

MOORE SMITH BUXTON & TURCKE, CHARTERED

ATTORNEYS AND COUNSELORS AT LAW
950 W. BANNOCK STREET, SUITE 520; BOISE, ID 83702
TELEPHONE: (208) 331-1800 FAX: (208) 331-1202 www.msbt-law.com

STEPHANIE J. BONNEY
SUSAN E. BUXTON*
PAUL J. FITZER
MICHAEL C. MOORE†
BRUCE M. SMITH
PAUL A. TURCKE‡
CARL J. WITHROE*
TAMMY A. ZOKAN*

RECEIVED
JUN 20 2007
DEPARTMENT OF
WATER RESOURCES

JOHN J. MCFADDEN*†
Of Counsel
» Also admitted in California
* Also admitted in New Mexico
* Also admitted in Oregon
‡ Also admitted in South Dakota
† Also admitted in Washington

June 15, 2007

IDWR-Western Region
2735 Airport Way
Boise, ID 83705-5082

RE: Notice of Change of Ownership
Subcase No.'s 2-7109; 63-2631A; 63-2631C;
63-2632A; 63-2632C
– MSBT File No. 1609

To Whom It May Concern:

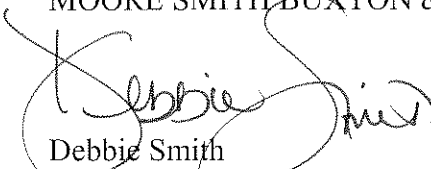
Please find enclosed the original and a copy Notice of Change of Ownership documents related to the above subcase numbers.

Please file the original Change of Ownership and return a conformed copy to our office at your earliest opportunity. For that purpose, I have enclosed a stamped, self-addressed envelope.

If you require further information, please contact our office.

Sincerely yours,

MOORE SMITH BUXTON & TURCKE, CHTD.


Debbie Smith
Legal Assistant to Bruce M. Smith

/dls
Enclosures

RECEIVED
JUN 18 2007
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	2-7109				
	63-2631	A			
	63-2631	C			
	63-2632	A			
	63-2632	C			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

EASTERN WESTERN CORP
1426 SE GIDEON ST., PORTLAND, OR

4. New Owner/Claimant(s)

KASPER LAND & CATTLE LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3349 HILL ROAD

City, State and ZIP Code

MELBA, ID 83641

New Telephone Number

(208) 573 5534

5. Date you acquired the property

12-27-92

RECEIVED

JUN 18 2007

WATER RESOURCES
 WESTERN REGION

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Handwritten Signature]
MANAGER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

200430822

Recording Requested By And
When Recorded Mail To:

Darin DeAngeli
Ahrens & DeAngeli, p.l.l.c.
P.O. Box 6561
Boise, Idaho 83707-6561

TYPE *DeAnn FEE 2/10/05*

Ahrens & DeAngeli
PRM
CANYON COUNTY, IDAHO

RECORDED
JUN 9 PM 3 20

COPY
ORIGINAL RETAINED AT
AHRENS & DeANGELI, P.L.L.C.
101 S. CAPITOL BLVD., STE. 601
P. O. BOX 6561
BOISE, ID 83707-6561
(208) 395-0001

QUITCLAIM DEED

Tom Kasper and JoAnn Kasper, husband and wife, Grantors, do release and forever quitclaim unto Kasper Land and Cattle, LLC, an Idaho limited liability company, Grantee, whose current address is 3349 Hill Road, Melba, Idaho 83641, and to its heirs and assigns, all title and interest which Grantors now have or may hereafter acquire in the following described real property located in Canyon County, Idaho, more particularly described as follow, to wit:

See Exhibit "A," attached hereto and by this reference made a part hereof.

