

12/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-594

NAME AND ADDRESS: WOODMANSEE JOHNSON CANAL CO
C/O O RUSSELL WILDING
3560 E 3000 N
SUGAR CITY ID 83448

SOURCE: MOODY CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 6.400 CFS

PRIORITY DATE: 03/15/1881

POINT OF
DIVERSION:

T05N R41E S21 NESENW Within MADISON County
T06N R40E S11 NESESE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	6.400 CFS

PLACE OF USE:

2017 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Woodmansee Johnson Canal Company.

The rights listed below are limited to the irrigation of a combined total of 1781 acres in a single irrigation season. Combined Right Nos.:22-354, 22-421, 22-476, 22-591, 22-592, 22-593, 22-594.

The rights listed below are limited to the irrigation of a combined total of 2017 acres in a single irrigation season. Combined Right Nos.:22-205, 22-235, 22-344, 22-354, 22-421, 22-422, 22-476, 22-477, 22-591, 22-592, 22-593, 22-594, 22-11259, 22-11260.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This water right is subject to the delivery provision contained in Rexburg Irrigation Co. et al v.Teton Irrigation Canal Co. et al, (D. Id. Dec. 16, 1910) ("Rexburg Decree"). "To be reduced to 20 inches after June 20 of each year".

2.0 cfs of this right is delivered at the point of diversion in T5N, R41E, Sec. 21 NESENW, known as the Jeppesen Pump.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Woodmansee Johnson canal.

12/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-594

NAME AND ADDRESS: WOODMANSEE JOHNSON CANAL CO
C/O O RUSSELL WILDING
3560 E 3000 N
SUGAR CITY ID 83448

SOURCE: MOODY CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 6.400 CFS

PRIORITY DATE: 03/15/1881

POINT OF DIVERSION:

T05N R41E S21 NWSENE Within MADISON County

T06N R40E S11 NESESE Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

6.400 CFS

PLACE OF USE:

Large Place of Use

2017 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 2017 acres in a single irrigation season. Combined Right Nos.: 22-205, 22-235, 22-344, 22-354, 22-421, 22-422, 22-476, 22-477, 22-591, 22-592, 22-593, 22-594, 22-11259, 22-11260.

This right is limited to the irrigation of 320.0 acres within the place of use described above in a single irrigation season.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This water right is subject to the delivery provision contained in Rexburg Irrigation Co. et al v. Teton Irrigation Canal Co. et al, (D. Id. Dec. 16, 1910) ("Rexburg Decree"). "To be reduced to 160 inches after June 20 of each year".

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.

2.0 cfs of this right is delivered at the point of diversion in T5N, R41E, Sec. 21 NWSENE.

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The following rights are also diverted through points of diversion described above: 22-354, 22-421, 22-476, 22-591, 22-592, 22-593, 22-594.

11/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-594

NAME AND ADDRESS: WOODMANSEE JOHNSON CANAL CO
C/O O RUSSELL WILDING
3560 E 3000 N
SUGAR CITY ID 83448

SOURCE: MOODY CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 6.400 CFS

PRIORITY DATE: 03/15/1881

POINT OF DIVERSION:

T05N R41E S21 NESENW Within MADISON County

T06N R40E S11 NESESE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	6.400 CFS

PLACE OF USE:

2017 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 2017 acres in a single irrigation season. Combined Right Nos.: 22-205, 22-235, 22-344, 22-354, 22-421, 22-422, 22-476, 22-477, 22-591, 22-592, 22-593, 22-594, 22-11259, 22-11260.

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The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

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This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

2.0 cfs of this right is delivered at the point of diversion in T5N, R41E, Sec. 21 NESENW, known as the Jeppesen Pump.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A22-00594

Date Received August 24, 1988

Receipt Number E 001724

AMENDED

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly Woodmansee-Johnson Canal Company (an Idaho Corporation)

1. Name of Claimant (s) c/o Russell Wilding Phone (208) 356-6184Mailing Address 3560 East 3000 North, Sugar City, Idaho Zip 834482. Date of Priority (Only one (1) per claim) March 15, 18813. Source of water supply (a) Moody Creekwhich is tributary to (b) Teton River--Snake River (Henry's Fork)4. a. Location of existing point of diversion is: Township 5N Range 41E Section 21,NW 1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of MadisonAdditional points of diversion if any: NE 1/4 of SE 1/4 of SE 1/4 of Sec 11 T6N R40E -- Madison Co.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump and pipelineRECEIVED
SEP 19 2005

