

6-14-07 480

Dear Clerk of the District Court

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

2007 JUN 18 AM 10 45

It has come to my attention,
by the Idaho Falls Agent, that
this objection support information
should be delivered to you. The
original was already delivered.

Thank you for your
Consideration
Rand Mudd

RECEIVED

JUN 26 2007

DEPARTMENT OF
WATER RESOURCES

Included please find support
info pertaining to this objection,
original already sent.
Dan Mudd

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 74-605C
(Insert water right number)

Case No. 39576)
_____)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Daniel J. Mudd
Address: 48 Bee Hive Ln.
Salmon, Id., 83467
Daytime Phone: 208-756-2863

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: V. Don, & Kathleen Olson
Address: 479 Lemhi Rd,
Salmon, Id. 83467

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

I, Daniel Mudd, am the owner of the 5 acre parcel located in the NE $\frac{1}{4}$, SE $\frac{1}{4}$, Section 24, T21N, R22E, B.M., Lemhi County, Idaho, more particularly described in the attached warranty deed no. 19348, item no. 7. This parcel was split from the Herbert Aldous Ranch located in the E $\frac{1}{2}$, Section 24, NE $\frac{1}{4}$, Section 25, T21N, R22E, W $\frac{1}{2}$ Section 19, NW $\frac{1}{4}$ Section 30, T21N, R23E, B.M., Lemhi County, Idaho, more particularly described in the attached warranty, items no. 1 and 5.

It is my belief that prior to the split a little more than 2 acres was irrigated with water from the Herbert Aldous water right no. 74-605. It is also my belief that after the split 2 acres of the 5 acre parcel has been continually irrigated by the owners who lived on this parcel and owned and operated the ranch surrounding it.

I am the first one to own the split-off parcel and not own and operate the surrounding ranch. I have continually irrigated this parcel with the same water, Herbert Aldous' water no. 74-605, under my claim 74-605D.

The enclosed warranty deeds, item no. 1 through 7, show the succession of ownership from Herbert Aldous to me, Daniel Mudd, of the irrigated 5 acre parcel.

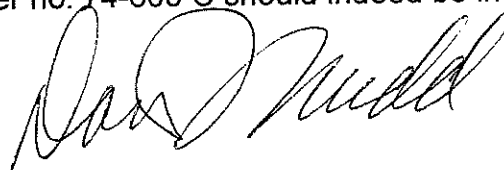
The bills from Water District 74, Lemhi River and Lemhi Irrigation District, Lemhi River and copies of the checks used to pay them are enclosed. I paid my yearly assessments for water right no. 74-0605D for .150 cfs in good faith since acquiring the property.

The enclosed maps and photos show where the water was used and how we calculated the acres being irrigated, to date of 2.11 acres.

It has come to my attention that a split of 74-605, which is 74-605C, may indeed include the same water I use for the irrigated portion of my 5 acre parcel using water no. 74-605D.

I claim 2 irrigated acres or .06 cfs of water no. 74-605 C should indeed be in the right of water no. 74-605D.

Daniel Mudd
48 Bee Hive Lane
Salmon, ID 83467


6-14-07

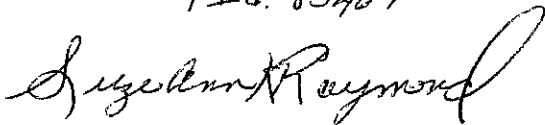
To whom it may concern,

I am the daughter of Herbert and Katherine Aldous. I grew up and still live on a parcel of what was the Herbert Aldous ranch located in the E ½, Section 24, NE ¼, Section 25, T 21 N, R 22 E, W ½ Section 19, NW ¼, Section 30, T 21 N, R 23 E, Boise Meridian, Lemhi County, Idaho. The ranch now owned by V. Don and Kathleen Olson is more particularly described in the attached warranty deed, number 225086, item 4.

I remember a little more than 2 acres being irrigated of what is now the Daniel Mudd and Lisa M. Mudd parcel located in the NW ¼ SE ¼, Section 24, T21N, R22E, Boise Meridian, Lemhi County, Idaho more particularly described in attached warranty deed no. 194384 item #7. It was irrigated with water from the total ranch allocation before the parcel was split from the larger ranch property and I see it is still irrigated today.

I state this to be true to the best of my knowledge and sign under penalty of perjury according to Idaho State Law. 6-12-07

SUZANNE K. RAYMOND
631 LEMHI RD
SALMON, ID. 83467



6-13-07

To whom it may concern,

My husband Joseph and I owned and operated the former Herbert Aldous and Katherine Aldous ranch located in the E1/2, Section 24, NE 1/4, Section 25, T. 21 N, R 22 E, W 1/2 Section 19, NW 1/4, Section 30, T. 21 N, R. 23 E, Boise Meridian, Lemhi County, Idaho. The ranch now owned by V. Don and Kathleen Olson is more particularly described in the attached warranty deed, number 225086, item 4.

We also owned and lived on the 5 acre parcel located in the NE 1/4, SE 1/4 Section 24, T. 21 N, R. 22 E, Boise Meridian, Lemhi County, Idaho. This parcel split from the ranch is more particularly described in the attached warranty deed number 194384, item 7 and now owned by Daniel Mudd and Lisa M. Mudd.

While operating the ranch we irrigated about 2.5 acres, of what is now the Mudd's parcel, with water from our total ranch allocation.

I state this to be true to the best of my knowledge and sign under penalty of perjury according to Idaho State Law.

FRANES B. TONSMERE
James B. Tonsmeire
PO Bx 72
Lemhi Id. 83445

Ralph L. Yates and Alta C. Yates are still being located. Warranty deed exhibit 1 and item 7 show the first split of Daniel Mudd's 5 acre parcel from the Herbert Aldous Ranch.

Ranch
deed
ALDOUS
10/1/12

Exhibit
#1

HERBERT A. ALDOUS and KATHERINE E. ALDOUS, husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

RALPH L. YATES and ALTA C. YATES, husband and wife,

the grantee S, whose current address is

Salmon, Idaho 83467

the following described premises, in

Lemhi

County Idaho, to-wit:

See Exhibit "A", attached hereto and made a part hereof.

All water and water rights and ditch and ditch rights appurtenant to the conveyed property or used with the conveyed property whether such rights have been acquired by beneficial use, decree, permit or otherwise.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 26, 1978.

Herbert A. Aldous

Katherine E. Aldous

STATE OF IDAHO, COUNTY OF

On this 27 day of May, 1978, before me, a notary public in and for the said State, personally appeared

HERBERT A. ALDOUS and KATHERINE E. ALDOUS, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at

Comm. Expires

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Joseph Trimmer

at 30 minutes past 4 o'clock P.M., this 2nd day of June, 1978, in my office, and duly recorded in Book of Deeds at Page

Alberta Hiderick
Ex-Officio Recorder

By *Deanne Gray* Deputy.

