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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-2347					
35-7061					
35-13264					

ADD
needs
ncap

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ennice Klassen
281 W. Boise Aberdeen, ID 83210-1943

4. New Owner/Claimant(s)

O.K. Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1948 S. 2900 W.

City, State and ZIP Code

Aberdeen, ID 83210

New Telephone Number

208-397-4524

5. Date you acquired the property

January 18, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) OK Inc. by [Signature]
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

550383

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 6⁰⁰ DEP 7⁰⁰

2005 FEB 11 AM 10:08

QUITCLAIM DEED

RECORDED AT THE REQUEST OF

KEVIN KLASSEN

P.O. Box 52

ABERDEEN 83210

THIS QUITCLAIM DEED, Executed this 18th day of January, 2002 by first party, Grantor, **Eunice Klassen**, whose post office address is 281 West Boise, **Aberdeen, Idaho**, to second party, Grantee, **OK, Inc.**, an Idaho Corporation, whose post office address is 1948 South 2900 West, **Aberdeen, Idaho**.

WITNESSETH, that the said first party, for good consideration and for the sum of \$100 paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Bingham, State of Idaho to wit:

PARCEL 1: Township 6 South, Range 31, E.B.M. Bingham County, Idaho. SECTION 7: S1/2NE1/4 except all that portion of the S1/2NE1/4 lying East of the East line of the Aberdeen-Springfield Canal.

PARCEL II: Township 6 South, Range 31, E.B.M., Bingham County, Idaho. SECTION 7: Also beginning at a point which is S 0 49' W 400.7 feet from the North quarter of Section 7, thence S 0 49' W 2261.8 feet, more or less, to the South line of the NW1/4, thence S 89 32' W along said South line 2447 feet to the West quarter corner of said Section, thence N 0 20'E along the West line of said Section 7, 1899 feet, thence N 81 11'E 2497.7 feet to the place of beginning.

~~PARCEL III: Township 6 South, Range 31, East of the Boise Meridian. SECTION 7: All that portion of the SW1/2 NE1/4, lying East of the East line of Aberdeen-Springfield Canal.~~

~~EXCEPT: A portion of the SE1/4NE1/4 described as Beginning at the Northeast corner of said SE1/4NE1/4, thence South 510 feet, thence West 650 feet to the East~~

line of the Aberdeen-Springfield Canal Company right-of-way, thence Northerly along the East line of said Aberdeen-Springfield Canal 510 feet, more or less, to the North line of said SE1/4NE1/4, thence East 680 feet more or less, to the point of beginning. *W*

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Eunice Klassen

Grantor's Signature
Eunice Klassen

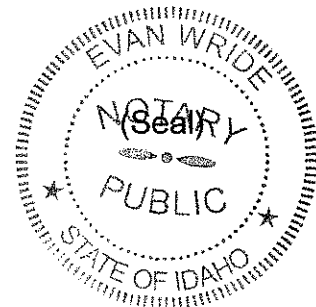
STATE OF Idaho
COUNTY OF Bingham

On January 18th, 2002 before me, Evan Wride, personally appeared Eunice Klassen, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Evan Wride*

My Commission Expires: 4-7-15



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FEB 07 2007

Department of Water Resources
Eastern RegionBINGHAM COUNTY RECORDER
BLACKFOOT, IDAHOFEE 90 DEP mw

2005 FEB 11 AM 10:08

RECORDED AT THE REQUEST OF

Kevin Klassen
P.O. Box 52
Aberdeen 83210**QUITCLAIM DEED**

THIS QUITCLAIM DEED, Executed this 21st day of May, 2002, by first party, Grantors, WALLACE N. KLASSEN and SUSAN K. KLASSEN, and THEODORE R. and RUTH A. KLASSEN, whose official mail address is 1928 SO. 2900 WEST, ABERDEEN, IDAHO 83210, to second party, Grantees, CHARLES O. KLASSEN and SALLYE S. KLASSEN, whose official mail address is 1948 SO. 2900 WEST, ABERDEEN, IDAHO 83210.

WITNESSETH, That the said first party, for good and valuable consideration presented by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of BINGHAM, State of IDAHO to wit:

NE1/2NE1/4 of Section 7, Township 6 South, Range 31, E.B.M. Bingham County, Idaho, EXCEPTING THEREFROM a portion of the N1/2NE1/4 of said Section 7 described as: Beginning at the N1/4 corner of said Section 7; and running thence N. 89°49' E. a distance of 1,531.7 feet along the North Section line of said Section 7; and running thence on a meander line S. 0° 11' E. 227.4 feet to a point which lies 161.0 feet due W. of the Center line of the High Line Canal of the Aberdeen-Springfield Canal Company; thence S. 89°37' W. a distance of 486.0 feet; thence S. 81°11' W. 1,072.0 feet to a point on the West line of said N1/2NE1/4 of said Section 7; thence N. 1° 54' E. along said West line of said N1/2NE1/4 of said Section 7, 390.2 feet, more or less, to the point of beginning. Also excepting therefrom a tract of land in the NE1/4NE1/4 of said Section 7, described as: Beginning at the NE corner of said Section 7; thence S. 1°56'42" W. along the East line of said Section 7, 458.20 feet; thence S. 89°37'42" W. 869.18 feet to the centerline of the Aberdeen-Springfield Canal Company Highland Canal; thence from a tangent bearing N. 2°02'24" W. along a curve to the right, along the centerline of said canal, said curve having a radius of 954.93

feet, through a centerline angle of 28°27'40", for an arc length of 474.35 feet; thence N. 89°39'33" E. along said North line, 785.59 feet to the point of beginning, together with all water rights appertaining thereto.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Wallace N. Klassen
1st Party Grantor's Signature

Susan K. Klassen
1st Party Grantor's Signature

WALLACE N. KLASSEN

SUSAN K. KLASSEN

Theodore R. Klassen
1st Party Grantor's Signature

Ruth A. Klassen
1st Party Grantor's Signature

THEODORE R. KLASSEN

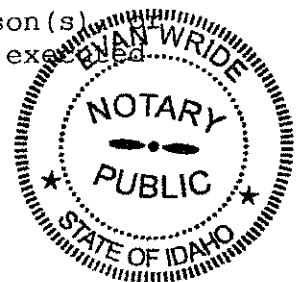
RUTH A. KLASSEN

STATE OF Idaho
COUNTY OF Bingham

On May 21, 2002 before me, Evan Wride, personally appeared Wallace N. & Susan K. Klassen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Evan Wride



My Commission Expires: April 22, 2005