

Claim No. 22-2048D

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

N/A

☒ Copy Licensing Field Exam

☒ Check if Ownership/Address Change is Required

yes required

☐ Generate, mail and file "Evidence of Priority" letter

N/A

☒ Generate Arcview Map

Fremont County
Lahogany Creek
2.1 cu. ft. per second
Irrigation and domestic
Priority 3/15/1910

STATE OF IDAHO

Water License No. 5834

WHEREAS, On the 18th day of March, A. D. 1910, EZRA G. PATZ, of Bates, County of Fremont, State of Idaho, duly made application (No. 8463) to me for a permit to use 3.22 cubic feet per second of the waters of Lahogany Creek, County of Fremont, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 18th day of March, A. D. 1910, Permit No. 5834 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 18th day of March, A. D. 1911, and for the application to beneficial use of said water on or before the 18th day of March, A. D. 1913.

WHEREAS, On the 18th day of March, A. D. 1911, EZRA G. PATZ, the holder of said permit duly made proof of the completion of adequate works for the diversion of 3.22 cubic feet per second of said waters, as evidenced by my Certificate No. 5834, dated June 16, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 3.22 cubic feet per second of water, with date of priority of March 18, 1910, and

WHEREAS, On the 18th day of June, A. D. 1911, EZRA G. PATZ, the holder of said permit duly made proof of the application to beneficial use of 2.1 cubic feet per second of said water:

NOW, THEREFORE, by virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to EZRA G. PATZ, of Bates, County of Fremont, State of Idaho, as holder and owner of said Permit No. 5834, a perpetual right, dating from March 18, 1910, to the use of 2.1 cubic feet per second of the waters of Lahogany Creek, in the County of Fremont, State of Idaho, or so much thereof as may be necessary for the purposes aforesaid, which waters are to be diverted at a point about 90 rods S., and 2 rods W. of center of Sec. 11, Township 4 North, Range 44, East of Boise Meridian, and conducted to and upon 108 acres, divided as follows: (35 acres in Lot 7, 35 acres in Lot 8, and 35 acres in Lot 9, Section 1, Township 4 North Range 45, East of Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community custom, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

Witness, My hand and the seal of my office at Boise, Idaho, this 15th day of June, A. D. Nineteen hundred and eleven.

A. E. Robinson,
State Engineer

(SEAL)

2 2048

Report of Engineer

1. State name of applicant and number of permit. *John C. ... Permit 5834*
2. State source of water supply. *Mohogany Creek*
3. Location of point of diversion. *About 36 ft. S. 2 rods N. of center of Sec. 12, T. 4 N., R. 2 E.*
4. State whether or not the works of diversion are *fully* completed and in accordance with terms of permit. *Yes*
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom. *2'*
 - (b) Width at water line. *2 1/2'*
 - (c) Depth of water. *6"*
 - (d) Grade per mile. *20'*
6. State whether or not water has been turned into works of diversion and if so, to what extent.
Was used the latter part of last season
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract. *Lot 7, S. 1/4, Sec. 12, T. 4 N., R. 2 E. 55 acres*
S. E. 1/4, Sec. 12, T. 4 N., R. 2 E. 25 acres
S. W. 1/4, Sec. 12, T. 4 N., R. 2 E. 20 "
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

STATE OF IDAHO.

County of _____

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 191_____

My Commission Expires _____

Notary Public

5834

TAN. R. H. A. E. B. M.

T. H. R. H. A. E. B. M.

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