Fees \$ 6.00

Mail to:

P.O. Box 871

Salmon, Id

INSTRUMENT NO.

of Section 19, NW 1/4 of Section 30, T. 21 N., R. 23 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the Section Corner common to Section 13, 18, 19, and 24, which is the REAL POINT OF BEGINNING A distance of 1,321.42 feet on a South Bearing along the West Boundary of said Lot 1; Thence S. 89°34'04" W.; 2,628.26 feet along the North Boundary of the S 1/2 NE 1/4 of said Section 24; Thence S. 0°02'47" E.; 1,827.45 feet along the West Boundary of the S 1/2 NE 1/4 and the NW 1/4 SE 1/4 of said Section 24 to a point on the Northern bank of the Lemhi River; Thence the following courses and distances along said Lemhi River: S. 36°10'53" E.; 128.01 feet; S. 68°42'53" E.; 186.58 feet; S. 46°34'30" E.; 335.99 feet; S. 52°23'32" E.; 673.06 feet to a point on the South Boundary of the NW 1/4 SE 1/4 of said Section 24; Thence N. 89°28'25" E.; 11.88 feet along said South Boundary; Thence N. 2°50'00" W.; 30.31 feet; Thence N. 50°17'00" E.; 422.20 feet; Thence S. 25°33'00" E.; 712.70 feet; Thence S. 20°39'00" E.; 423.00 feet; Thence S. 12°20'00" E.; 276.00 feet; Thence S. 14°51'00" W.; 199.70 feet to a point on the Northerly R.O.W. of State Highway No. 28; Thence S. 54°22'20" E.; 4,062.81 feet along said R.O.W. to a point on the Eastern Boundary of the E 1/2 NW 1/4 of said Section 30; Thence N. 0°17'32" W.; 2,286.91 feet along said Eastern Boundary to the South Quarter Corner of said Section 19; Thence N. 0°02'14" W.; 3,968.40 feet along the East Boundary of the E 1/2 SW 1/4 and the SE 1/4 NW 1/4 of said Section 19; Thence S. 89°22'18" W.; 1,325.20 feet along the North Boundary of the SE 1/4 NW 1/4 of said Section 19; Thence N. 0°01'14" E.; 1,321.81 feet along the East Boundary of Lot 1, of said Section 19; Thence S. 89°21'10" W.; 1,162.92 feet along the North Boundary of Lot 1 to the REAL POINT OF BEGINNING, said parcel contains 519.14 acres.

EXCEPTING AND RESERVING THEREFROM:

A parcel of land lying in the S 1/2 SW 1/4 of Section 19 and the NW 1/4 of Section 30, all in T. 21 N., R. 23 E., B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the south quarter corner of said Section 19, a distance of 644.33 feet along the east boundary of the NW 1/4 of Section 19 to a point on the Westerly R.O.W. of Geertson Creek Road and being the REAL POINT OF BEGINNING. From this REAL POINT OF BEGINNING, the following courses and distance along said westerly R.O.W.: N. 27°33'43" W.; 233.12 feet; N. 40°25'15" W.; 353.14 feet; N. 09°18'17" W.; 817.77 feet along the chord of a curve to the right having a central angle of 62°13'57" and a radius of 791.22 feet, Thence S. 51°50'11" W.; 434.15 feet; Thence S. 26°43'21" W.; 98.60 feet; Thence N. 88°00'23" W.; 67.17 feet; Thence S. 50°50'18" W.; 67.09 feet; Thence N. 46°17'09" W.; 101.28 feet; Thence S. 67°33'31" W.; 523.61 feet; Thence S. 28°20'52" E.; 337.14 feet; Thence S. 20°32'46" E.; 194.40 feet; Thence S. 31°20'22" E.; 676.37 feet; Thence S. 45°40'47" E.; 1347.15 feet to a point on the Westerly R.O.W. of Geertson Creek Road; Thence N. 0°17'32" W.; 1231.73 feet along said R.O.W. to the REAL POINT OF BEGINNING, said parcel contains 41.00 acres. HOLDING TOGETHER with said excepted parcel the waters decreed, permitted or used in connection therewith, all taken directly from the Lemhi River, Lemhi County, Idaho.

WARRANTY DEED

and wife,

husband

the grantors, do hereby grant, bargain, sell and convey unto ARTHUR C. TONSMEIRE, JR., an unmarried man, ARTHUR C. TONSMEIRE, III, an unmarried man, and JOSEPH TONSMEIRE and FRANCES TONSMEIRE, husband and wife, the grantees, whose current address is Box 871

Salmon, Idaho 83467,

the following described premises, in

Lemhi

County Idaho, to-wit:

See Exhibit "A" Tract I, attached hereto and made a part hereof.

TOGETHER WITH All water, water rights, ditches, ditch rights, minerals and mineral rights, improvements and appurtenances situated thereon and used in connection therewith.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/10/80

Ralph L. Yates

Alta C. Yates

STATE OF IDAHO, COUNTY OF LEMHI

On this 10th day of December, 1980, before me, a notary public in and for the said State, personally appeared RALPH L. YATES and ALTA C. YATES, husband and wife,

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at Salmon, Idaho
Comm. Expires 1/10/82

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Joseph Tonsmeire

at 31 minutes past 4 o'clock P. M., this 2nd day of June, 1982, in my office, and duly recorded in Book of Deeds at Page

Alberta Schierick
Ex-Officio Recorder

By *Deanne Gray* Deputy.

Fees \$ 6.00
Mail to:

Ranch
deck gate
#2
Item
Tonsmeire

EXHIBIT "A"

A parcel of land being in the S. 1/2NE1/4 and the NW1/4 of Section 24, and the NE1/4NE1/4 of Section 25, T. 21 N., R. 22 E.; Lots 1, 2, 3, and 4, SE1/4 NW1/4, E1/2SW1/4 of Section 19, NW1/4 of Section 30, T. 21 N., R. 23 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the Section Corner common to Section 13, 18, 19, and 24, which is the REAL POINT OF BEGINNING a distance of 1,321.42 feet on a South Bearing along the West boundary of said Lot 1; Thence S. 89°34'04" W.; 2,628.26 feet along the North Boundary of the S1/2NE1/4 of said Section 24; Thence S. 0°02'47" E.; 1,827.45 feet along the West Boundary of the S1/2NE1/4 and the NW1/4 SE1/4 of said Section 24 to a point on the Northern bank of the Lemhi River; thence the following courses and distances along said Lemhi River; S. 36°10'53" E.; 128.01 feet; S. 68°42'53" E.; 186.58 feet; S. 46°34'30" E.; 335.99 feet; S. 52°23'32" E.; 673.06 feet to a point on the South boundary of the NW1/4SE1/4 of said Section 24; Thence N. 89°28'25" E.; 11.88 feet along said South boundary; Thence N. 2°50'00" W.; 30.31 feet; Thence N. 50°17'00" E.; 422.20 feet; Thence S. 25°33'00" E.; 712.70 feet; Thence S. 20°39'00" E.; 423.00 feet; Thence S. 12°20'00" E.; 276.00 feet; Thence S. 14°51'00" W.; 199.70 feet to a point on the Northerly R. O. W. of State Highway No. 28; Thence S. 54°22'20" E.; 4,062.81 feet along said R. O. W. to a point on the Easterly Boundary of E1/2NW1/4 of said Section 30; Thence N. 0°17'32" W.; 2,286.91 feet along said Eastern Boundary to the South Quarter Corner of said Section 19; Thence N. 0°02'14" W.; 3,968.40 feet along the East Boundary of the E1/2SW1/4 and the SE1/4NW1/4 of said Section 19; Thence S. 89°22'18" W.; 1,325.20 feet along the North Boundary of the SE1/4NW1/4 of said Section 19; Thence N. 0°01'14" E.; 1,321.81 feet along the East Boundary of Lot 1, of said Section 19; Thence S. 89°21'10" W.; 1,162.92 feet along the North Boundary of Lot 1 to the REAL POINT OF BEGINNING.