EXCEPTING THEREFROM, the South Half of the Southeast Quarter of the Southeast Quarter of Section 16; the Northeast Quarter of the Northeast Quarter of Section 21; and the North Half of the Northwest Quarter of Section 22, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

ALSO EXCEPTING THEREFROM a road, as it currently exists over the Northwest Quarter of the Northeast Quarter of Section 22, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

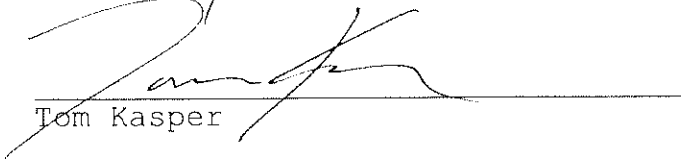
TOGETHER WITH all improvements, easements, hereditaments, and appurtenances thereto, and all tenements, revisions, remainders,

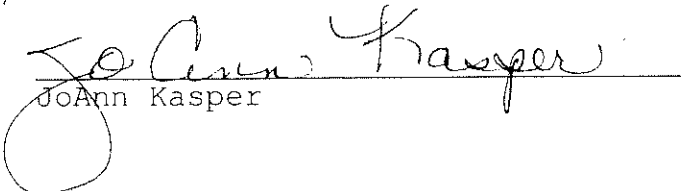
rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2004 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions, and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto Grantee, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 19 day of MAY, 2004.

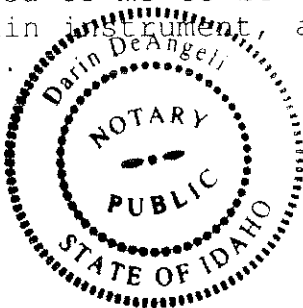

Tom Kasper


JoAnn Kasper

STATE OF IDAHO)
County of Adg) ss.

On this 19th day of May, in the year 2004, before me, Darin DeAngeli, a Notary Public, personally appeared Tom Kasper and JoAnn Kasper, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

(SEAL)



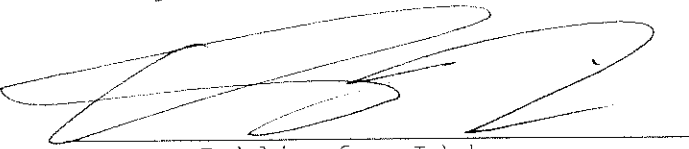

Notary Public for Idaho
Commission expires: 11/4/09

EXHIBIT "A"

TRACT 1:

PARCEL A:

The Southwest Quarter of Section 15, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho; and the Southwest Quarter of the Northwest Quarter, and that part of the Southwest Quarter of the Southeast Quarter lying West of the existing County Road in Section 15, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL B:

That portion of the North Half and the Southeast Quarter lying East of the Snake River, and that portion of Lot 2, Section 21, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

BEGINNING at the center of said Section 21, which point is also the Northeast corner of said Lot 2; thence

South along the East boundary line of said Lot 2 a distance of 1,320 feet to the Southeast corner thereof; thence

West a distance of 400 feet to a point on the South boundary thereof; thence

North 27° 56' West a distance of 1,494 feet to a point on the North boundary line of said Lot 2; thence

East a distance of 1,100 feet, more or less, to the POINT OF BEGINNING.

PARCEL C:

The West Half, and that portion of the East Half of said Section 22, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho, lying Westerly of the following-described line:

BEGINNING at the Quarter section corner common to Sections 15 and 22, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

East a distance of 482 feet to the Westerly right of way line of the oiled County Road, the TRUE POINT OF BEGINNING; thence

South 25° 30' East a distance of 417 feet along the Westerly right of way line of said road to a point; thence

South 54° 40' East a distance of 1,074 feet along the Southwesterly right of way line of said road to a point; thence

South 83° 10' East a distance of 86 feet along the Southwesterly right of way line of said road to a point; thence

North 74° 20' East a distance of 167.6 feet along the Southerly right of way line of said road to a point; thence

South 31° 55' East a distance of 700 feet to the top of the ridge East of Thomason Lake, also known as Jensen Lake; thence

South 17° 30' East a distance of 2,405.3 feet along the ridge top to a point on the Westerly line of the Nampa-Murphy Branch of the Oregon Short Line Railroad right of way, said point being on a curve; thence along the curve on said railroad right of way, said curve being 5° left, having a central angle of 75° 39' and tangent of 889.9 feet, length of curve 1,513 feet to a point on a tangent; thence

South 56° 32' East a distance of 3,968.8 feet to a point on a curve; thence along the curve 2° 00' right, having a central angle of 16° 37', length of 830.8 feet and tangent 418.4 feet; thence

South 36° 54' East a distance of 2,251.4 feet to a point on a curve; thence along 4° 00' curve right, having a central angle of 4° 00', a distance of 100 feet; thence along 8° 00' curve right, having a central angle of 61° 30', a distance of 770.4 feet; thence along 4° 00' curve right, having a central angle of 4° 00', a distance of 100 feet to a point; thence

South 30° 00' West a distance of 278.9 feet to the banks of the Snake River.

