

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A.)

Subcase

43-32315

(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name:

Mansfield Park Homeowners Association, Inc.
C/o Anne C. Clarkson

Address:

3973 Bell Court

Nampa ID 83686

Daytime Phone:

208-468-8715

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name:

Mansfield Park Homeowners Association, Inc.
C/o Anne C. Clarkson

Address:

3973 Bell Court

Nampa, ID 83686

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: see attached letter
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: see attached letter
10. ☐ **I object because:**
 - ☐ This water right Should not exist.
 - ☐ This water right was not recommended, but Should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** see attached letter

Mansfield Park Subdivision Home Owners Association

3973 Bell Court, Nampa, Idaho 83686

Home: 208-468-8715, Cell: 208-371-4225, email: raand29@hotmail.com

6/19/07

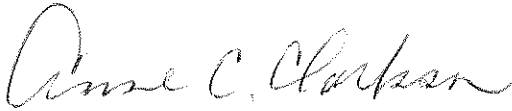
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

To Whom It May Concern:

I am writing to file an objection to the proposed Water Rights in Reporting Area 13, Basin 63 Snake River Basin Adjudication (SRBAA) Subcase #63-32315. Mr. Lynn Krajnik signed over his water rights #63-08944 to Mansfield Park Subdivision Homeowners Association. Mansfield Park Subdivision has two parts Mansfield I and Mansfield II. The irrigation well Mr. Krajnik originally owned providing irrigation water for Mansfield I and II is located in Mansfield II on land now owned by Brian Cooper. Mansfield Park Subdivision HOA is responsible for the pressurized irrigation provided from a pump installed on the well, which will irrigate the eight lots in Mansfield I and the four lots in Mansfield II providing there are enough water rights.

Currently the association is assigned water rights for only 7.2 acres for Mansfield I outline in the attached proposal. Mansfield II has not been assigned any water rights in the proposal. We are requesting a reevaluation of proposal as Mr. Kravnik originally had water rights for 55 acres. We feel Mansfield I should have at least 9 acres of water rights and the water rights of Mansfield II should be assessed as they will be on 11.4 acres of land. I met with Sandy Egbert from Idaho Department of Water Resources, who made the initial proposal recommendation and discussed with her reevaluating the allocations so more water rights could be made available, she was agreeable to increasing the water rights. Please reevaluate this assignment and increase the water rights allocation.

Respectfully yours,



Anne C. Clarkson, President

CC: IDWR Document Depository
United States Department of Justice, Env. & Nat's Resources Div
Chief, Natural Resources Division, Office of Attorney General

F.

VERIFICATION (must be completed)

State of CALIFORNIA)
)ss.
County of LOS ANGELES)

ANNE C. CLACKSON, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

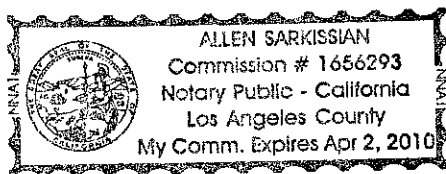
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

ANNE C. CLACKSON
(Signature of person filing objection)