EXCEPTING AND RESERVING THEREFROM:

A parcel of land lying in the S1/2NW1/4 of Section 19 and the NW1/4 of Section 30, all in T. 21 N., R. 23 E., B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the South Quarter corner of said Section 19, a distance of 644.33 feet along the east boundary of the NW1/4 of Section 19 to a point on the Westerly R. O. W. of Geertson Creek Road and being the REAL POINT OF BEGINNING. From this REAL POINT OF BEGINNING, the following courses and distances along said Westerly R. O. W. N. 27°33'43" W., 233.12 feet; N. 40°25'15" W., 353.14 feet; N. 09°18'17" W., 817.77 feet along the chord of a curve to the right having a central angle of 62°13'57" and a radius of 791.22 feet; Thence S. 51°50'11" W., 434.15 feet; Thence S. 26°43'21" W., 98.60 feet; Thence N. 88°00'23" W., 67.17 feet; Thence S. 60°50'18" W., 67.09 feet; Thence N. 46°17'09" W. 101.28 feet; Thence S. 67°33'31" W., 523.61 feet; Thence S. 28°20'52" E., 337.14 feet; Thence S. 20°32'46" E., 194.40 feet; Thence S. 31°20'22" E., 676.37 feet; Thence S. 45°40'47" E., 1347.15 feet to a point on the Westerly R. O. W. of Geertson Creek Road; Thence N. 0°17'32" W., 1231.73 feet along said R. O. W. to the REAL POINT OF BEGINNING.

EXCEPTING: A parcel of land located in the NE1/4SE1/4 Section 24, T. 21 N., R. 22 E. B.M., Lemhi County, Idaho, more specifically described as follows: Commencing at the Northeast Section Corner of said Section 24, from which the Northeast Section Corner of Section 13 bears North, a distance of 2836.98 feet on a bearing of S. 4°14'51" W to the REAL POINT OF BEGINNING. From this Real Point of Beginning, a distance of 550.56 feet on a bearing of S. 18°28'49" E.; thence S. 75°36'39" W., 108.56 feet; thence N. 83°21'43" W., 463.91 feet; thence N. 06°38'17" E., 382.02 feet; thence N. 71°31'11" E., 366.16 feet to the REAL POINT OF BEGINNING.

A strip of land located in the NE1/4SE1/4 Section 24, T. 21 N., R. 22 E., and the NW1/4SW1/4 Section 19, T. 21 N., R. 23 E. B.M., Lemhi County, Idaho, more specifically described as follows:

A 20.00 foot strip of land being 10.00 feet on both sides of the following described centerline: Commencing at the Northwest Section Corner of said Section 19, from which the Northwest Section Corner of Section 18 bears North, a distance of 3236.00 feet on a bearing of S. 11°20' E., to a point on the Southeasterly Right-of-Way of the Lemhi County Road and the REAL POINT OF BEGINNING. From this REAL POINT OF BEGINNING a distance of 705.00 feet on a bearing of S. 74°30' W., to a point on the Easterly boundary of the Ralph Yates 5.00 acre parcel.

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:
The Nature Conservancy
Western Regional Office
2060 Broadway, Suite 230
Boulder, Colorado 80302
Attention: Western Regional Attorney

FOR REGULAR TAX NOTICES:
The Nature Conservancy
Idaho Field Office
102 S. Clear Creek Industrial Park
Ketchum, ID 83340

General Warranty Deed

FOR VALUE RECEIVED, THE GRANTOR, FOUNDERS TRUST COMPANY, a Texas state chartered trust company, as Trustee of the TONSMEIRE REVOCABLE TRUST, conveys and warrants to THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, whose address is 1815 North Lynn Street, Arlington, Virginia 22209, GRANTEE, the following described real estate, situated in the County of Lemhi, State of Idaho:

Please see Exhibit A attached hereto and by this reference incorporated herein.

SUBJECT TO the following:

A. Power line easement, dated August 11, 1978 from Herbert A. Aldous and Katherine E. Aldous, husband and wife, and Ralph L. Yates and Alto C. Yates, husband and wife, to Idaho Power Company, a corporation, recorded November 6, 1978, under Instrument No. 143402, records of Lemhi County, Idaho.

WITH WARRANTY COVENANTS.

TO HAVE AND TO HOLD the said property, with its appurtenances, unto the Grantee, its heirs and assigns forever.

Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of all liens, claims or encumbrances, except as shown above, and that it will defend the title to the real property conveyed herein and quiet

December 12, 1994
Page 1

224909

County of Idaho) 224909
County of Lemhi)
This instrument was filed for record at
the request of Lemhi Title
at 4:16 o'clock P.M. 12-16-94
and duly filed and indexed in the
records of Lemhi County
Shirley Wiederrich
Recorder
Kerri J. M. [Signature] Deputy
900

EXHIBIT "A"

A parcel of land located in the E 1/2, Section 24, NE 1/4, Section 25, T. 21 N., R. 22 E., W 1/2, Section 19, NW 1/4, Section 30, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the E 1/4 corner of said Section 24, run thence N. 00° 01' 41" W. along the easterly boundary of said Section 24, a distance of 1321.72 ft. to the NE corner of the S 1/2 NE 1/4, Section 24; Thence S. 89° 29' 45" W. along the northerly boundary of said S 1/2 NE 1/4 a distance of 324.48 ft. to a point in the center of existing county road and the POINT OF BEGINNING;

Thence continuing S. 89° 29' 45" W. along said boundary a distance of 2302.75 ft. to the NW corner of the S 1/2 NE 1/4 of said Section 24;

Thence S. 00° 00' 51" E. along the westerly boundary of the E 1/2 of Section 24, a distance of 1828.58 ft. to a point on the northerly bank of the Lemhi River;

Thence the following courses and distances along said bank;
S. 36° 13' 54" E. 120.54 ft.; S. 68° 45' 51" E. 186.58 ft.;
S. 46° 37' 31" E. 335.99 ft.; S. 52° 26' 33" E. 680.23 ft.
to a point on the southerly boundary of the NW 1/4 SE 1/4 of Section 24;

Thence N. 89° 23' 54" E. along said boundary 6.38 ft.;

Thence N. 02° 50' 00" W. a distance of 34.74 ft.;

Thence N. 50° 13' 59" E. a distance of 422.20 ft.;

Thence S. 25° 36' 01" E. a distance of 712.70 ft.;

Thence S. 20° 42' 01" E. a distance of 423.00 ft.;

Thence S. 12° 23' 01" E. a distance of 276.00 ft.;

Thence S. 14° 47' 59" W. a distance of 204.40 ft. to a point

on the easterly right-of-way of Highway 28;

Thence S. 54° 26' 42" E. along said right-of-way a distance of 4093.65 ft. to the westerly right-of-way of Geertson Creek Road;

Thence N. 01° 22' 59" W. along said right-of-way 409.42 ft.;

Thence N. 45° 31' 27" W. a distance of 702.90 ft.;

Thence N. 45° 52' 09" W. a distance of 667.44 ft.;

Thence N. 31° 23' 24" W. a distance of 676.37 ft.;

Thence N. 20° 35' 42" W. a distance of 194.39 ft.;

Thence N. 28° 23' 58" W. a distance of 337.14 ft.;

Thence N. 67° 30' 31" E. a distance of 523.61 ft.;

Thence S. 46° 20' 18" E. a distance of 101.28 ft.;

Thence N. 60° 47' 11" E. a distance of 67.08 ft.;

Thence S. 88° 03' 45" E. a distance of 41.64 ft. to a point in

the center of existing county road;

Thence the following courses and distances along said centerline;

N. 43° 39' 31" W. 109.22 ft.; N. 31° 03' 54" W. 314.73 ft.;

N. 36° 41' 42" W. 334.64 ft.; N. 18° 09' 02" W. 411.87 ft.;

N. 24° 35' 06" W. 947.39 ft.; N. 21° 43' 00" W. 334.39 ft.;

N. 32° 09' 37" W. 242.70 ft.; N. 20° 24' 51" W. 226.23 ft.;

N. 22° 53' 04" W. 872.07 ft.; Thence 155.53 ft. along a

curve to the left having a delta of 34° 32' 47", a radius of 264.67 ft., a tangent of 82.30 ft.; N. 57° 25' 49" W. 239.43 ft. to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

