

AR
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

SEP 10 1997

Department of Water Resources
Eastern Region

DATE OF CLOSING 12-26-96

[] Water Right Number(s) /
SRBA Claim No(s): A2202048 (SEE SPLIT ANALYSIS ATTACHED)

[] Name and Address of Former
Owner/Claimant(s) (Seller) Eric E. & Sandra A. Thompson
1101 Hidden Beach Rd.
Lake Almanor, CA 96137

[] New Owner/Claimant
(Purchaser): Terrell J. & Jean Boles

[] New Mailing Address: 1060 Salem Walk Dr.
Greensboro, GA 30642

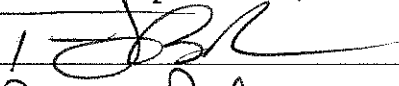
[] New Telephone Number: (706) 453 - 9062

☒ Attach proof of ownership; Proof must include legal description.
(i.e. Warranty Deed). Describe proof attached Warranty Deed.

☒ Please submit a map or aerial photo showing the property purchased if one is
available.

[] Does the change in ownership result in a splitting of the water right
owned/claimed? X yes no

* If the property you have purchased is only part of the property owned by the
former owner/seller, you may be purchasing only part of the total water right(s)
held by the seller. (See back for explanation)

[] Signature of New  Date 1/15/97
Owner/Claimant(s): Jean Boles Date 1/15/97

[] Notice of Appearance:
Notice is hereby given that I, _____, will be
acting as attorney at law on behalf of the claimant signing above, and all
notices required by law to be mailed by the director to the claimant above should
be mailed to me at the address listed below.

Signature _____

Address _____

Eastern Region
900 N Skyline Dr
Suite A
Idaho Falls ID 83402
(208) 525-7161

Southern Region
222 Shoshone St E
Twin Falls ID 83301
(208) 736-3033

Western Region
2735 Airport Wy
Boise ID 83705
(208) 334-2190

Northern Region
1910 Northwest Blvd Ste 210
Coeur d Alene ID 83814
(208) 769-1450

State Office
1301 N Orchard St
Boise ID 83706
(208) 327-7900

Original to be mailed to IDWR Regional Office in your area.

RECEIVED

DEC 12 1996

TETON CO., ID
CLERK RECORDER

125877
WARRANTY DEED

COPY

1. Date

February 22, 1994

2. Parties

Grantor: Louis B. Cushman, a married man of 2800 Post Oak Boulevard, Suite 5300, Houston, Texas 77056-6111, dealing with his sole and separate property, joined by his wife Christina S. Cushman to convey any community property interest she may have in the property, and John C. Cushman, III and Jeanine S. Cushman, husband and wife of 601 South Figueroa Street, Suite 4700, Los Angeles, California 90017-5752.

Grantee: Eric E. Thompson and Sandra A. Thompson, husband and wife

Current Address: 1101 Hidden ^{Beach} Valley Road, Lake Almanor, California 96137

3. Property

Transferred interest: All

Idaho county: Teton

Description:

Section 6, Township 4 North, Range 45 East of the Boise Meridian: SE $\frac{1}{4}$ SW $\frac{1}{4}$ (approximately 40 acres).

Together With:

1. All water rights appurtenant to the property;
2. All appurtenant mineral rights, if any;
3. All reversions and remainders;
4. All rents, issues and profits; and
5. All tenements, hereditaments, appurtenances, improvements and fixtures, and the right to prorate use (based on acreage) of the pump, panel, screen box, and portable mainlines with the adjoining land owner to the east, subject to paying the prorata share (based on acreage) of all maintenance and electricity costs to include the responsibility for and obligation to pay costs pursuant to the attached Agreement for Electrical Services dated April 16, 1991.

Subject To:

1. Taxes for 1994 and subsequent years.
2. If zoning ordinances permit, grantees may build not more than one (1) single family residence and associated out buildings reasonably necessary to the use of the premises may be constructed on the property. A like restitution is in force on the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 6, Township 4 North, Range 45 East of the Boise Meridian. Grantee may build one.

such residence on each parcel and a third on this parcel or the other, buy may not build more than three on the two parcels. This provision is a covenant running with the land to be permanently enforced.

3. All conditions, covenants, restrictions and ordinances effecting the property.

4. Consideration

Ten Dollars (\$10.00) and other good and valuable consideration, receipt and sufficiency of which is acknowledged.

5. Grant

For the consideration stated, grantor grants, bargains, sells, and conveys to grantee and to grantee's heirs and assigns forever the transferred interest in the property described in this deed.

