

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 10 2007
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
21-4112					

needs NCAP

OK JC



SUNBELT ARIZONA, LLC
Land Acquisitions/ Investments

Frank M. Consiglio
Managing Member

8265 Hickman Avenue • Las Vegas, Nevada 89129
Office (702) 358-8566 • Fax (702) 655-8381
email: brkrvegas@aol.com

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	<u>Evan Blanchard</u>
	<u>PO Box 125 Chester, ID 83421</u>
4. New Owner/Claimant(s)	<u>ID Chester 504, LLC</u>
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>8265 Hickam Ave</u>
City, State and ZIP Code	<u>Las Vegas, NV 89129</u>
New Telephone Number	<u>(702) 358-8566</u>

5. Date you acquired the property

03/02/2007

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

ID Chester 504, LLC

Tulm G/L

Manager
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Receipted by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
127 East Main
Rexburg, ID 83440

Microfilm No. **508534**
Day **March 07**
At **4:53** O'Clock **P** M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ **12** Deputy
Recorded at Request of
First American Title Company

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **153808-RX (ns)**

Date: **January 26, 2007**

For Value Received, **Evan A. Blanchard and Delores J. Blanchard, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **ID Chester 504, LLC, a Nevada Limited Liability Company**, hereinafter called the Grantee, whose current address is **8265 Hickam Ave., Las Vegas, NV 89129**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

Parcel 1
Part of Sections 16, 17 and 20, Township 8 North, Range 42 East, B.M. Fremont County,
Idaho described as:

Date: 01/26/2007

Warranty Deed
- continued

File No.: 153808-RX (ns)

Commencing at the SW Corner of said Section 17, and running thence N00°01'41"E 1317.59 feet along the Section line to the North line of the South 1/2 of the SW 1/4 of said Section 17; thence N89°34'02"E 2650.70 feet along said North line to the East line of the SW 1/4 of said Section 17; thence N00°00'48"E 1325.08 feet along said East line to the South line of the NE 1/4 of said Section 17; thence N89°24'19"E 1329.43 feet along said South line to the West line of the East 1/2 of the NE 1/4 of said Section 17; thence N00°05'06"W 2643.00 feet along said West line to the North line of said Section 17; thence N89°17'30"E 1324.91 feet along said Section line to the NW Corner of said Section 16; thence S00°11'00"E 1322.79 feet along the West line of said Section 16 to the North line of the South 1/2 of the NW 1/4 of said Section 16; thence S89°59'56"E 2643.01 feet along said North line to the West line of the NE 1/4 of said Section 16; thence N00°05'31"W 1316.70 feet to the North 1/4 Corner of said Section 16; thence S89°51'50"E 1322.76 feet along the North line of the NE 1/4 of said Section 16 to the East line of the West 1/2 of the NE 1/4 of said Section 16; thence S00°03'23"E 1086.09 feet along said East line to a point on a curve on the Northerly Right-of-Way of U.S. Highway No. 191 - FAP F-6471(13); thence along said curve to the right 638.94 feet; (Curve Data: Delta=9°52'06", R=3709.71 feet) chord bears S49°25'44"W 638.15 feet; thence S54°21'47"W 3768.61 feet along said Northerly Right-of-Way to a point of curve; thence along said curve to the right 473.66 feet to the South line of the North 1/2 of the SW 1/4 of said Section 16; (Curve Data: Delta=1°11'23", R=22,808.32 feet) chord bears S54°57'29"W 473.65 feet; thence S89°56'13"W 29.31 feet along the South line of the North 1/2 of the SW 1/4 of said Section 16 to the North line of the SE 1/4 of the SE 1/4 of said Section 17; thence S89°34'02"W 1327.46 feet along said North line to the West line of the SE 1/4 of the SE 1/4 of said Section 17; thence S00°05'49"W 852.76 feet along said West line to a point on the Northerly Right-of-Way of said U.S. Highway No. 191; thence S59°28'47"W 945.04 feet along said Right-of-Way to the South line of said Section 17; thence S89°43'44"W 512.19 feet along said Section line to the North 1/4 Corner of said Section 20; thence S00°37'23"E 297.63 feet along the East line of the NW 1/4 of said Section 20 to a point on the Northerly Right-of-Way of said U.S. Highway No. 191; thence along said Right-of-way the following three (3) courses; (1) S59°28'47"W 1176.67 feet to a point of curve; (2) thence along said curve to the right 1610.71 feet; (Curve Data: Delta=16°25'21", R=5619.58 feet) chord bears S67°41'27"W 1605.20 feet; (3) S75°54'08"W 141.40 feet along said Right-of-Way to the West line of said Section 20; thence N00°41'19"W 1526.52 feet along said Section line to the point of beginning.

