            |     |     | 7.0   |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
DOMESTIC WELLS.

14. Remarks:

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date: 9/11/1956

\_\_\_\_\_  
Decree Plaintiff

vs

\_\_\_\_\_  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gary L. Hemmle Date: 9/19/1988  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Teton ) SS.

Subscribed and sworn (or affirmed) before me this 19 day

of Sept. 19 88

John Dal Carter  
Notary Public

Seal

Residing at Boise ID

My Commission Expires 8/2/94

1 120 000 FEET  
(WYO. 4 WEST)

X50

N  
N

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