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
			See attached land list for place of use.																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes _____ No No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

Shareholder

13. Describe any other water rights used at the same place and for the same purposes as described above.

List of Woodmansee-Johnson Canal rights in Moody Creek or None ()

14. Remarks: March 15, 1881 6.4cfs/ March 15, 1883 3.2cfs/ March 15, 1885 12.8cfs/

June 1, 1886 1.0cfs/ March 15, 1889 3.2cfs/ June 1, 1894 4.0cfs/

June 1, 1901 0.8cfs/ *All rights in Moody Creek reduced by half after June 20.

Last Name Woodmansee Ident No. 22-00594

Description and location of place of use: WOODMANSEE-JOHNSON CANAL COMPANY (an Idaho Corp.)

[illegible]

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 22-00594
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date February 7, 2003

Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title

of Woodmansee-Johnson Canal Company, that I have signed the foregoing
Organization

document in the space below as President of Woodmansee-Johnson Canal Company
Title Organization

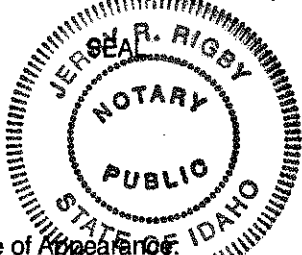
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent O. Russell Wilderig

Title and Organization President, Woodmansee-Johnson Canal Co. Date February 7, 2003

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 7th day of February XX 2003



Notary Public for the State of Idaho

Residing at Rexburg, Idaho

My Commission Expires 11-09-2005

Please Print Name

17. Notice of Appearance.

Notice is hereby given that Jerry R. Rigby will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Jerry R. Rigby

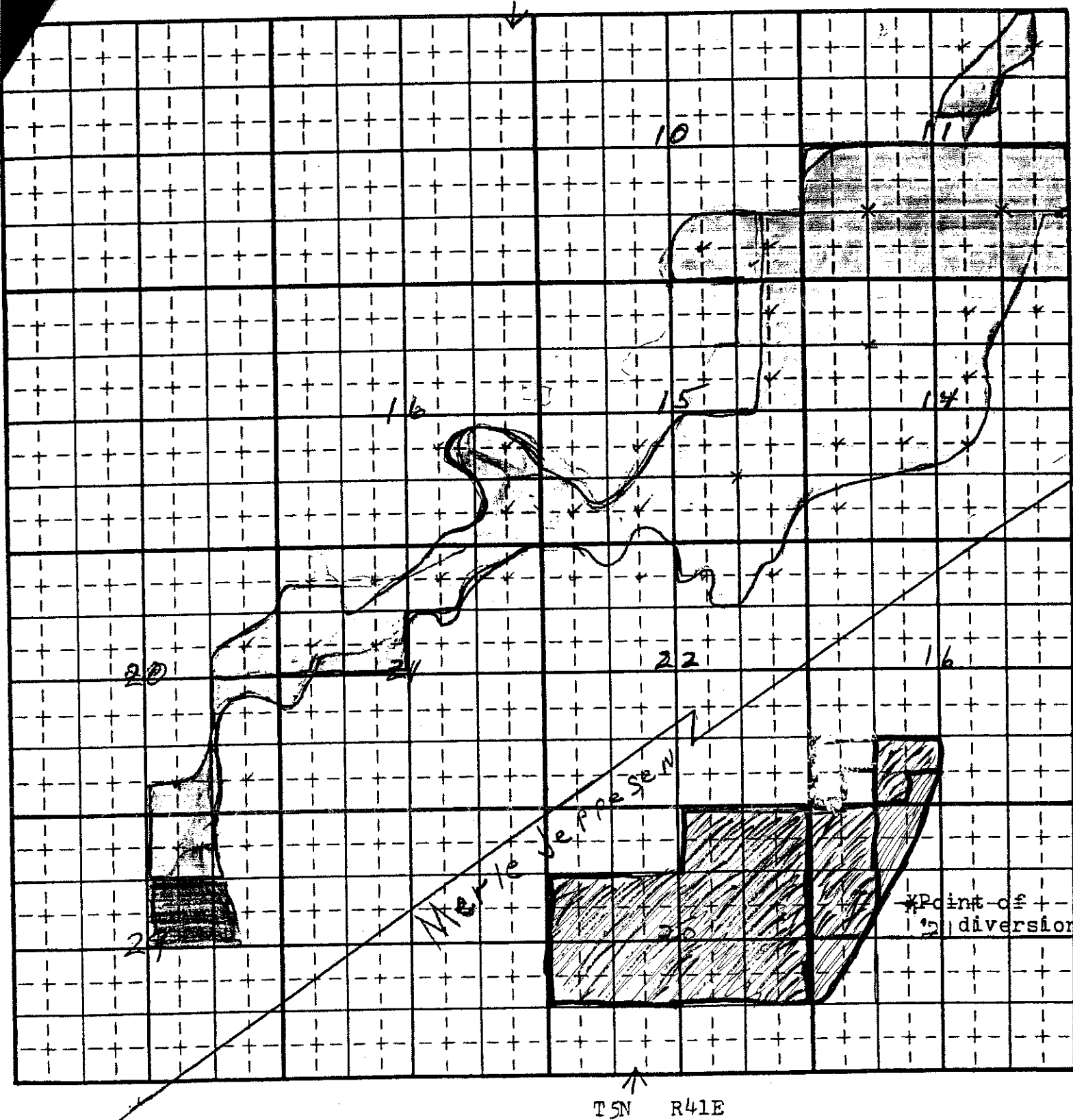
Address 25 North 2nd East, Rexburg, Idaho 83440