A parcel of land located in the NE 1/4 of Section 24, T. 21 N., R. 22 E.B.M., Lemhi County, Idaho more particularly described as follows:

Commencing at the Northeast Section Corner of said Section 24, from which the Northeast Section Corner of Section 13 bears North, a distance of 2836.98 feet on a bearing of S. 4°14'51" W., to the REAL POINT OF BEGINNING. From this Real Point of beginning, a distance of 550.56 feet on a bearing of S. 18°28'49" E.; thence S. 75°36'39" W., 108.56 feet; thence N. 83°21'43" W., 463.91 feet; thence N. 06°38'17" E., 382.02 feet; thence N. 71°31'11" E., 366.16 feet to the REAL POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT DESCRIBED AS FOLLOWS:

A strip of land located in the NE 1/4 of Section 24, T. 21 N., R. 22 E.B.M., and the NW 1/4 of Section 19, T. 21 N., R. 23 E.B.M., Lemhi County, Idaho, more specifically described as follows: A 20.00 foot strip of land being 10.00 feet on both sides of the following described centerline; Commencing at the Northwest Section Corner of Section 19, from which the Northwest Section Corner of Section 18 bears North a distance of 3236.00 feet on a bearing of S. 11°20' E., to a point on the Southeasterly Right-of-way of the Lemhi County Road to the REAL POINT OF BEGINNING. From this REAL POINT OF BEGINNING, a distance of 705.00 feet on a bearing of S. 74° 30' W., to a point on the Easterly boundary of the Ralph Yates 5.00 acre parcel. ALSO: An easement across the existing roadway from the 5.00 acre parcel herein described to Highway #28.

224909

enjoyment thereof against the lawful claims and demands of all persons.

Dated December 14, 1994. GRANTOR:

FOUNDERS TRUST COMPANY, as
Trustee of the Tonsmeire Revocable Trust

By
Its

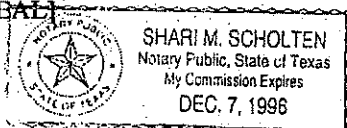
[Signature]
President

STATE OF Texas)
) ss.
COUNTY OF Travis)

On this 14 day of December, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Pat H. Runtz, known or identified to me to be the _____ president of FOUNDERS TRUST COMPANY, a Texas state chartered trust company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

[SEAL]



[Signature]
Notary Public
Residing at _____

My Commission expires on Dec 7, 1996.

224909

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:
The Nature Conservancy
Western Regional Office
2060 Broadway, Suite 230
Boulder, Colorado 80302
Attention: Western Regional Attorney

FOR REGULAR TAX NOTICES:
The Nature Conservancy
Idaho Field Office
102 S. Clear Creek Industrial Park
Ketchum, ID 83340

*Raised Nature
Conservancy
to Olson
Item #
4*

General Warranty Deed

FOR VALUE RECEIVED, THE GRANTOR, THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, conveys and warrants to Vergil Don Olson and Kathleen Olson, husband and wife, whose address is RR 1, Box 11A, Salmon, ID 83467 GRANTOR, the following described real estate, situated in the County of Lemhi, State of Idaho:

Please see Exhibit A attached hereto and by this reference incorporated herein.

SUBJECT TO the following:

A. Power line easement, dated August 11, 1978 from Herbert A. Aldous and Katherine E. Aldous, husband and wife, and Ralph L. Yates and Alto C. Yates, husband and wife, to Idaho Power Company, a corporation, recorded November 6, 1978, under instrument No. 143402, records of Lemhi County, Idaho.

B. All other encumbrances, covenants and restrictions of record.

WITH WARRANTY COVENANTS.

TO HAVE AND TO HOLD the said property, with its appurtenances, unto the Grantee, their heirs and assigns forever.

Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of all liens, claims or encumbrances, except as shown above, and that it will defend the title to the real property conveyed herein and quiet

December 21, 1994
Page 1

County of Idaho)
City of Lemhi)
225086
This instrument was filed for record at
the request of Lemhi Title
on 11/10 o'clock A m 12-28 1994
and duly filed and indexed in the
records of Lemhi County
Alberta Wiederrick
County Clerk
Vergil Don Olson
900

A parcel of land located in the E 1/2, Section 24, NE 1/4, Section 25, T. 21 N., R. 22 E., W 1/2, Section 19, NW 1/4, Section 30, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the E 1/4 corner of said Section 24, run thence N. 00° 01' 41" W. along the easterly boundary of said Section 24, a distance of 1321.72 ft. to the NE corner of the S 1/2 NE 1/4, Section 24; Thence S. 89° 29' 45" W. along the northerly boundary of said S 1/2 NE 1/4 a distance of 324.48 ft. to a point in the center of existing county road and the POINT OF BEGINNING;

Thence continuing S. 89° 29' 45" W. along said boundary a distance of 2302.75 ft. to the NW corner of the S 1/2 NE 1/4 of said Section 24;

Thence S. 00° 00' 51" E. along the westerly boundary of the E 1/2 of Section 24, a distance of 1828.58 ft. to a point on the northerly bank of the Lemhi River;

Thence the following courses and distances along said bank;
S. 36° 13' 54" E. 120.54 ft.; S. 68° 45' 54" E. 186.58 ft.;
S. 46° 37' 31" E. 335.99 ft.; S. 52° 26' 33" E. 680.23 ft.
to a point on the southerly boundary of the NW 1/4 SE 1/4 of Section 24;

Thence N. 89° 23' 54" E. along said boundary 6.38 ft.;

Thence N. 02° 50' 00" W. a distance of 34.74 ft.;

Thence N. 50° 13' 59" E. a distance of 422.20 ft.;

Thence S. 25° 36' 01" E. a distance of 712.70 ft.;

Thence S. 20° 42' 01" E. a distance of 423.00 ft.;

Thence S. 12° 23' 01" E. a distance of 276.00 ft.;

Thence S. 14° 47' 59" W. a distance of 204.40 ft. to a point

on the easterly right-of-way of Highway 28;

Thence S. 54° 26' 42" E. along said right-of-way a distance of 4093.65 ft. to the westerly right-of-way of Geertson Creek Road;

Thence N. 01° 22' 59" W. along said right-of-way 409.42 ft.;

Thence N. 45° 31' 27" W. a distance of 702.90 ft.;

Thence N. 45° 52' 09" W. a distance of 667.44 ft.;

Thence N. 31° 23' 24" W. a distance of 676.37 ft.;

Thence N. 20° 35' 42" W. a distance of 194.39 ft.;

Thence N. 28° 23' 58" W. a distance of 337.14 ft.;

Thence N. 67° 30' 31" E. a distance of 523.61 ft.;

Thence S. 46° 20' 18" E. a distance of 101.28 ft.;

Thence N. 60° 47' 11" E. a distance of 67.08 ft.;

Thence S. 88° 03' 45" E. a distance of 41.64 ft. to a point in

the center of existing county road;

Thence the following courses and distances along said centerline;

N. 43° 39' 31" W. 109.22 ft.; N. 31° 03' 54" W. 314.73 ft.;

N. 36° 41' 42" W. 334.64 ft.; N. 18° 09' 02" W. 417.87 ft.;

N. 24° 35' 06" W. 947.39 ft.; N. 21° 43' 00" W. 334.39 ft.;

N. 32° 09' 37" W. 242.70 ft.; N. 20° 24' 51" W. 226.23 ft.;

N. 22° 52' 04" W. 872.07 ft.; Thence 159.58 ft. along a curve to the left having a delta of 34° 32' 47", a radius of 264.67 ft., a tangent of 82.30 ft.; N. 57° 25' 49" W. 239.43 ft. to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