Parcel 2

Part of the SW 1/4 of the SE 1/4 of Section 17, Township 8 North, Range 42 East, B.M., Fremont County, Idaho described as:

Beginning at a point that is S89°43'44"W 1325.50 feet along the Section line from the SE Corner of said Section 17, said point being the SE Corner of the SW 1/4 of the SE 1/4 of said Section 17, and running thence S89°43'44"W 158.24 feet along said Section line to the Southerly Right-of-Way of the Union Pacific Railroad; thence N59°28'47"E 183.87 feet along said Right-of-Way to the East line of the SW 1/4 of the SE 1/4 of said Section 17; thence S00°05'49"W 92.63 feet along said East line to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

Date: 01/26/2007

Warranty Deed
- continued

File No.: 153808-RX (ns)

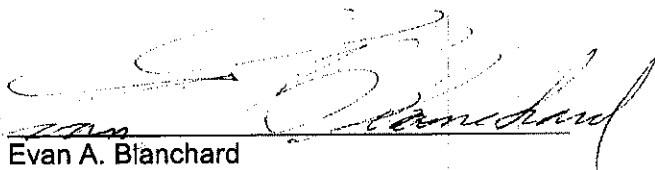
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

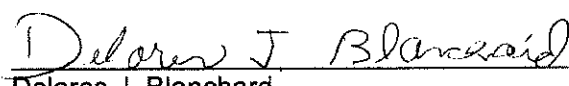
508534

Date: 01/26/2007

Warranty Deed
- continued

File No.: 153808-RX (ns)

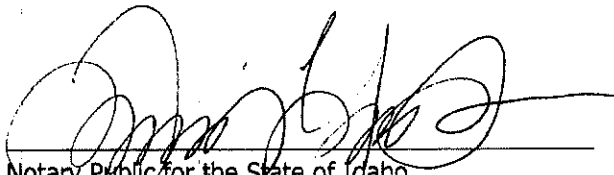

Evan A. Blanchard


Delores J. Blanchard

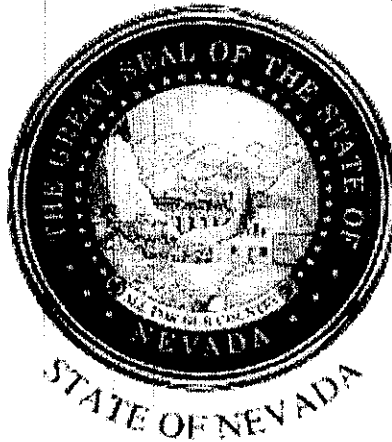
STATE OF Idaho)
SS.
COUNTY OF Madison)

On this **Second day of March, 2007**, before me, a Notary Public in and for said State, personally appeared **Evan A. Blanchard and Delores J. Blanchard**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 01/13/2012

SECRETARY OF STATE



LIMITED LIABILITY COMPANY CHARTER

I, ROSS MILLER, the Nevada Secretary of State, do hereby certify that **ID CHESTER 504, LLC** did on January 19, 2007, file in this office the Articles of Organization for a Limited Liability Company, that said Articles of Organization are now on file and of record in the office of the Nevada Secretary of State, and further, that said Articles contain all the provisions required by the laws governing Limited Liability Companies in the State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on January 19, 2007.

A handwritten signature in black ink, appearing to read "Ross Miller".

ROSS MILLER
Secretary of State

By

A large, stylized handwritten signature in black ink, appearing to read "Debra D. [unclear]".