Date February 7, 2003

Last Name Woodmansee-Johnson Ident. Number 22-00594

Scale: 2 inches equals 1 mile

T6N R40E



Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00594
Date Received: 8/24/1988
Receipt No: E001724
Received By: RPV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOODMANSEE-JOHNSON
Address: REXBURG MILL DITCH INC.
C/O DELL PALMER, PRESIDENT
657 HILL ROAD, RT 4
REXBURG, ID

208-356-6086

83440

2. Date of Priority: MAR 15, 1881

3. Source: MOODY CREEK

Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	41E	21	NW	SE	NW		MADISON
06N	40E	11	NE	SE	SE		MADISON

5. Description of diverting works:
PUMP AND PIPELINE TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 3770.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-00594

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Date: 01/18/89

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OCT 28 1992

A2200594



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	41E	16	SE	SW		IRR	30.0
			Section Acres				30.0
		20	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			Section Acres				400.0
		21	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			Section Acres				80.0
06N	40E	10	SW	SE		IRR	35.0
			SE	SE		IRR	40.0
			Section Acres				75.0
		11	NE	NE		IRR	10.0
			NW	NE		IRR	12.0
			SW	NE		IRR	10.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				352.0
		14	NE	NE		IRR	5.0
			NW	NE		IRR	35.0
			SW	NE		IRR	26.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	40E	14	SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	8.0
			NW		SE		IRR	15.0

Section Acres 329.0

15	NE	NE	IRR	24.0
	SE	NE	IRR	25.0
	NE	SW	IRR	3.0
	SW	SW	IRR	16.0
	SE	SW	IRR	16.0
	NE	SE	IRR	40.0
	NW	SE	IRR	40.0
	SW	SE	IRR	40.0
	SE	SE	IRR	36.0

Section Acres 240.0

16	NE	SE	IRR	15.0
	NW	SE	IRR	5.0
	SW	SE	IRR	3.0
	SE	SE	IRR	28.0

Section Acres 51.0

20	SE	NE	IRR	18.0
	NE	SE	IRR	9.0
	SW	SE	IRR	12.0
	SE	SE	IRR	3.0

Section Acres 42.0

21	NE	NE	IRR	6.0
	NW	NE	IRR	24.0
	NE	NW	IRR	4.0
	NW	NW	IRR	10.0
	SW	NW	IRR	40.0
	SE	NW	IRR	40.0
	NW	SW	IRR	2.0

Section Acres 126.0

22	NE	NE	IRR	10.0
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Date: 01/18/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	22	NW	NE		IRR	25.0
			NE	NW		IRR	5.0
			NW	NW		IRR	3.0
						Section Acres	43.0
		29	NE	NE		IRR	6.0
			NW	NE		IRR	30.0
						Section Acres	36.0
						Total Acres	1804.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE LIST IN REMARKS.