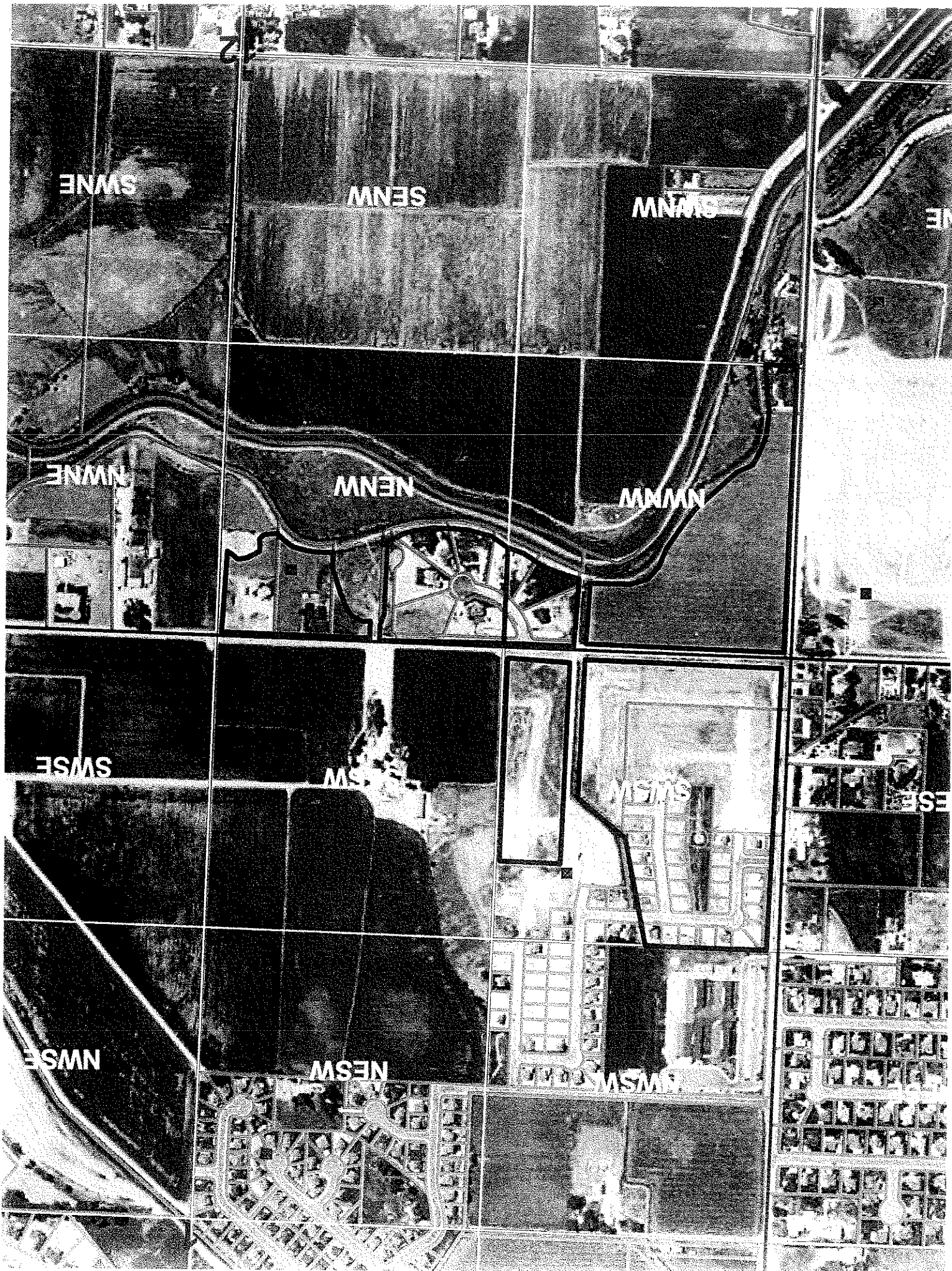
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

19TH DAY OF JUNE, 2007



Allen ALLEN SARKISSIAN
Notary Public for STATE OF CALIFORNIA
Residing at: 530 S. LACE AVE PASADENA, CA
My Commission Expires: APR 2, 2010



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 19th, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name:

Address:

Menafield Park Subdivision HOA
ANNE C. CLARKSON President
3973 Bell Court
Nampa, ID 83686

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449

Anne C. Clarkson
Signature of objector or attorney
mailing on Objector's behalf



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 21, 2006

RE: Water Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right claim(s) in Basin 63, the Boise River drainage, that have been reported to the SRBA Court. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended water right claims in your area. Water rights for all domestic and/or stockwater rights and those from ground water within the same area were recommended separately in earlier reports, and most of those have been decreed by the SRBA Court. Some water rights for irrigation in this basin were reported September 30, 2002, and December 16, 2005.

Note that you have until June 20, 2007, in which to review the recommendations for your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Fairfield, Idaho City, Mountain Home, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to the recommendation for your water right, your water right will be decreed later in the year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process. You may also call the adjudication staff in my office at 1-800-451-4129 who can also respond to your questions.