PARCEL D:

That portion of the West Half of the Southwest Quarter in Section 23, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho, lying Westerly of the following-described line:

BEGINNING at the Quarter section corner common to Sections 15 and 22, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

East a distance of 482 feet to the Westerly right of way line of the oiled County Road, the TRUE POINT OF BEGINNING; thence

South 25° 30' East a distance of 417 feet along the Westerly right of way line of said road to a point; thence

South 54° 40' East a distance of 1,074 feet along the Southwesterly right of way line of said road to a point; thence

South 83° 10' East a distance of 86 feet along the Southwesterly right of way line of said road to a point; thence

North 74° 20' East a distance of 167.6 feet along the Southerly right of way line of said road to a point; thence

South 31° 55' East a distance of 700 feet to the top of the ridge East of Thomason Lake, also known as Jensen Lake; thence

South 17° 30' East a distance of 2,405.3 feet along the ridge top to a point on the Westerly line of the Nampa-Murphy Branch of the Oregon Short Line Railroad right of way, said point being on a curve; thence along the curve on said railroad right of way, said curve being 5° left, having a central angle of 75° 39' and tangent of 889.9 feet, length of curve 1,513 feet to a point on a tangent; thence

South 56° 32' East a distance of 3,968.8 feet to a point on a curve; thence along the curve 2° 00' right, having a central angle of 16° 37', length of 830.8 feet and tangent 418.4 feet; thence

South 36° 54' East a distance of 2,251.4 feet to a point on a curve; thence along 4° 00' curve right, having a central angle of 4° 00', a distance of 100 feet; thence along 8° 00' curve right, having a central angle of 61° 30', a distance of 770.4 feet; thence along 4° 00' curve right, having a central angle of 4° 00', a distance of 100 feet to a point; thence

South 30° 00' West a distance of 278.9 feet to the banks of the Snake River.

PARCEL E:

That portion of the North Half of the Northwest Quarter and of the Southeast Quarter of the Northeast Quarter and of the Northeast Quarter of the Southeast Quarter in Section 26, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho, lying Westerly of the following-described line, and Lots 3 and 4 in said Section 26:

BEGINNING at the Quarter section corner common to Sections 15 and 22, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

East a distance of 482 feet to the Westerly right of way line of the oiled County Road, the TRUE POINT OF BEGINNING; thence

South 25° 30' East a distance of 417 feet along the Westerly right of way line of said road to a point; thence

South 54° 40' East a distance of 1,074 feet along the Southwesterly right of way line of said road to a point; thence

South 83° 10' East a distance of 86 feet along the Southwesterly right of way line of said road to a point; thence

North 74° 20' East a distance of 167.6 feet along the Southerly right of way line of said road to a point; thence

South 31° 55' East a distance of 700 feet to the top of the ridge East of Thomason Lake, also known as Jensen Lake; thence

South 17° 30' East a distance of 2,405.3 feet along the ridge top to a point on the Westerly line of the Nampa-Murphy Branch of the Oregon Short Line Railroad right of way, said point being on a curve; thence along the curve on said railroad right of way, said curve being 5° left, having a central angle of 75° 39' and tangent of 889.9 feet, length of curve 1,513 feet to a point on a tangent; thence

South 56° 32' East a distance of 3,968.8 feet to a point on a curve; thence along the curve 2° 00' right, having a central angle of 16° 37', length of 830.8 feet and tangent 418.4 feet; thence

South 36° 54' East a distance of 2,251.4 feet to a point on a curve; thence along 4° 00' curve right, having a central angle of 4° 00', a distance of 100 feet; thence along 8° 00' curve right, having a central angle of 61° 30', a distance of 770.4 feet; thence along 4° 00' curve right, having a central angle of 4° 00', a distance of 100 feet to a point; thence

South 30° 00' West a distance of 278.9 feet to the banks of the Snake River.

PARCEL F:

The North Half of the Northwest Quarter, the Northwest Quarter of the Northeast Quarter, and Lots 1 and 2 in Section 27, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL G:

The Northeast Quarter of the Northeast Quarter in Section 28, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

TRACT 2:

PARCEL A:

All of Section 16, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

TRACT 3:

PARCEL A:

The Northeast Quarter of the Northeast Quarter of Section 17, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL B:

That portion of the Southwest Quarter of the Northeast Quarter, and the South Half of the Northwest Quarter of Section 26, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho, lying Westerly of the following-described line:

BEGINNING at the Quarter section corner common to Sections 15 and 22, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

East a distance of 482 feet to the Westerly right of way line of the oiled County Road, the TRUE POINT OF BEGINNING; thence

South 25° 30' East a distance of 417 feet along the Westerly right of way line of said road to a point; thence

South 54° 40' East a distance of 1,074 feet along the Southwesterly right of way line of said road to a point; thence

South 83° 10' East a distance of 86 feet along the Southwesterly right of way line of said road to a point; thence

North 74° 20' East a distance of 167.6 feet along the Southerly right of way line of said road to a point; thence

South 31° 55' East a distance of 700 feet to the top of the ridge East of Thomason Lake, also known as Jensen Lake; thence

South 17° 30' East a distance of 2,405.3 feet along the ridge top to a point on the Westerly line of the Nampa-Murphy Branch of the Oregon Short Line Railroad right of way, said point being on a curve; thence along the curve on said railroad right of way, said curve being 5° left, having a central angle of 75° 39' and tangent of 889.9 feet, length of curve 1,513 feet to a point on a tangent; thence

South 56° 32' East a distance of 3,968.8 feet to a point on a curve; thence along the curve 2° 00' right, having a central angle of 16° 37', length of 830.8 feet and tangent 418.4 feet; thence

South 36° 54' East a distance of 2,251.4 feet to a point on a curve; thence along 4° 00' curve right, having a central angle of 4° 00', a distance of 100 feet; thence along 8° 00' curve right, having a central angle of 61° 30', a distance of 770.4 feet; thence along 4° 00' curve

right, having a central angle of $4^{\circ} 00'$, a distance of 100 feet to a point; thence
South $30^{\circ} 00'$ West a distance of 278.9 feet to the banks of the Snake River.

PARCEL C:

The East Half of the Northeast Quarter of Section 27, Township 1 South, Range 2 West, Boise
Meridian, Canyon County, Idaho.



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

1. The name of the limited liability company is:

Kasper Land and Cattle, LLC

2. The street address of the initial registered office is:

3349 Hill Road, Melba, Idaho 83641

and the name of the initial registered agent at the above address is:

Thomas J. Kasper

3. The mailing address for future correspondence is:

3349 Hill Road, Melba, Idaho 83641

4. Management of the limited liability company will be vested in:

Manager(s) ☒ or Member(s) ☐ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) or at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name	Address
<u>Thomas J. Kasper</u>	<u>3349 Hill Road, Melba, Idaho 83641</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

COPY

ORIGINAL RETAINED AT
AHRENS & DeANGELI, P.L.L.C.
101 S. CAPITOL BLVD., STE. 601
P. O. BOX 6561
BOISE, ID 83707-6561
(208) 395-0001

6. Signature of at least one person responsible for forming the limited liability company:

Signature: Thomas J. Kasper

Typed Name: Thomas J. Kasper

Capacity: Manager

Signature:

Typed Name:

Capacity:

Secretary of State use only

g:\corpforms\LLC forms\lansfororganization.p65
Revised 07/2002

65/21/2004 05:00
CR: 8978 CT: 84162 BH: 746400
1 @ 100.00 = 100.00 ORGAN LLC # 2