14. Remarks:

LIST OF OTHER RIGHTS:

1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:

A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00593

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

A22-00205
A22-00235
A22-00344
A22-00422
A22-00477
A22-11259
A22-11260

P/D IN NW1/4 SE1/4 NW1/4 SEC 21, T5N, R41E IS USED UNTIL JUNE 20.
AFTER JUNE 20, P/D IS CHANGED TO NE1/4 SE1/4 SE1/4 OF SEC 11,
T6N, R40E. ALL RIGHTS IN MOODY CREEK REDUCED 1/2 AFTER JUNE 20.
NO MORE THAN 270 ACRES ARE IRRIGATED ANNUALLY IN SECTIONS 16, 20
AND 21, T5N, R41E. RIGHT OF USE CEASES AFTER JUNE 20. PLACE OF
USE IS ROTATED EACH YEAR.

15. Basis of Claim: DECREED

A22-00594

Page

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Date: 01/18/89

MICROFILMED

OCT 28 1992

Case Number:
Court :
Decree date:

REXBURG IRRIGATION CO.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

DATE: 09/05/97
PAGE: 1

Stage: DECREED

Place of use Legal Description for: IRRIGATION

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

- A22-00421
- A22-00476
- A22-00591
- A22-00592
- A22-00593
- A22-00205
- A22-00235

AJ0749NP
No. A22-00594

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/05/97
PAGE: 2

Remarks:

A22-00344
A22-00422
A22-00477
A22-11259
A22-11260

P/D IN NW1/4 SEC 21, T5N, R41E IS USED UNTIL JUNE 20.
AFTER JUNE 20, P/D IS CHANGED TO NE1/4 SEC 11,
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A22-00422
A22-00477
A22-11259
A22-11260

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00593
A22-00594

CHANGED ADDRESS PER REQUEST/JH/9-4-97

Dates: Exem Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

122-00594

Date Received

24 Aug 1988

Receipt Number

8001724

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly Woodmansee-Johnson Rexburg Mill Ditch, Inc (Idaho corporation)

1. Name of Claimant (s) c/o Dell Palmer, pres Phone (208) 356-6086

Mailing Address 637 Hill Road Rt 4 Rexburg, Idaho Zip 83440

2. Date of Priority (Only one (1) per claim) Mar 15, 1881

3. Source of water supply (a) Moody Creek

which is tributary to (b) Teton River--Snake River (Henry's Fork)

4. a. Location of existing point of diversion is: Township 5N Range 41E Section 21,

NW 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Madison (until June 20)

Additional points of diversion if any: NE 1/4 of SE 1/4 of SE 1/4 of Sec 11 T6N R40E Madison Co.
(after June 20)

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____ pump and pipeline

NW 1/4 of SE 1/4 of NW 1/4 of Sec 21 T5N R41E is point of diversion until June 20.

After June 20 the point of diversion is NE 1/4 of SE 1/4 of SE 1/4 of Sec 11 T6N R40E.

MICROFILMED

OCT 28 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 6.4 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3770. acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

Madison

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No no

If your answer is No, describe in Remarks below the authority you have to claim this water right.

Authorized by Board of Directors of WoodmanseeJohnson canal co.

13. Describe any other water rights used at the same place and for the same purposes as described above.

list of Woodmansee-Johnson canal rights in Moody Creek : or None ()

14. Remarks: Mar 15, 1881 6.4cfs/ Mar 15, 1883 3.2cfs/ Mar 15, 1885 12.8cfs/

June 1, 1886 1.0cfs/ Mar 15, 1889 3.2cfs/ June 1, 1894 4.0cfs/

June 1, 1901 0.8cfs/ *All rights in Moody Creek reduced one half
after June 20.

See land list for limitations on use.

