

5/31/07
partially
decreed

06/14/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-10710

NAME AND ADDRESS: JANENE BROWN
173 JACKKNIFE RD
FREEDOM WY 83120

SOURCE: JACKKNIFE CREEK

TRIBUTARY: SALT RIVER

QUANTITY: 0.730 CFS

PRIORITY DATE: 05/15/1885

POINT OF
DIVERSION:

T04S R46E S29 SWNE Injection Within BONNEVILLE County
T04S R46E S29 SWNE Rediversion Within BONNEVILLE County
T04S R46E S29 SWNE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.730 CFS

PLACE OF USE: IRRIGATION in BONNEVILLE County

T04S R46E S28	SENE	32.00	T04S R46E S28	SENE	4.70
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36.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 24-6.

OK to scan

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 13 2007

Department of Water Resources
Eastern Region

OK JB

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	24-10710				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant John Peart Robinson II and Judith A. Robinson
177 Jackknife Rd., Freedom, WY 83120
4. New Owner/Claimant(s) Janene Brown
 Name connector (check one): [] and [] or, [] and/or
 New Mailing Address 173 Jackknife Rd.
 City, State and ZIP Code Freedom, WY 83120
 New Telephone Number _____
5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) Or Claimant(s) Janene Brown
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ Date _____ WR _____ Date _____

GRANT DEED

THIS INDENTURE is made this 11 day of September, 2006, between Gina Marie Woolf, formerly known as Gina Marie Miller, a married woman as her sole and separate property, of Cache County, State of Utah, the "Grantor", and John Peart Robinson, II and Judith A. Robinson, husband and wife, whose mailing address is 177 Jackknife Road, Freedom, Wyoming, 83120, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's successors and assigns forever, all of the following described property in the County of Bonneville, State of Idaho, to-wit:

Beginning at the Northwest Corner of the Southeast 1/4 Northwest 1/4 of Section 28, Township 4 South, Range 46 East of the Boise Meridian, Bonneville County, Idaho, and running thence South, along the West boundary line of said Southeast 1/4 Northwest 1/4 and of the Northeast 1/4 Southwest 1/4 of said Section 28, a distance of 146 rods, more or less, to a point 14 rods North of the South boundary line, of said Northeast 1/4 Southwest 1/4, thence East on a line parallel to the said South boundary line, 80 rods, more or less to the East boundary line of said Northeast 1/4 Southwest 1/4, thence North, along said East boundary line and of the East boundary line of the Southeast 1/4 of the Northwest 1/4 of said Section, 146 rods, more or less, to the North boundary line of the Southeast 1/4 Northwest 1/4 of said Section, thence West along said North boundary line, 80 rods, more or less, to the point of beginning.

INSTRUMENT NO.	1237478
DATE	9-14-06
INSTR. CODE	200
RECORDED FOR	2
FEE	6.00
STATE OF IDAHO) ss	
(COUNTY OF BONNEVILLE)	
I hereby certify that the within instrument was recorded.	
Ronald Longmire, County Recorder	
By	<i>R Longmire</i>
Deputy	
Request of	<i>Holden</i>

Kidwell

SUBJECT to all real property taxes and assessments, all existing patent reservations, easements, rights of way, protective covenants and other matters of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.

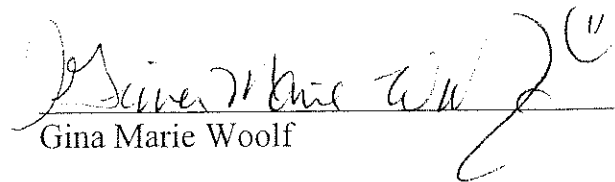
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the property and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

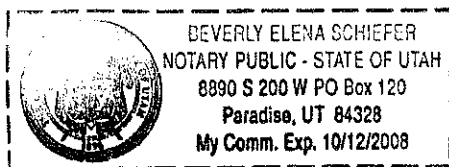
GRANTOR:

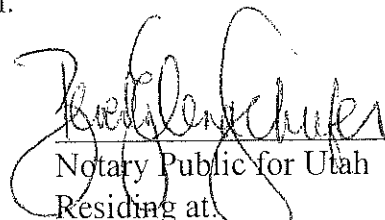

Gina Marie Woolf

STATE OF UTAH)
)ss.
County of Cache)

On the _____ day of September, 2006, before me, the undersigned notary public in and for said State, personally appeared Gina Marie Woolf, known or identified to me to be the person whose name is subscribed to the within Grant Deed, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Utah
Residing at _____
My Commission Expires: _____