Sincerely,

Karl J. Dreher
Director

Enclosures

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32315

NAME AND ADDRESS: MANSFIELD PARK HOMEOWNERS ASSOCIATION, INC.
C/O ANNE C. CLARKSON
3973 S. BELL CT
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
32.40 APY

PRIORITY DATE: 10/05/1977

POINT OF

DIVERSION: T02N R02W S12 NWNENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.100 CFS

32.40 APY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T02N R02W S12

NENW

4.90

T02N R02W S12

NWNW

2.30

7.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-8944 .

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 63-30978

RESERVED UNDER FEDERAL LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 11/06/1906

3. Source of water: GROUNDWATER

Tributary:

4. Location Meridian BOISE

Description of Diversion Works: Wells

From: Groundwater

Location of Point of Diversion

T: 01 N R 09 E S: 2 SESW

Location of Place of Use

T: 01 N R 09 E S: 2 SESW

5. Quantity claimed: Period Quantity For
1 / 01 -- 12 / 31 0.04 CFS Administrative

6. Total Consumptive Use Claimed for Present and Future Use is:

0.04 CFS

7. Present and future uses to which the water is or will be used:

Administrative

8. Remarks:

State Basin: 63

National Forest: Boise

Forest Service Record ID: 4 2 17050113 7 0 0011

Lester Creek Guard Station

I verify to the best of my knowledge the statements contained in this document are true and correct.

Steven M. Spencer
STEVEN M. SPENCER
Consumptive Use Water Specialist

Subscribed and sworn to before me on:

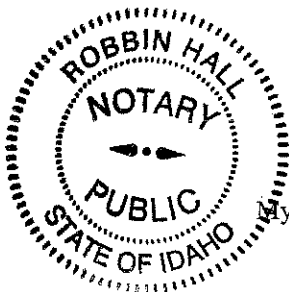
April 18, 2006
Robbin Hall
Notary Republic

Residing at:

Twin Falls, ID

My Commission Expires:

October 4, 2007



SCANNED

RECEIVED

AUG 10 2004

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 63-31973

RESERVED UNDER FEDERAL LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/29/1905

3. Source of water: Groundwater

Tributary:

4. Location Meridian BOISE

Description of Diversion Works: Wells

From: Well

Location of Point of Diversion

T: 03 N R 13 E S: 2 SESE

Location of Place of Use

T: 03 N R 13 E S: 2 SESE

ac: 0

T: 03

N R 13

E S: 2

NESE

ac: 0

5. Quantity claimed:

Period

Quantity

For

1 / 01 -- 12 / 31

0.04 CFS

Administrative

6. Total Consumptive Use Claimed for Present and Future Use is:

0.04 CFS

7. Present and future uses to which the water is or will be used:

Administrative

8. Remarks:

State Basin: 63

National Forest: Sawtooth

Forest Service Record ID: 4 14 17050113 38 0049

Big Smoky Guard Station

I verify to the best of my knowledge the statements contained in this document are true and correct.

Steven M. Spencer

STEVEN M. SPENCER

Consumptive Use Water Specialist

Subscribed and sworn to before me on:

Aug 10, 2004

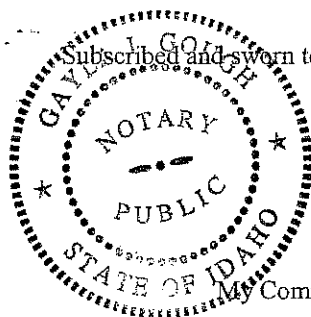
Notary Republic

Residing at:

Kanna, IDAHO

My Commission Expires:

11-17-2004



SCANNED
AUG 11 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION CIVIL CASE NUMBER: 39576
OF RIGHTS TO THE USE OF WATER FROM Ident. Number: 63-32576
THE SNAKE RIVER BASIN WATER SYSTEM

RESERVED UNDER FEDERAL LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 05/29/1905
3. Source of water: SPRING Tributary: RANGER CREEK
4. Location Meridian BOISE
Description of Diversion Works: Other From: Spring
Location of Point of Diversion
T: 04 N R: 05 E S: 35 SWSW
Location of Place of Use
T: 04 N R: 05 E S: 35 NESW ac: 0
5. Quantity claimed: Period Quantity For
1 / 01 -- 12 / 31 0.02 CFS Administrative
6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS
7. Present and future uses to which the water is or will be used:
Administrative
8. Remarks:
State Basin: 63
National Forest: Boise
Forest Service Record ID: 4 2 17050112 36
Cottonwood Guard Station

I verify to the best of my knowledge the statements contained in this document are true and correct.