A parcel of land located in the NE 1/4 SE 1/4 of Section 24, T. 21 N., R. 22 E.B.M., Lemhi County, Idaho more particularly described as follows:

Commencing at the Northeast Section Corner of said Section 24, from which the Northeast Section Corner of Section 13 bears North, a distance of 2836.98 feet on a bearing of S. 4°14'51" W., to the REAL POINT OF BEGINNING. From this Real Point of beginning, a distance of 550.56 feet on a bearing of S. 18°28'49" E.; thence S. 75°36'39" W., 108.56 feet; thence N. 83°21'43" W., 463.91 feet; thence N. 06°38'17" E., 382.02 feet; thence N. 71°31'11" E., 366.16 feet to the REAL POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT DESCRIBED AS FOLLOWS:

A strip of land located in the NE 1/4 SE 1/4 of Section 24, T. 21 N., R. 22 E.B.M. and the NW 1/4 SW 1/4 of Section 19, T. 21 N., R. 23 E.B.M., Lemhi County, Idaho; more specifically described as follows: A 20.00 foot strip of land being 10.00 feet on both sides of the following described centerline; Commencing at the Northwest Section Corner of Section 19, from which the Northwest Section Corner of Section 18 bears North a distance of 3236.00 feet on a bearing of S. 11°20' E., to a point on the Southeastly Right-of-way of the Lemhi County Road to the REAL POINT OF BEGINNING., From this REAL POINT OF BEGINNING, a distance of 705.00 feet on a bearing of S. 74° 30' W., to a point on the Easterly boundary of the Ralph Yates 5.00 acre parcel., ALSO: An easement across the existing roadway from the 5.00 acre parcel herein described to Highway #28.

enjoyment thereof against the lawful claims and demands of all persons.

Dated Dec 21, 1994 GRANTOR:

THE NATURE CONSERVANCY, a
District of Columbia non-profit corporation

By Dennis Donald
Its Reg. Director & V.P.

STATE OF Colorado)
) ss.
COUNTY OF Boulder)

On this 22nd day of December, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis Donald, known or identified to me to be the vice-president of THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



James L. Whisman
Notary Public
Residing at Boulder, CO

225086

5 acre parcel

add to
yates

Item # (5)

WARRANTY DEED

HERBERT A. ALDOUS and KATHERINE E. ALDOUS, husband and wife, GRANTOR(S)
of Salmon, County of Lemhi, State of Idaho
hereby CONVEYS GRANTS and WARRANTS TO

RALPH L. YATES and ALTA C. YATES, husband and wife, GRANTEE(S)
of Salmon, County of Lemhi, State of Idaho
for the sum of Ten and no/100 ----- Dollars (\$ 10.00)

the following described tract(s) of land in Lemhi County, State of Idaho:

A parcel of land located in the NE¹/₄SE⁴, Section 24, T. 21 N., R. 22 E., B.M., Lemhi County, Idaho more specifically described as follows:

Commencing at the Northeast Section Corner of said Section 24, from which the Northeast Section Corner of Section 13 bears north, a distance of 2836.98 feet on a bearing of S. 4°14'51" W. to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING, a distance of 550.56 feet on a bearing of S. 18°28'49" E.; thence S. 75°36'39" W., 108.56 feet; thence N. 83°21'43" W., 463.91 feet; thence N. 06°38'17" E., 382.02 feet; thence N. 71°31'11" E., 366.16 feet to the REAL POINT OF BEGINNING, said parcel contains 5.00 acres.

A strip of land located in the NE¹/₄SE⁴, Section 24, T. 21 N., R. 22 E., and the NW¹/₄SW⁴, Section 19, T. 21 N., R. 23 E., B.M., Lemhi County, Idaho more specifically described as follows:

A 20.00 foot strip of land being 10.00 feet on both sides of the following described centerline:

Commencing at the Northwest Section Corner of said Section 19, from which the Northwest Section Corner of Section 18 bears North, a distance of 3235.00 feet on a bearing of S. 11°20' E., to a point on the Southeasterly Right-of-Way of the Lemhi County Road and the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 705.00 feet on a bearing of S. 74°30' W., to a point on the Easterly Boundary of the Ralph Yates 5.00 acre parcel, containing .52 acres, more or less.

Together with all water and water rights and ditch and ditch rights appurtenant to the conveyed property or used with the conveyed property whether such rights have been acquired by beneficial use, decree, permit or otherwise.

WITNESS the hand of said Grantors this

17th day of July A.D. 1980

Herbert A. Aldous
Katherine E. Aldous

(NOTARY SEAL)

State of Idaho
County of Lemhi

On the 17th day of July A.D. 1980

personally appeared before me

HERBERT A. ALDOUS and KATHERINE E. ALDOUS

the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Notary Public

Residing at: Salmon, Idaho

My Commission expires: 12-31-82

MAIL DEED TO:

Mr. and Mrs. Ralph L. Yates

Route 1, Box 12

Salmon, Idaho 83467

MAIL TAX NOTICE TO:

Name Mr. and Mrs. Ralph L. Yates

Address Route 1, Box 12

City & State Salmon, Idaho 83467

152954

No.

WARRANTY DEED

-TO-

Dated _____, 19____

STATE OF IDAHO

County of Lemhi ss.

I hereby certify that this instrument was
filed for record at request of
James C. Herndon

at 29 minutes past 10
o'clock A. M., this 18th day
of July, A.D. 1980

in my office, and duly recorded in Book file
of deeds xxxxxx

Eleanor Aldous
Ex-Officio Recorder

By E. C. Gay Deputy

Fees \$ 4.00Pd

For Value Received RALPH L. YATES and ALTA C. YATES, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto ARTHUR C. TONSMEIRE, JR., an unmarried man, ARTHUR C. TONSMEIRE, III, an unmarried man, and JOSEPH TONSMEIRE and FRANCES TONSMEIRE, husband and wife, the grantee s, whose current address is Box 871

the following described premises, in Salmon, Idaho 83467 Lemhi County Idaho, to-wit:

See Exhibit "A" Tract II, attached hereto and made a part hereof.

TOGETHER WITH All water, water rights, ditches, ditch rights, minerals and mineral rights, improvements and appurtenances situated thereon and used in connection therewith.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees , their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/10/80

Ralph L. Yates

Alta C. Yates

STATE OF IDAHO, COUNTY OF LEMHI
On this 10th day of December, 1980,
before me, a notary public in and for the said State, personally appeared RALPH L. YATES and ALTA C. YATES, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Eleanor Aldous
Notary Public
Residing at Salmon, Idaho
Comm. Expires 1/10/82

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Joseph Tonsmeire

at 59 minutes past 2 o'clock P M.,
this 6 day of January ,
1982, in my office, and duly recorded in Book File
of Deeds at Page

Eleanor Aldous

Ex-Officio Recorder

By *Arthur Stiederrick*
Deputy.

Fees \$ 4.00 pd
Mail to: Box 871
Salmon, Idaho 83467

INSTRUMENT NO. 161288

5000
pave
Yates &
Tonsmeire
Item # 6

EXHIBIT A
TRACT II

A parcel of land located in the NE1/4SE1/4 Section 24, T. 21 N., R. 22 E.B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the Northeast Section Corner of said Section 24, from which the Northeast Section Corner of Section 13 bears North, a distance of 2836.98 feet on a bearing of S. 4°14'51" W. to the REAL POINT OF BEGINNING. From this Real Point of Beginning, a distance of 550.56 feet on a bearing of S. 18°28'49" E.; thence S. 75°36'39" W., 108.56 feet; thence N. 83°21'43" W., 463.91 feet; thence N. 06°38'17" E., 382.02 feet; thence N. 71°31'11" E., 366.16 feet to the REAL POINT OF BEGINNING.

A strip of land located in the NE1/4SE1/4 Section 24, T. 21 N., R. 22 E., and the NW1/4SW1/4 Section 19, T. 21 N., R. 23 E.B.M., Lemhi County, Idaho, more specifically described as follows:

A 20.00 foot strip of land being 10.00 feet on both sides of the following described centerline:

Commencing at the Northwest Section Corner of said Section 19, from which the Northwest Section Corner of Section 18 bears North, a distance of 3236.00 feet on a bearing of S. 11°20' E., to a point on the Southeasterly Right-of-Way of the Lemhi County Road to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 705.00 feet on a bearing of S. 74°30' W., to a point on the Easterly boundary of the Ralph Yates 5.00 acre parcel.

same parcel
Tonsmeire & Mudd

Item
#7

WARRANTY DEED

For Value Received JOSEPH L. TONSMEIRE and FRANCES B. TONSMEIRE,
husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

DANIEL J. MUDD and LISA A. MERZ-MUDD, husband and wife,

whose current address is Rt. 1, Box 183, Salmon, Idaho 83467

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that they the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 24 Oct 1988
[Signature]
[Signature]

STATE OF IDAHO, COUNTY OF Lemhi
day of October, 1988,
I, [Signature], a Notary Public in and for said State, personally
appeared

JOSEPH L. TONSMEIRE and
FRANCES B. TONSMEIRE

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature] Notary Public
Residing at Salmon, Idaho
Comm. Expires 10-6-93

194384

310

1988 OCT 27

[Signature]

EXHIBIT "A"

PARCEL I.

A parcel of land located in the NE 1/4 SE 1/4, Section 24, T. 21 N., R. 22 E., B.M., Lemhi County, Idaho more specifically described as follows:

Commencing at the Northeast Section Corner of said Section 24, from which the Northeast Section Corner of Section 13 bears north, a distance of 2836.98 feet on a bearing of S. 4 deg. 14' 51" W. to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING, a distance of 550.56 feet on a bearing of S. 18 deg 28' 49" E.;

Thence S. 75 deg. 36' 39" W., 108.56 feet;
Thence N. 83 deg. 21' 43" W., 463.91 feet;
Thence N. 06 deg. 38' 17" E., 382.02 feet;

Thence N. 71 deg. 31' 11" E., 366.16 feet to the REAL POINT OF BEGINNING, said parcel contains 5.00 acres, including all water, water rights, ditch and ditch rights, mineral and mineral rights appurtenant thereto.

ALSO AN EASEMENT DESCRIBED AS FOLLOWS:

A strip of land located in the NE 1/4 SE 1/4, Section 24, T. 21 N., R. 22 E., and the NW 1/4 SW 1/4, Section 19, T. 21 N. R. 23 E., B.M., Lemhi County, Idaho, more specifically described as follows:

A 20.00 foot strip of land being 10.00 feet on both sides of the following described centerline:

Commencing at the Northwest Section Corner of said Section 19, from which the Northwest Section Corner of Section 18 bears North, a distance of 3236.00 feet on a bearing of S. 11 deg. 20' E., to a point on the Southeasterly Right-of-Way of the Lemhi County Road and the REAL POINT OF BEGINNING.

From the REAL POINT OF BEGINNING a distance of 795.00 feet on a bearing of S. 74 deg. 30' W., to a point on the Easterly Boundary of the (formerly Ralph Yates) Mudd 5.00 acre parcel.

ALSO: An easement across the existing roadway from the 5 acre parcel herein described to Highway 28.

194384

LEMHI COUNTY ASSESSOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
208-756-3116

County

2007

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

T 2162
24 21 22

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 756-3116

PARCEL ADDRESS:

48

BEE HIVE LN

MUDD DANIEL J
& MUDD LISA A MERZ
48 BEE HIVE LANE
SALMON ID 83467

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 25, 2007

Tax Code Area: 21-0000

Parcel Number: RP 21N22E249010 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
2 IRRIGD PASTURE	4.000 AC	2,392	2,543
10 RURAL HOMESITE	1.000 AC	20,500	20,500
31 RURAL RES BLDG		86,872	105,113
32 RURAL IMP ON AG		27,171	31,052
SUBTOTAL:	5.000	136,935	159,208
LESS HOMEOWNERS EXEMPTION:		53,384	62,807
NET TAXABLE PROPERTY VALUE:		83,551	96,401

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	LAST YEAR'S TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE			No Response
LEMHI COUNTY		208-756-2815	09/04/2007
SCHOOL DIST 291		208-756-4271	06/11/2007
SCHL 291 M&O			No Response
SCHL 291 TORT			No Response
SCHL 291 BOND			No Response
SCHL 291 PLANT			No Response
SCHL 291 SPLMT			No Response
LEMHI RURALFIRE		208-756-3037	08/09/2007
LEMHI LIBRARY		208-756-2311	07/19/2007
SUBTOTAL:			
FEES:			
TOTAL PROPERTY TAXES & FEES:			

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

water district 74 Lemhi River
and

Lemhi irrigation district
bills & receipts : Don Mudd

4573

92-371/1231

DAN & LISA'S
SALMON VALLEY HONEY
RT. 1, BOX 12A 756-2863
SALMON, ID 83467

3-15 94

Lemhi Irrigation District
Two & 40/100

Bank of America

Salmon Office 945
603 Shoup Street
P.O. Box 930
Salmon, ID 83467

Lemhi Water

BAL. FOR'D	
THIS PAYMENT	240
BALANCE	
OTHER	
BAL. FOR'D	

NOT NEGOTIABLE

9C(3)-GUP

Lemhi Irrigation District
Lemhi River

02/09/1994

DANIEL J MUDD

Water Right No: A74-00605D

Source: Lemhi River

Diversion: L-08A

Irrigated Acres: 5.000

TAX DEDUCTIBLE ITEM ☐	
4581	
92-371/1231	
3-18 94	
DAN & LISA'S SALMON VALLEY HONEY RT. 1, BOX 12A 756-2863 SALMON, ID 83467	
Water District 751 Eight & 90/100	
94 Assess	
A74-00605D	
Bank of America Salmon Office 945 603 Shoup Street P.O. Box 930 Salmon, ID 83467	
BAL. FOR'D	
THIS PAYMENT	8.90
BALANCE	
OTHER	
BAL. FOR'D	
NOT NEGOTIABLE	

9C(3)-GUP

WATER DISTRICT 74
LEMHI RIVER

03/01/1994

DANIEL J MUDD

Water Right No.: A74-00605D

Source: Lemhi River

Diversion: L-8A

Quantity CFS: 0.150

1995 Water Assessment:\$ 2.75

Please make checks payable to the Lemhi Irrigation District.

Mail payment to: Reba Thomas
RR 1 Box 112
Salmon, Idaho 83467

Any questions, call 756-3654.