RECEIVED

FEB 13 2007

Department of Water Resources
Eastern Region

GRANT DEED

THIS INDENTURE is made this 27th day of October, 2006, between John Peart Robinson, II and Judith A. Robinson, husband and wife of 177 Jackknife Road, Freedom, Wyoming, 83120, the "Grantor", and Janene Brown whose mailing address is 173 Jackknife Road, Freedom, Wyoming, 83120, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's successors and assigns forever, all of the following described property in the County of Bonneville, State of Idaho, to-wit:

Beginning at the Northwest Corner of the Southeast 1/4 Northwest 1/4 of Section 28, Township 4 South, Range 46 East of the Boise Meridian, Bonneville County, Idaho, and running thence South, along the West Boundary line of said Southeast 1/4 Northwest 1/4 and of the Northeast 1/4 Southwest 1/4 of said Section 28, a distance of 146 rods, more or less, to a point 14 rods North of the South boundary line of said Northeast 1/4 Southwest 1/4, thence East on a line parallel to the said South boundary line, 80 rods, more or less to the East boundary line of said Northeast 1/4 Southwest 1/4, thence North, along said East boundary line and of the East boundary line of the Southeast 1/4 of the Northwest 1/4 of said Section, 146 rods, more or less, to the North boundary line of the Southeast 1/4 Northwest 1/4 of said Section, thence West along said North boundary line, 80 rods, more or less, to the point of beginning.

INSTRUMENT NO.	1242987
DATE	11-3-06
INST CODE	200
PLACED PGS	2
SS	600
STATE OF IDAHO) COUNTY OF BONNEVILLE)	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By	<i>[Signature]</i>
Deputy Request of	Holden.

Kelwell

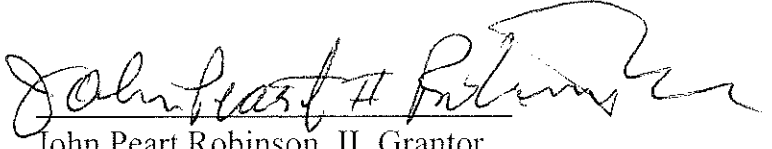
SUBJECT to all real property taxes and assessments, all existing patent reservations, easements, rights of way, protective covenants and other matters of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.

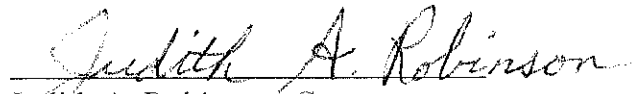
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the property and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

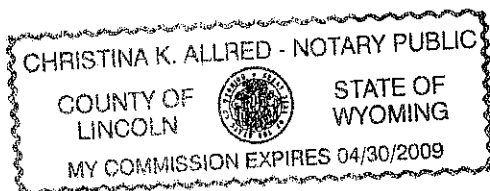

John Peart Robinson, II, Grantor

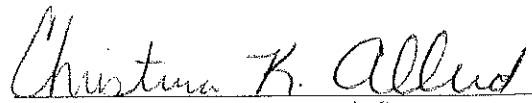

Judith A. Robinson, Grantor

STATE OF ~~Idaho~~ ^{Wyoming})
County of ~~Bonneville~~ ^{Lincoln})ss.

On the 27th day of October, 2006, before me, the undersigned notary public in and for said State, personally appeared John Peart Robinson, II and Judith A. Robinson, husband and wife, known or identified to me to be the persons whose names are subscribed to the within Grant Deed, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for ~~Idaho~~ ^{Wyoming}
Residing at ~~1110 Falls, Idaho~~ ^{Etna, Wyoming}
My Commission Expires: ~~11/11/10~~ ⁴⁻³⁰⁻⁰⁹

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
GARY L. MEIKLE
DONALD L. HARRIS
DALE W. STORER
MARIE T. TYLER
FREDERICK J. HAHN, III
KARL R. DECKER
SHAN B. PERRY
DeANNE CASPERSON*
AMELIA A. SHEETS
JAN N. ALLRED**
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Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

Of Counsel
Fred J. Hahn

*Also Licensed in Missouri & Kansas
**Also Licensed in Utah & Colorado

May 18, 2007

RECEIVED
MAY 21 2007
Department of Water Resources
Eastern Region

Jennifer Crabtree
Idaho Department of Water Resources
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402

RE: Change of Ownership for 24-10710

Dear Jennifer:

We are enclosing the Change of Ownership form for Water Right No. 24-10710 along with the chain of title.

Thank you for your prompt attention to this matter. If you have any questions, please feel free to contact this office at your convenience.

Sincerely,



Cheri Vandermeulen
Secretary for Kent W. Foster

Enclosures