

RECEIVED

JUN 25 2007

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
67-452A	V-1				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *No Fee*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JAMES C AND CURA BELLE MC CANNIS
6112 SONOMA AVE MOJAVE CA 93501

4. New Owner/Claimant(s)

LOREN R. BREST BRIDGETTA L. BREST
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

1951 MONTE COURT

City, State and ZIP Code

PORTERVILLE CA 93257

New Telephone Number

(559) 781 9478

5. Date you acquired the property

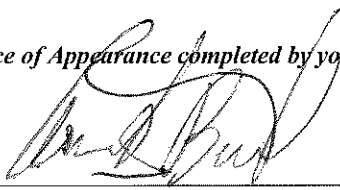
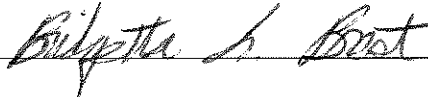
06-05-2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

WARRANTY DEED

For Value Received, JAMES CLIFFORD MCCRUMB and CORA BELLE MCCRUMB, as Trustees of the MCCRUMB LIVING TRUST, uia dated 11/3/04

the grantors, do hereby grant, bargain, sell and convey unto
LOREN R. BREST and BRIDGETTA L. BREST, husband and wife

the grantees, whose current address is 1951 Monte Court, Porterville, CA 93257

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: May 30, 2007

JAMES CLIFFORD MCCRUMB and CORA BELLE MCCRUMB,
As Trustees of the MCCRUMB LIVING TRUST, uia dated 11/3/04

BY: James Clifford McCrumb
JAMES CLIFFORD MCCRUMB, Trustee

BY: Cora Belle McCrumb
CORA BELLE MCCRUMB, Trustee

Instrument # 114553

COUNCIL, ADAMS, IDAHO

2007-06-05

01:28:58 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 6.00

Ex-Officio Recorder Deputy Robert C. Goldenhar

Index to: DEED

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On this 30th day of MAY, in the year of 2007, before me, a Notary Public in and for said State, personally appeared JAMES CLIFFORD MCCRUMB and CORA BELLE MCCRUMB known or identified to me to be the persons whose names are subscribed to the within instrument as trustees of the MCCRUMB LIVING TRUST, uia dated 11/3/04, and acknowledged to me that they executed the same as such Trustees.

Robert C. Goldenhar
Notary Public
Residing at:
Commission expires:

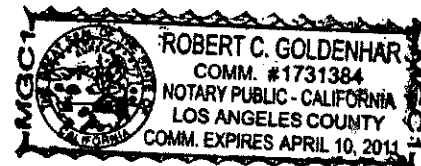


EXHIBIT 'A'

PARCEL A (tax #439)

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 10: A tract of land situated in the S1/2SE1/4 more particularly
described as follows:

Commencing therefore at a point on the South line of said Section 10,
T14NR1WBM, which is 706 feet West of the Southeast corner of said Section
10;

Thence continuing West, on and along said South Section line, a distance of
383 feet to a point;

Thence North, parallel to the East line of said Section 10, a distance of
330 feet to a point;

Thence East, parallel to the South line of said Section 10, a distance of
378.30 feet to a point;

Thence South, 330 feet, more or less to the POINT OF BEGINNING.

PARCEL B (tax #438)

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 10: A tract of land situated in the S1/2SE1/4 more particularly
described as follows:

Commencing therefore at a point on the South line of said Section 10,
T14NR1WBM, which is 1,089 feet West of the Southeast corner of said Section
10;

Thence continuing West, on and along the South line of said Section 10, a
distance of 435.6 feet to a point;

Thence North, parallel to the East line of said Section 10, a distance of
330 feet, to a point;

Thence East, parallel to the South line of said Section 10, a distance of
435.6 feet to a point;

Thence South 330 feet to the REAL POINT OF BEGINNING.

SAID PARCEL 'B' IS ALSO DESCRIBED AS FOLLOWS ON THAT CERTAIN RECORD OF
SURVEY RECORDED SEPTEMBER 14, 1999 AS INSTR. NO. 96843:

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 10: A tract of land situated in the S1/2SE1/4 more particularly
described as follows:

Commencing therefore at a point on the South line of said Section 10,
T14NR1WBM, which is 1,089 feet West of the Southeast corner of said Section
10;

Thence S 89° 51'23" W., 432.02 feet to a point;

Thence N 00° 00'00" E., 330.00 feet to a point;

Thence N 89° 51'23" E., 431.93 feet to a point;

Thence S 00° 00'51" E., 330.00 feet to the POINT OF BEGINNING.

EXCEPTING FROM ALL OF THE ABOVE DESCRIBED PARCELS THE RIGHT-OF-WAY OF THE
COUNTY ROAD AS NOW ESTABLISHED.