L 8A

TAX DEDUCTIBLE ITEM ☐	
4857	
92-371/1231	
DAN & LISA'S SALMON VALLEY HONEY RT. 1, BOX 12A 756-2863 SALMON, ID 83467	
4-3 55	
BAL. FOR'D	THIS PAYMENT
	2 75
BALANCE	
OTHER	
BAL. FOR'D	
Bank of America Salmon Office 945 603 Shoup Street P.O. Box 930 Salmon, ID 83467	
L 8A A74-00605D	
95 NOT NEGOTIABLE	

DC(3)-DUP

TAX DEDUCTIBLE ITEM ☐	
4858	
92-371/1231	
DAN & LISA'S SALMON VALLEY HONEY RT. 1, BOX 12A 756-2863 SALMON, ID 83467	
4-3 55	
BAL. FOR'D	THIS PAYMENT
	8.13
BALANCE	
OTHER	
BAL. FOR'D	
Bank of America Salmon Office 945 603 Shoup Street P.O. Box 930 Salmon, ID 83467	
L 8A A74-00605D	
95 NOT NEGOTIABLE	

DC(3)-DUP

1995 Water Assessment:\$ 3.13

Please add \$5.00 per water user to your assessment.
This clerical charge was enacted by vote at the Annual Meeting.

L 8A

.150 CFS

pd 813
4858

Donna Barsalou
Secretary Treasurer

Lemhi Irrigation District
Lemhi River & Trib.

03/06/1996

DANIEL J MUDD

Water Right No: A74-00605D

Source: LEMHI RIVER

Irrigated Acres: 5.00

DAN & LISA'S
SALMON VALLEY HONEY
RT. 1, BOX 12A 756-2863
SALMON, ID 83467

5086

92-371/1231

4-13 96

Lemhi Irrigation Dist

Two & 75/100

BAL. FOR'D	
THIS PAYMENT	<i>2.75</i>
BALANCE	
OTHER	
BAL. FOR'D	<i>7.00</i>

Bank of America
Salmon Office, 845
603 Shoup Street
P.O. Box 930
Salmon, ID 83467

96-ASSESSMENT

NOT NEGOTIABLE

DC(3)-00P

TAX DEDUCTIBLE ITEM ☐

DAN & LISA'S
SALMON VALLEY HONEY
RT. 1, BOX 12A 756-2863
SALMON, ID 83467

5087

92-371/1231

4-13 96

Water District 74

Five & 85/100

BAL. FOR'D	
THIS PAYMENT	<i>5.85</i>
BALANCE	
OTHER	
BAL. FOR'D	<i>11.00</i>

Bank of America
Salmon Office, 845
603 Shoup Street
P.O. Box 930
Salmon, ID 83467

96-ASSESSMENT

NOT NEGOTIABLE

DC(3)-00P

WATER DISTRICT 74
LEMHI RIVER

04/01/1996

DANIEL J MUDD

Water Right No.: A74-00605D

Source: LEMHI RIVER

Diversion: L-8A

Quantity CFS: 0.150

DAN & LISA'S
ON VALLEY HONEY
1, BOX 12A 756-2863
SALMON, ID 83467

5261

92-371/1231

5-31-97

Water District 74
mine and 1/100

Bank of America

Salmon Office 945
603 Shoup Street
P.O. Box 930
Salmon, ID 83467

A74-00605D

97 WATER

BAL
FOR'D

THIS
PAYMENT

BALANCE

OTHER

BAL
FOR'D

9.17

1: 444444444 70848 848 511

NOT NEGOTIABLE

DC 01 - DUPE (2)

WATER DISTRICT 74
LEMHI RIVER

03/11/1997

pd #5261
3-31-97
9.17

DANIEL J MUDD

Water Right No.: A74-00605D

Source: LEMHI RIVER

Diversion: L-8A

Quantity CFS: 0.150

1997 Water Assessment: \$ 4.17

+ 5.00

DAN & LISA'S
SALMON VALLEY HONEY
RT. 1, BOX 12A 756-2863
SALMON, ID 83467

TAX DEDUCTIBLE ITEM ☐
5266

92-371/1231

4-1-97

Lemhi Irrigation District
one and 40/100

Bank of America

Salmon Office 945
603 Shoup Street
P.O. Box 930
Salmon, ID 83467

WATER A74-00605D

BAL
FOR'D

THIS
PAYMENT

BALANCE

OTHER

BAL
FOR'D

1.40

DC 01 - DUPE (2)

NOT NEGOTIABLE

Lemhi Irrigation District
Lemhi River & Trib.

03/17/1997

DANIEL J MUDD

Water Right No: A74-00605D

Source: LEMHI RIVER

Irrigated Acres: 5.00

DAN & LISA
SALMON VALLEY HONEY
RT. 1, BOX 12A 756-2863
SALMON, ID 83467

3-3-98

Lemhi Irrigation Dist
two & 75/100

Bank of America
Salmon Office 94508
603 Shoup Street 1-800-442-5002
P.O. Box 930
Salmon, ID 83467

A74-00605D

BAL. FOR'D	2.75
THIS PAYMENT	
BALANCE	
OTHER	
BAL. FOR'D	

NOT NEGOTIABLE

Lemhi Irrigation District
Lemhi River & Trib.

01/13/1998

DANIEL J MUDD

Water Right No: A74-00605D

Source: LEMHI RIVER

Irrigated Acres: 5.00

pd
5465

TAX DEDUCTIBLE ITEM ☐

92-371/1231

5482

DAN & LISA'S
SALMON VALLEY HONEY
RT. 1, BOX 12A 756-2863
SALMON, ID 83467

April 4 '98

Water District 74
nine dollars and 83/100

Bank of America
Salmon Office 94508
603 Shoup Street 1-800-442-5002
P.O. Box 930
Salmon, ID 83467

BAL. FOR'D	\$19.83
THIS PAYMENT	
BALANCE	
OTHER	
BAL. FOR'D	

NOT NEGOTIABLE

PAID

WATER DISTRICT 74
LEMHI RIVER

03/05/1998

DANIEL J MUDD

Water Right No.: A74-00605D

Source: LEMHI RIVER

Diversion: L-8A

Quantity CFS: 0.150

Lemhi Irrigation District
Lemhi River

03/23/1999

DANIEL J MUDD

Water Right No: A74-00605D

Source: LEMHI RIVER
Diversion: L-8A
Irrigated Acres: 5.000

1999 Water Assessment: \$ 1.40

Please make checks payable to the Lemhi Irrigation District.

Mail payment to: Reba Thomas
RR 1 Box 112
Salmon, Idaho 83467

Any questions, call 756-3654.

DAN & LISA'S
SALMON VALLEY HONEY
RT. 1, BOX 12A 756-2863
SALMON, ID 83467

Lemhi Irrigation District
one and 40/100

Bank of America
Salmon Office 94508
603 Shoup Street 1-800-442-5002
P.O. Box 930
Salmon, ID 83467

A74-00605D

THIS PAYMENT	1.40
BALANCE	
OTHER	
PAID FOR	

NOT NEGOTIABLE

WATER DISTRICT 74
LEMHI RIVER

03/27/2000

DANIEL J MUDD

Water Right No.: A74-00605D

Source: LEMHI RIVER
Diversion: L-8A
Quantity CFS: 0.150

past due for 1999

5.47+
5.+
10.470

2000 { 5.51+
5.+
20.98*

Total due

Lemhi Irrigation District
Lemhi River & Trib.