Steven M. Spencer

STEVEN M. SPENCER
Consumptive Use Water Specialist

DEC 12 2006

Subscribed and sworn to before me on:

Gloria Baimbridge
Notary Republic

Residing at:

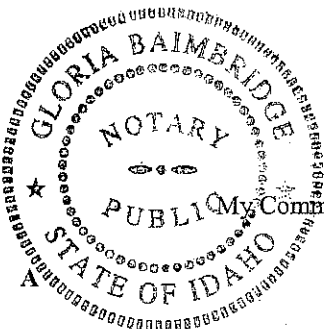
Boise, Idaho

Commission Expires:

OCT 17 2008

63-32576

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SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 63-32577

RESERVED UNDER FEDERAL LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 05/29/1905
3. Source of water: RANGER CREEK Tributary: COTTONWOOD CREEK
4. Location Meridian BOISE
Description of Diversion Works: Combo From: Stream
Location of Point of Diversion
T: 04 N R: 05 E S: 35 SWSW
Location of Place of Use
T: 04 N R: 05 E S: 35 NESW ac: 0
5. Quantity claimed: Period Quantity For
1/ 01 -- 12/ 31 0.10 CFS Administrative
6. Total Consumptive Use Claimed for Present and Future Use is:
0.10 CFS
7. Present and future uses to which the water is or will be used:
Administrative
8. Remarks:
State Basin: 63
National Forest: Boise
Forest Service Record ID: 4 2 17050112 36
Cottonwood Guard Station

I verify to the best of my knowledge the statements contained in this document are true and correct.

Steven M. Spencer

STEVEN M. SPENCER
Consumptive Use Water Specialist

DEC 12 2006

Subscribed and sworn to before me on:

Gloria Baimbridge
Notary Republic

Residing at:

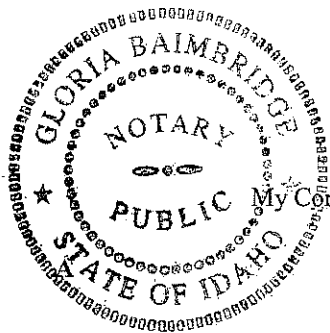
Boise, Idaho

My Commission Expires:

OCT 17 2008

63-32577

Page: 1



SCANNED

DEC 17 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **63-32578**

RESERVED UNDER FEDERAL LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 05/29/1905
3. Source of water: COTTONWOOD CREEK Tributary: MIDDLE FORK BOISE RIVER
4. Location Meridian BOISE
Description of Diversion Works: Other From: Stream
Location of Point of Diversion
T: 04 N R: 05 E S: 35 NWNW
Location of Place of Use
T: 04 N R: 05 E S: 35 NWNW ac: 0 T: 04 N R: 05 E S: 35 NENW ac: 0
T: 04 N R: 05 E S: 35 SENW ac: 0 T: 04 N R: 05 E S: 35 NESW ac: 0
5. Quantity claimed: Period Quantity For
1/ 01 -- 12/ 31 0.22 CFS Administrative
6. Total Consumptive Use Claimed for Present and Future Use is:
0.22 CFS
7. Present and future uses to which the water is or will be used:
Administrative
8. Remarks:
State Basin: 63
National Forest: Boise
Forest Service Record ID: 4 2 17050112 36 0001
Cottonwood Guard Station

I verify to the best of my knowledge the statements contained in this document are true and correct.

Steven M. Spencer

STEVEN M. SPENCER
Consumptive Use Water Specialist

Subscribed and sworn to before me on:

DEC 12 2006

Gloria Baimbridge
Notary Republic

Residing at:

Boise, Idaho

OCT 17 2008

My Commission Expires:

