

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

- [] Water Right Number(s): A22-00303A, A22-00304A, A22-00131
A22-02149-Well, A22-12938
- [] Name and Address of
Former Claimant: Martha J Bradley, Sarah Haugh and
Leon Haugh, Veda Strikerda and K.A.
Strikerda
- [] New Claimant(s): Louis Skaar, Delores Skaar, and
Kent Skaar
- [] New Mailing Address: 413 N 3200 E Roberts Idla
83444

New Telephone Number: (208) 754-4366

- [] Does the change in ownership result in a splitting of the
water right claimed? yes ✓ no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

100%

- [] Attach proof of ownership
Describe proof attached: Warranty Deed
- [] Signature of New Claimant(s): _____

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

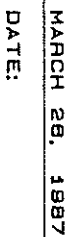
MICROFILMED

OCT 29 1982

SCALE 1" = 200'

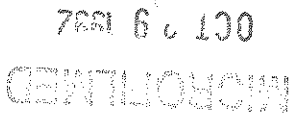
CERTIFICATE OF SURVEY

LYLE I. THOMPSON DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO. THAT THE ATTACHED PL FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVE



B54

LICENSE NO.



COPY *Kent Skaar*

WARRANTY DEED

Warranty deed made this _____ day of _____, 1990, between MARTHA J. BRADLEY, a widow, of 1475 Jefferson, Idaho Falls, Idaho; SARAH HAUGH and LEON HAUGH, husband and wife, of 254 N. 3900 E., Rigby, Idaho; and VEDA M. STRIKWERDA and K. A. STRIKWERDA, husband and wife, of 1915 Pike, Richland, Washington, referred to as Grantors, and LOUIS S. SKAAR and DELORES SKAAR, husband and wife, of 415 N. 3200 E, Roberts, Idaho, and KENT L. SKAAR, a single man, of 413 N 3200 E, Roberts, Idaho, as tenants-in-common, referred to as Grantees.

Grantors in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and do hereby grant, bargain, sell, convey, and confirm unto Grantees and their heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

Beginning at the northeast corner of Section 34, Township 6 North, Range 45 East, B.M., Teton county, Idaho, an running thence south 00°09'22" west for a distance of 1381.59 feet to the true point of beginning; thence south 00°09'22" west for a distance of 930.76 feet; thence north 83°39'54" west for a distance of 262.83 feet; thence south 01°20'06" west for a distance of 181.50 feet; thence south 36°17'36" west for a distance of 433.48 feet; thence south 68°30'32" east for a distance of 54.26 feet; thence south 75°30'00" east for a distance of 79.98 feet; thence north 89°24'42" east for a distance of 54.65 feet; thence north 78°33'37" east for distance of 70.96 feet; thence north 85°06'01" east for a distance of 247.69 feet; thence south 89°31'39" east for a distance of 23.08 feet; thence south 00°11'45" west for a distance of 1123.57 feet; thence south 89°58'49" west for a

MICROFILMED

OCT 29 1992

distance of 989.18 feet; thence north 00°11'11" east for a distance of 1064.10 feet; thence north 89°55'00" east for a distance of 140.11 feet; thence north 00°11'31" east for a distance of 892.10 feet; thence north 89°52'31" east for a distance of 24.96 feet; thence north 00°10'51" east for a distance of 625.21 feet; thence north 89°51'31" east for a distance of 823.64 feet to the true point of beginning.

SUBJECT to all easements, rights of way, covenants and restrictions of record.

TOGETHER with all water rights appurtenant thereto, including, but not limited to the following:

(1) Swan Falls Adjudication No. A22-00303A - 24.94 miners inches (.50 cfs) of the waters of South Leigh Creek decreed to Alvira E. Hendrickson, with a priority date of June 1, 1896, to be taken from the headgate Fullmer No. 1, for use on that part of the above described premises located south of South Leigh Creek, and also from the Hansen ditch, for use on that part of the above described premises located north of South Leigh Creek.

(2) Swan Falls Adjudication No. A22-00304A - 24.94 miners inches (.50 cfs) of the waters of South Leigh Creek decreed to Alvira E. Hendrickson, with a priority date of June 1, 1898, to be taken from headgate Fullmer No. 1, for use on that part of the above described premises located south of South Leigh Creek, and also from the Hansen ditch, for use on that part of the above described premises located north of South Leigh Creek.

(3) Swan Falls Adjudication No. A22-00613-B - 49.88 miners inches (.9976 cfs) of the waters of South Leigh Creek decreed to Charles M. Fullmer, with a priority date of January 22, 1916, to be taken from headgate Fuller No. 1 for use on that part of the above described premises located south of South Leigh Creek, and also from the Hansen ditch, for use on that part of the above described premises located north of South Leigh Creek.

(4) Swan Falls Adjudication No. A22-02149 - 22.5 miners inches (.45 cfs) of underground water by virtue of a well, pursuant to Idaho

MICROFILMED

OCT 29 1984

Department of Water Resources, license number G-24154, with a priority date of May 6, 1953.

(5) Swan Falls Adjudication No. A22-12038 - 64.22 miners inches (1.28 cfs) of waters of South Leigh Creek with a priority date of June 1, 1897, and claimed by the users of the water of 1988, to be taken from headgate Fullmer No. 1 for use on that part of the above described premises located south of South Leigh Creek.

(6) Also 22.44 miners inches (.45 cfs) from the Hansen Ditch for use on that part of the above described premises located north of the South Leigh Creek.

Grantors warrant that there are no existing leases on the subject property.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantees and their heirs and assigns forever.

And Grantors and their heirs, successors and assigns shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantees, their heirs, and assigns against Grantors and their heirs and assigns and against all and every person and persons whomsoever, lawfully claiming the same.

Grantors have hereunto set their hands on the day and year first above written.

MARTHA F. BRADLEY

SARAH HAUGH

LEON HAUGH