05/04/2000

DANIEL J MUDD

Water Right No: A74-00605D

Source: LEMHI RIVER

Irrigated Acres: 5.00

2000 Water Assessment:\$ 1.40

DAN & LISA'S SALMON VALLEY HONEY RT. 1, BOX 12A SALMON, ID 83467 PH. 208-756-2863		CHECK HERE IF TAX DEDUCTIBLE ITEM ☐	
		\$	5896
		92-371/1231 ID 94508	
<i>Lemhi Irrigation District</i> <i>one dollar & 40/100</i>		BAL. FOR'D.	5-12-00
Bank of America		THIS PAYMENT	1.40
Salmon 94508 H		BALANCE	
		OTHER	
		BAL. FOR'D.	
<i>A74 00605D</i>		NOT NEGOTIABLE	

past due for
1999

5.47+
5.47+
10.470
5.51+
5.47+
20.98*

Total due

DAN & LISA'S SALMON VALLEY HONEY RT. 1, BOX 12A SALMON, ID 83467 PH. 208-756-2863		CHECK HERE IF TAX DEDUCTIBLE ITEM ☐	
		\$	5871
		92-371/1231 ID 94508	
<i>Water District 74</i> <i>Twenty dollars & 98/100</i>		BAL. FOR'D.	4-11-00
Bank of America		THIS PAYMENT	20.98
Salmon 94508 H		BALANCE	
		OTHER	
		BAL. FOR'D.	
<i>A74 00605D</i>		NOT NEGOTIABLE	

SALMON VALLEY HONEY
48 BEEHIVE LANE
SALMON, ID 83467
PH. 208-756-2863

6101

4-16-01

BAL. FOR'D. 11 25

THIS PAYMENT

BALANCE

OTHER

BAL. FOR'D. 75

Water Dist: 74
eleven + 75/100

Bank of America

Salmon 94508 H
Idaho

A74-00605D

NOT NEGOTIABLE

Please make all checks payable to: Water District 74
P.O. Box 744, Salmon, ID 83467
Water Assessments are Delinquent after May 1, 2001
1% Interest per month will be charged on delinquent accounts.

SALMON VALLEY HONEY
48 BEEHIVE LANE
SALMON, ID 83467
PH. 208-756-2863

6119

\$ 1.50

CHECK HERE IF TAX DEDUCTIBLE ITEM

BAL. FOR'D. 150

THIS PAYMENT

BALANCE

OTHER

BAL. FOR'D. 75

one dollar + 75/100

Lemhi Irrigation District

A74-00605D

Bank of America

Salmon 94508 H
Idaho

DAN & LISA'S
SALMON VALLEY HONEY

NOT NEGOTIABLE

#6101
75/100

Lemhi Irrigation District
Lemhi River & Trib.

04/11/2001

DANIEL J MUDD

Water Right No: A74-00605D

Source: LEMHI RIVER

Irrigated Acres: 5.00

2001 Water Assessment: \$ 1.50

paid 4-18

Salmon 94508 H
Idaho

Bank of America

48 BEEHIVE LANE
SALMON, ID 83467
PH. 208-756-2863

**DAN & LISA'S
SALMON VALLEY HONEY**

Water District 74
Lemhi + 75.100

A74-00605D (284)

NEGOTIABLE

BAL. FOR'D.	
OTHER	
BALANCE	
THIS PAYMENT	11.75
BAL. FOR'D.	4.8.02

\$ 6327

CHECK HERE IF TAX DEDUCTIBLE ITEM ☐

WATER DISTRICT 74
LEMHI RIVER

03/14/2002

DANIEL J MUDD

Water Right No.: A74-00605D

Source: LEMHI RIVER
Diversion: L-8A
Quantity CFS: 0.150

#6327

11.75
4/8/02

CHECK HERE IF TAX DEDUCTIBLE ITEM ☐

\$ 6336

**DAN & LISA'S
SALMON VALLEY HONEY**

48 BEEHIVE LANE
SALMON, ID 83467
PH. 208-756-2863

Bank of America

Salmon 94508 H
Idaho

A74 00605D

BAL. FOR'D.	140
THIS PAYMENT	
BALANCE	
OTHER	
BAL. FOR'D.	

NOT NEGOTIABLE

Lemhi Irrigation District
Lemhi River & Trib.

04/09/2002

DANIEL J MUDD

Water Right No: A74-00605D

Source: LEMHI RIVER

DAN & LISA'S
SALMON VALLEY HONEY
48 BEEHIVE LANE
SALMON, ID 83467
PH. 208-756-2863

\$

6602

5-5-03

BAL. FOR'D.

THIS
PAYMENT

BALANCE

OTHER

BAL. FOR'D.

Bank of America

Salmon 94508 H
Idaho

A74-00605D

NOT NEGOTIABLE

Lemhi Irrigation District
Lemhi River & Trib.

04/19/2003

DANIEL J MUDD

Water Right No: A74-00605D

Source: LEMHI RIVER

Irrigated Acres: 5.00

DAN & LISA'S
SALMON VALLEY HONEY
48 BEEHIVE LANE
SALMON, ID 83467
PH. 208-756-2863

CHECK HERE IF TAX DEDUCTIBLE ITEM ☒

\$

6590

4-1803

BAL. FOR'D.

THIS
PAYMENT

BALANCE

OTHER

BAL. FOR'D.

Bank of America

Salmon 94508 H
Idaho

2003 WATER

NOT NEGOTIABLE

WATER DISTRICT 74
LEMHI RIVER

03/05/2003

DANIEL J MUDD

Water Right No.: A74-00605D

Source: LEMHI RIVER

The Lemhi Irrigation District bills each year at this time for irrigation water usage. The charge is \$0.28 per irrigated acre, with a minimum billing of \$1.00. Please do not send more money than you owe. We cannot credit accounts into the future, and it is expensive for us to have to make the refunds to you.

You receive two water bills each year. One is from Water District 74 and is based on the cubic feet per second used.

Lemhi Irrigation District assesses you a fee based on the irrigated acreage. The districts are separate and cannot be paid with the same check.

Mail the payment to : Bob Loucks, Sec.
260 Withington Cr. Rd.
Salmon, ID 83467

Water Right Number(s)		Total Due	
A74-00605D	DANIEL J MUDD	5.0	LEMHI RIVER
			\$1.40

LISA'S
ALLEY HONEY
HIVE LANE
ID 83467
756-2863

CHECK HERE IF TAX DEDUCTIBLE ITEM ☐

\$ 6824

3-30-04

BAL. FOR'D.	
THIS PAYMENT	1275
BALANCE	
OTHER	
BAL. FOR'D.	

NOT NEGOTIABLE

Lemhi Irrigation District

& LISA'S
ALLEY HONEY A74-00605D 6874
HIVE LANE
N, ID 83467
8-756-2863

CHECK HERE IF TAX DEDUCTIBLE ITEM ☐

5-19-04

BAL. FOR'D.	
THIS PAYMENT	1.40
BALANCE	
OTHER	
BAL. FOR'D.	

NOT NEGOTIABLE

WATER DISTRICT 74
LEMHI RIVER

03/16/2004

DANIEL J MUDD

Water Right No.: A74-00605D

Source: LEMHI RIVER

BAL \$1275

paid #6824
3-30-04

WATER DISTRICT #74

Invoice

PO BOX 744
SALMON, ID 83467

Date

3/20/2005

DANIEL MUDD
48 BEE HIVE LANE
SALMON, ID 83467

WATER RIGHT #	SOURCE	DIVERSION	Qty CFS	AMOUNT
A74-00605D	LEMHI RIVER	L-8A	0.15	7.92
CLERICAL				5.00

**DAN & LISA'S
SALMON VALLEY HONEY**
48 BEEHIVE LANE
SALMON, ID 83467
PH. 208-756-2863

Water District #74
twelve & 92/100

Bank of America
Salmon 94508 H
Idaho

WATER LEMHI

123103716 90890 690 7063

CHECK HERE IF TAX DEDUCTIBLE ITEM ☐

A74-00605D
3-31-05 7063

BAL. FOR'D.	
THIS PAYMENT	12.92
BALANCE	
OTHER	
BAL. FOR'D.	7

NOT NEGOTIABLE