6. Warranties

Grantor, for himself, his heirs, successors and assigns, covenants with grantee, his heirs, successors, and assigns as follows:

Grantor is currently the owner of the property as described in this deed.

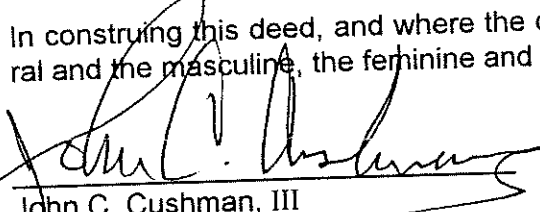
Grantor has good right to convey the property described in this deed to grantee.

The property described in this deed is free from all encumbrances, except as otherwise shown in this deed.

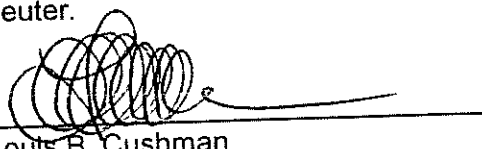
Grantor and his heirs and successors will forever warrant and defend the quiet and peaceful possession of the property granted by this deed to grantee, his heirs, successors and assigns against the lawful claims of all persons.

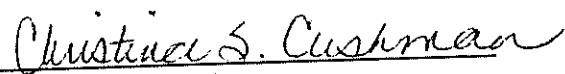
7. Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.


John C. Cushman, III


Jeanine S. Cushman


Louis B. Cushman


Christina S. Cushman

125877

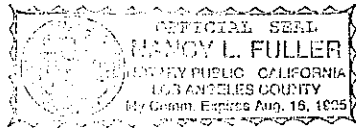
STATE OF CA)
) ss.
 County of Los Angeles)

On February 14, 1994, before me, NANCY L. FULLER, a(n) CALIF
 notary public, personally appeared John C. Cushman, III and Jeanine S. Cushman,
 known or identified to me to be the persons whose names are subscribed to the within
 instrument, and acknowledged to me that they executed the same.

In witness, I have set my hand and affixed my official seal the day and year in this certi-
 cate first above written.

Nancy L. Fuller
 Notary Public for STATE OF CALIF
 Residing at: 3611 FIRST AVE., LA CRESCENTA, CA 91214
 My Commission expires: 8/16/95

(SEAL)



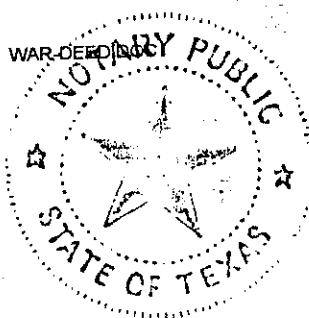
STATE OF TEXAS)
) ss.
 County of HARRIS)

On February 22, 1994, before me, LINDA ANNE RAY, a(n) TEXAS
 notary public, personally appeared Louis B. Cushman and Christina S. Cushman, known
 or identified to me to be the persons whose names are subscribed to the within instru-
 ment, and acknowledged to me that they executed the same.

In witness, I have set my hand and affixed my official seal the day and year in this certi-
 cate first above written.

Linda Anne Ray
 Notary Public for TEXAS
 Residing at: 2800 WEST OAK BLVD., SUITE 5300, HOUSTON TX 77056
 My Commission expires: 11/3/97

(SEAL)