Certification Clerk

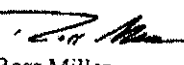




ROSS MILLER
Secretary of State
206 North Carson Street
Carson City, Nevada 89701-4299
(775) 684 5708
Website: secretaryofstate.biz

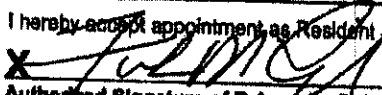
Articles of Organization Limited-Liability Company

(PURSUANT TO NRS 86)

Filed in the office of  Ross Miller Secretary of State State of Nevada	Document Number 20070037327-71 Filing Date and Time 01/19/2007 9:26 AM Entity Number E0034362007-3
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USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

1. Name of Limited-Liability Company: (must contain approved limited-liability company wording; see instructions)	ID CHESTER 504, LLC		Check box if a Series Limited-Liability Company ☐
2. Resident Agent Name and Street Address: (must be a Nevada address where process may be served)	FRANK M. CONSIGLIO Name 8265 HICKAM AVENUE (MANDATORY) Physical Street Address LAS VEGAS City Nevada 89129 State Zip Code (OPTIONAL) Mailing Address City State Zip Code		
3. Dissolution Date: (OPTIONAL; see instructions)	Latest date upon which the company is to dissolve (if existence is not perpetual): PERPETUAL		
4. Management:	Company shall be managed by ☐ Manager(s) OR ☒ Members (check only one box)		
5. Name and Address of each Manager or Managing Member: (attach additional page if more than 1)	FRANK M. CONSIGLIO Name 8265 HICKAM AVENUE Address LAS VEGAS City NV 89129 State Zip Code Name Address City State Zip Code Name Address City State Zip Code		
6. Name, Address and Signature of Organizer: (attach additional page if more than 1)	FRANK M. CONSIGLIO Name 8265 HICKAM AVENUE Address LAS VEGAS City NV 89129 State Zip Code Signature JANUARY 16, 2007 Date		
7. Certificate of Acceptance of Appointment of Resident Agent:	I hereby accept appointment as Resident Agent for the above named limited-liability company.  Authorized Signature of R.A. or On Behalf of R.A. Company JANUARY 16, 2007 Date		

This form must be accompanied by appropriate fees.

8. **Limitations On Liability; Defense and Indemnification.** Neither any Manager nor any Member of the Company shall have any liability for the acts, omissions, debts, liabilities, or other obligations of the Company. No Member or Manager of this Company shall be liable to the Company or its Members for any breach of fiduciary duty as Member or Manager of the Company; provided, however, that the foregoing provision shall not affect liability for acts or omissions which involve intentional misconduct, fraud, or a knowing violation of law. All expenses incurred by any Member or Manager in defending an administrative, investigative, civil, or criminal action, suit, or proceeding, related in any manner to the business of the Company, must be paid by the Company as they are incurred in advance of a final disposition of the action, suit, or proceeding, upon receipt of an undertaking by or on behalf of such Member or Manager to repay the amount if it is ultimately determined by a court of competent jurisdiction that he, she, or it did not act in good faith, in the manner he, she, or it reasonably believed to be in or not opposed to the best interests of the Company, and, with respect to any criminal action or proceeding, with no reasonable cause to believe his, her, or its conduct was unlawful.

STATE OF NEVADA

ROSS MILLER
Secretary of State



SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings

OFFICE OF THE
SECRETARY OF STATE

Certified Copy

January 19, 2007

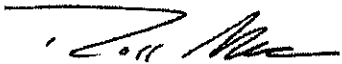
Job Number: C20070119-0848
Reference Number: 00001168597-57
Expedite:
Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

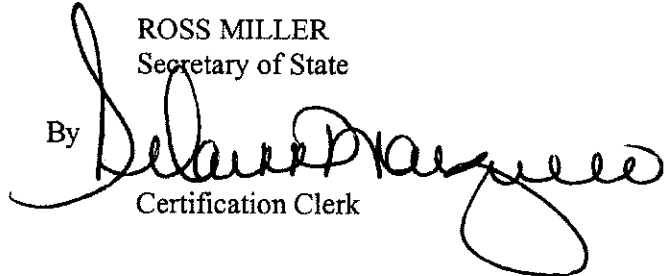
Document Number(s)	Description	Number of Pages
20070037327-71	Articles of Organization	2 Pages/1 Copies



Respectfully,


ROSS MILLER
Secretary of State

By


Certification Clerk

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138

RECEIVED
MAY 10 2007
Department of Water Resources
Eastern Region
04/26/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-4112

NAME AND ADDRESS: EVAN BLANCHARD
PO BOX 125
CHESTER ID 83421

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1887

POINT OF
DIVERSION:

T08N R42E S17 SWSW within FREMONT County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE: STOCKWATER in FREMONT County

T08N R42E S17 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Source is also known as East Anderson Spring.