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Last Name Woodmansee

Ident No. A22-00594

Copies: White -State, Yellow-Claimant

LAND LIST ATTACHMENT
for Moody Creek Water RIGHTS

Description and location of place of use: Woodmansee-Johnson Rexburg Mill Ditch

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	40E	10															35	40	75
6N	40E	11	10	12	10					40	40	40	40	40	40	40	40	40	352
6N	40E	14	5	35	26		40	40	40	40	40	40	8			15			329
6N	40E	15	24			25				3		16	16	40	40	40	36		240
6N	40E	16												~~25~~	~~15~~	~~3~~	~~28~~		51
6N	40E	20				18								9		12	3		42
6N	40E	21	6	24			4	10	40	40		2							~~126~~ 124
6N	40E	22	10	25			5	3											43
6N	40E	29	6	30															36
																			~~1292~~ 1294
5N	41E	16												30					30
5N	41E	20	40	40	40	40			40	40	40	40			40	40			400
5N	41E	21					40	40											80
																			510

No more than 270* acres are irrigated annually in T5N R40E Sec 16,20,21
Right of use ceases after June 20. Place of use is rotated each year.

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A22-00594

1298

+ 270 *

1568

4

Scale: 2 inches equals 1 mile

A hand-drawn map on a grid showing a route with numbered points (10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100) and a shaded area labeled "Point of diversion".

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Last Name Woodward

Ident No. A22-00594

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 22-0594

Court 6th Judicial Dist. Case Number _____ Decree Date _____

Plaintiff vs Defendant Rexburg Irrigation Co. VS Teton Irrigation Canal Co

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am vice pres _____ Title

of Woodmansee-Johnson Rexburg Mill Ditch, Inc _____, that I have signed the foregoing

Organization

document in the space below as vice pres _____ of Woodmansee-Johnson _____

Title

Organization

and that the statements contained in the foregoing document are true and correct. Rexburg Mill Ditch, Inc.

Signature of Authorized Agent O. Russell Wilding _____

Title and Organization vice pres Woodmansee-Johnson Date 24 Aug 88
Rexburg Mill Ditch, Inc.

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day of Aug 19 88

SEAL

Notary Public Ernest Carlson _____

Residing at Idaho Falls _____

My Commission Expires 14 June 1994 _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

OCT 28 1992

Last Name Woodmansee Ident. Number 122-00594

Copies White-State, Yellow-Claimant

Minor Tributaries to Her , Fork Below Warm River (contin
Listed in Downstream Order

	Party or Canal	Date	Decreed Amount in Sec.-ft.	Accumulated Total
	<u>Misc. Rights Below Mouth of Warm River (continued)</u>			
	<u>Iona Huntsman (Springs)</u> (License 21-2115)	Mar. 19, 1960	0.47 ✓	
2131	<u>D.H.&V.F.Larsen (Sec 36-9N-43E)</u> (Warm Springs) 21-2131	Sept 6, 1963	2.57 X	
7013	<u>Murray Baum (Spring Creek)</u> (Permit 21-7013)	Jan. 14, 1971	0.5 X	
7053	<u>Edward D. Howell (Strong Creek)</u> (Permit 21-7053)	Aug. 19, 1974	5.0 X	
7054	<u>David D. Woodruff (Unnamed Spgs)</u> (Permit 21-7054)	Aug. 26, 1974	1.6 X	
1-7055	<u>Henrys Fork Ranch-Robert Lee</u> (Permit 21-7055)	Sept. 20, 1974 ✓	2.7 X	<u>22.44</u>

Some Black Springs rights transferred to Farmers Own Canal

MOODY CREEK *

0265	<u>Martin Garn</u>	Mar. 15, 1879	9.6 ✓	9.6
	<u>Charles H. Woodmansee</u>	22-0514 Mar. 15, 1881	6.4 ✓	16.0
		22-0513 Mar. 15, 1883	3.2 ✓	19.2
		22-0512 Mar. 15, 1885	12.8 ✓	32.0
0421	<u>Martin L. Nave</u>	June 1, 1886	1.0 ✓	33.0
0591	<u>Charles H. Woodmansee</u>	Mar. 15, 1889	3.2 ✓	36.2
0170	<u>Jesse E. Bigler</u>	May 1, 1893	6.4 ✓	42.6
0476	<u>Alfred Ricks</u>	June 1, 1894	4.0 ✓	46.6
0354	<u>James W. Johnston</u>	June 1, 1901	0.8 ✓	<u>47.4*</u>

*All rights reduced one-half after June 20.