125877

FILED

AT THE REQUEST OF

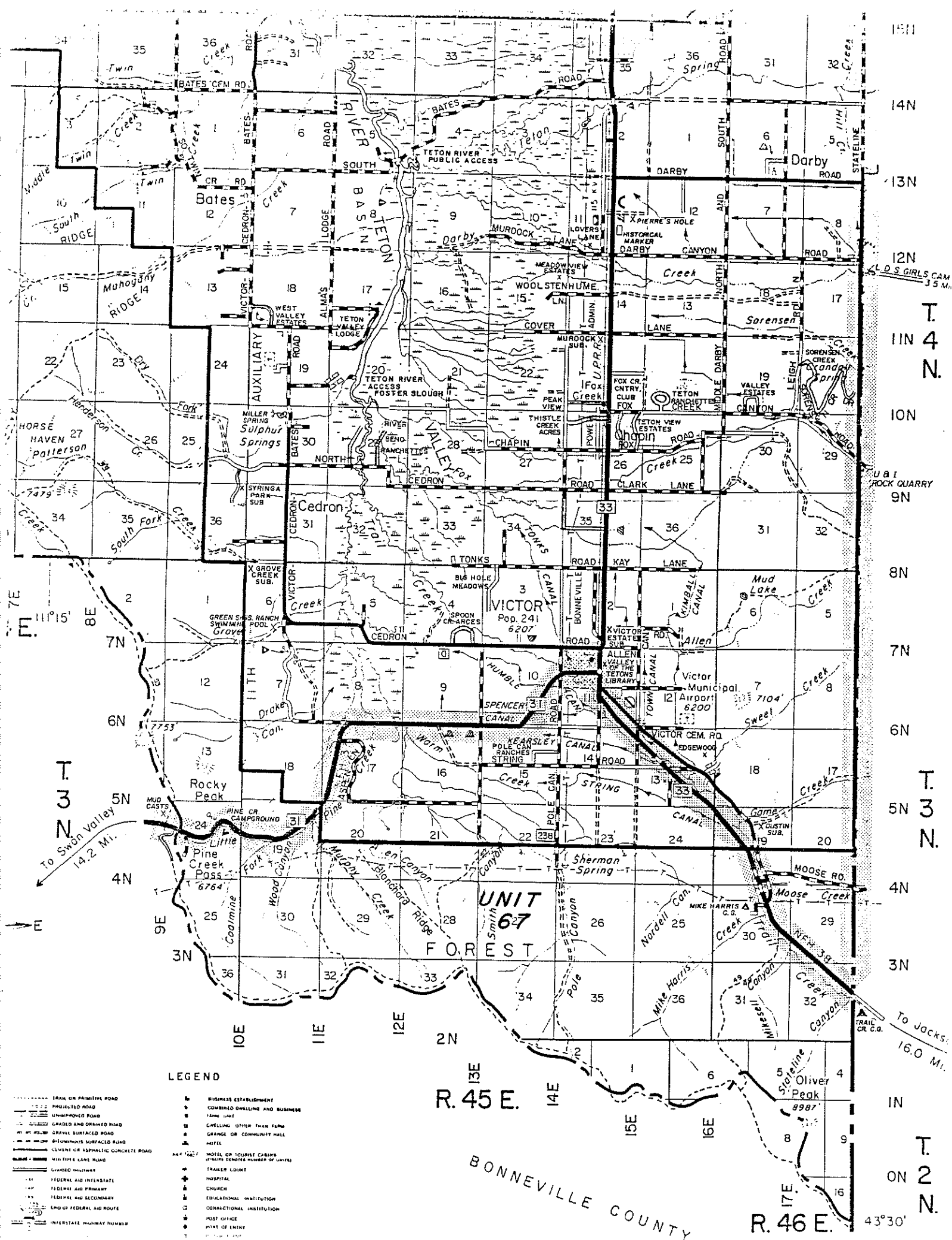
ALLIANCE TITLE AND ESCROW

AT 17 MINUTES PAST 3 P.M.DATE Dec. 12, 1996BY Chas. J. Drake

CLERK OF RECORD

BY Nora R. R. R. DEPUTY

WARRANTY DEED - PAGE 3

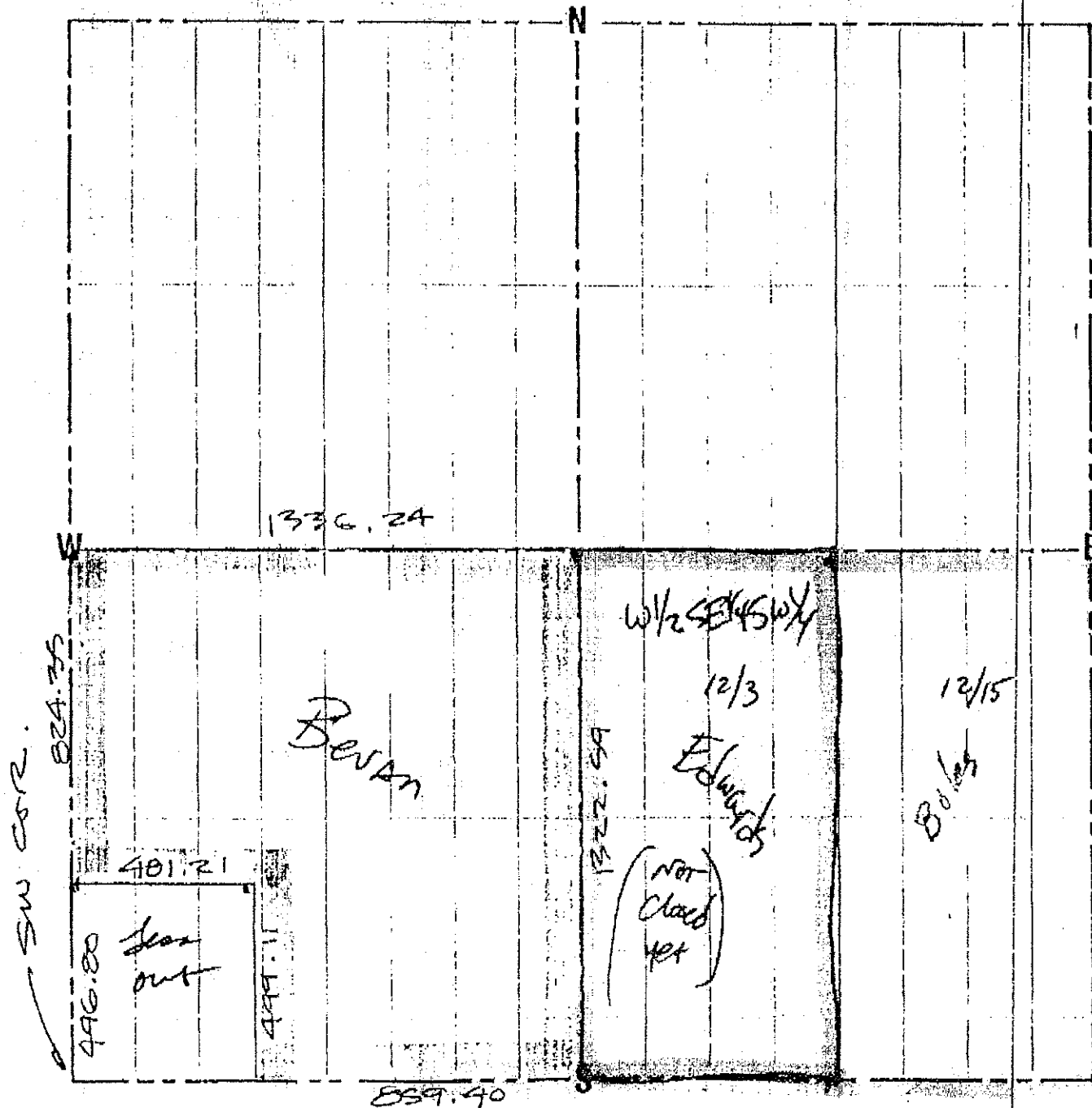


is plat is made for location purposes only, no liability is assumed hereto for any incorrectness with actual survey.

SW 1/4

SEC 6 TWP 4 N RG 45 EBM

SCALE FOR QUARTER SECTION. (Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.
400 ft. = 1 inch. (Each side small red squares = 2.5 chains, 10 rods, 165 feet; area of square .625 of 1 acre.



Devan

W 1/2 SE 1/4 SW 1/4

12/3

Edward

12/15



Not
Closed
yet

SCALE FOR QUARTER QUARTER
SECTION, 200 FL = 1 inch

Each side large blue squares = 5 chains, 20 rods, 330 feet; area of square 2.5 acres.
Each side small red squares = 1.25 chains, 5 rods, 82.5 feet; area of square .16025 of 1 acre.

FRONTO LAND MEASURE 20-40 MAP SHEET

PHOTO LAND MEASURE
P.O. Box 3212, Flint, MI 48602
Phone (313) 833-7980

DECEED RIGT 22-0204B

SPLIT ANALYSIS FLOW CHART
(FOR NUMBERING PURPOSES)

• UNDER CONTRACT OF SALE FROM
PORTER ENT. TO J.C. CUSHMAN III
DECEED 29 Nov 96.

A22-0204B J.C. CUSHMAN III

2.1 cfs MANOGANY CK 18 MAR 1910
P.O.U. AS SEC. 6 T. 4N. R. 4SE.

SWSW 31.0 AC LOT 7
SESW 37.0 AC
SWSE 37.0 AC
105.0 AC

A A22-0204BA J.C. CUSHMAN III

1.73 cfs MANOGANY CK 18 MAR 1910
P.O.U. T. 4N. R. 4SE SEC 6
(LOT 7) SWSW 31.0 AC.
SWSE 37.0 AC.
E²SESW 18.5 AC.
86.5 AC

B • WARENTY DEED 26 NOV 96
A22-0204BIS HE EDWARDS

0.37 cfs MANOGANY CK
P.O.U. T. 4N. R. 4SE SEC 6 W²SESW
18.5 AC

C A22-0204BC J.C. CUSHMAN III

1.36 cfs MANOGANY CK 18 MAR 1910
P.O.U. T. 4N. R. 4SE SEC. 6
(LOT 7) SWSW 31.0 AC.
SWSE 37.0 AC.
68.0 AC.

D • WARENTY DEED 13 DEC 96
A22-0204BD T.J. BOLES

0.37 cfs MANOGANY CK 18 MAR 1910
P.O.U. T. 4N. R. 4SE. SEC. 6
E²SESW 18.5 AC.
• REQUEST FOR 4/6 7 JAN 97
• RECD 10 FEB 97

DECEED Right 22-020418 (AS SPLIT)
ENJOINED TO SRBA Receipt No. E003735

SPLIT Analysis Flow Chart
(Actual)

UNDER CONTRACT OF SALE FROM
BOTTEZ ENT. TO J.C. CUSHMAN III
DEED 29/11/96. SRBA CLAIM 11/02/89
A22-020418 J.C. CUSHMAN III
2.1 cfs MAHOGANY CR 18/03/1910
P.O.D. T. 4N. R. 44E. SEC. 1 SWSE
P.O.U. T. 4N. R. 45E. SEC. 6
SWSW 31.0 AC (LOT 7)
SESW 37.0 AC
SWSE 37.0 AC
105.0 AC

A A22-020418 J.C. CUSHMAN III
0.74 cfs MAHOGANY CR 18/03/1910
P.O.D. T. 4N. R. 44E. SEC. 1 SWSE
P.O.U. T. 4N. R. 45E. SEC. 6
SWSE 37.0 AC

WARRANTY DEEDS
124175 AND 125879
22 FEB 1994

B A22-020418 E. THOMPSON
No AJ c/o FILED
1.36 cfs MAHOGANY CR 18/03/1910
P.O.D. T. 4N. R. 44E. SEC. 1 SWSE
P.O.U. T. 4N. R. 45E. SEC. 6
SWSW (LOT 7) 31.0 AC
SESW 37.0 AC
68.0 AC

UNCLAIMED AS
OF 24 FEB 97

C • WARRANTY DEED 13/12/96
A22-020418 T.J. BOLES
0.37 cfs MAHOGANY CR 18/03/1910
P.O.D. T. 4N. R. 44E. SEC. 1 SWSE
P.O.U. T. 4N. R. 45E. SEC. 6 E 3/4 SESW
18.5 AC.
▲ REQUEST FOR c/o 01/01/97
▲ REC'D 10/02/97

D • WARRANTY DEED 26/11/96
A22-020418 H.E. EDWARDS
0.37 cfs MAHOGANY CR 18/03/1910
P.O.D. T. 4N. R. 44E. SEC. 1 SWSE
P.O.U. T. 4N. R. 45E. SEC. 6 W 3/4 SESW
18.5 AC.

E • REAL ESTATE CONTRACT OF SALE 08/12/91
A22-020418 D. BERNAN
0.62 cfs MAHOGANY CR 18/03/1910
P.O.D. T. 4N. R. 44E. SEC. 1 SWSE
P.O.U. T. 4N. R. 45E. SEC. 6 SWSW
(AS LOT 7) LESS SAc⁺ 31.0 AC
▲ REQUEST FOR c/o 01/01/97
▲ SEE FILE LETTER 14/02/97

RIGHT AS OF 24 FEB 97
ABR

7 JANUARY 1997

MR TERRELL J BOLES
1060 SALEM WALK DRIVE
GREENSBORO GEORGIA 30642

RE: PURCHASE OF PROPERTY WITH WATER RIGHTS, A22-02048 (PART)

Dear Mr Boles;

It has come to our attention that you may have recently purchased a parcel of property in, or near, Driggs, Idaho. The legal description of this parcel would be E1/2SE1/4SW1/4 Section 6, T04N, R45E, B.M. According to Idaho Department of Water Resources records, the parcel which we understand you may have purchased has appurtenant to it a portion of a water right.

If, in-fact, our information is correct and you wish to claim the portion of the water appurtenant to this parcel I have enclosed a Notice of Change of Water Right Ownership form and a Proof Report of the right (in it's entirety) for your convenience. Please complete the form, sign it, and return it to our office as soon as possible. Also, please note the need for the required document(s) in item 2 of the form. There is no fee for a change of ownership filing.

This water right is enjoined to the on-going Snake River Basin Adjudication (SRBA), and it is our goal to favorably recommend this water right to the court. In review of this matter should you have questions regarding this water right please feel free to contact this office at the above address and/or telephone number.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

CC: File

Enclosure: Change of Ownership Form
Proof Report, A22-02048