

MEMORANDUM

Date: June 15, 2007

Revised: June 19, 2007

To: Sally Sherman
Allocations – Change of Ownership
From: Craig L. Saxton
Subject: Scism Change of Ownership

This is essentially 5 different changes of ownership. Doug Scism has taken his property's and divided them into 5 different LLC's. In order to obtain the necessary documents to change ownership on all of the rights included, I had to sift through two packets of information. One packet was submitted on 4-11-07 and another was hand delivered on June 6, 2007. You will see that some of the information has been scanned and some has not. In addition you will see two cover letters.

Please scan each of the individual 5 packets as a separate change of ownership. Essentially there are 5 changes of ownership. In other words, despite that all the information came in together, don't scan the "2 BAR S VENTURES LLC" to the water right numbers associated with "SOUTH RANCH VENTURES, LLC".

The appropriate fees have been paid for the partially decreed water right's or records maintained on the water right database. All SRBA changes should be change of the entire right without splits.

One water right record under the allocations jurisdiction needs to be split. I have explained what I know about that split at the bottom of this memo.

Below is a list of what water rights are applicable to what LLC.

.....
MOONSHINE VENTURES LLC
PO BOX 44
COUNCIL ID 83612

69-4103B
69-4104B
.....

CIRCLE S VENTRUES LLC
PO BOX 44
COUNCIL ID 83612

67-7089

67-13986 PD'd \$25.00 FEE

WEST RANCH VENTURES LLC
PO BOX 44
COUNCIL ID 83612

67-2367 PD'd \$25.00 FEE

67-4124

67-10484 PD'd \$25.00 FEE

67-10485 PD'd \$25.00 FEE

2 BAR S VENTURES LLC
PO BOX 44
COUNCIL ID 83612

67-57A

67-58B

67-2053S

67-7472 PD'd \$25.00 FEE

67-7824 WR record that needs to be split \$100.00 FEE

67-12316 PD'd \$25.00 FEE

SOUTH RANCH VENTURES LLC
PO BOX 44
COUNCIL ID 83612

67-50A

67-55

67-65

67-73Ba

67-74B

67-83J

67-373B

67-375A

67-7824 WR record that needs split. Fee paid under 2 BAR S VENTURES LLC

67-11304A

67-12317 PD'd \$25.00 FEE

67-12318 PD'd \$25.00 FEE

Splitting of 67-7824:

This water right is new enough that it wasn't included in the SRBA so it will have to be handled by allocations. However, hopefully this will explain a little.

The POU licensed under 67-7424 is actually now in the ownership of three entities.

2 BAR S VENTURES LLC

17N	R1W	S.4	NENW	Lot 3
			SWNW	
			NWSW	
			S1/2 SE	
		S.9	NENE	

SOUTH RANCH VENTURES LLC

18N	R1W	S.33	SWNW
			NWSW

BLM

18N	R1W	S.32	NENE
-----	-----	------	------

When I met with Doug Scism I asked if he had a grazing agreement with BLM and he said he did. This would explain why he has a water right on their property.

Ahrens & DeAngeli, p.l.l.c.

Attorneys at Law

RECEIVED

APR 11 2007

DEPARTMENT OF
WATER RESOURCES

Seattle Office:
Suite 4333
1001 Fourth Avenue Plaza
Seattle, Washington 98154
Telephone: (206) 652-0101
Facsimile: (206) 223-2230

April 6, 2007

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

Boise Office:
Suite 300
101 South Capitol Boulevard
P.O. Box 6561
Boise, Idaho 83707-6561
Telephone: (208) 395-0001
Facsimile: (208) 395-0002

Re: Water Right Nos. 67-375A; 67-57A; 67-4124

To Whom It May Concern:

Enclosed are the Notices Of Change In Water Right Ownership in regard to the above referenced water rights. A check in the amount of \$75 is also enclosed for the fees associated with this matter.

If you have any questions or require further assistance, please do not hesitate to contact me in Boise at (208) 395-0001.

Very truly yours,

AHRENS & DeANGELI, p.l.l.c.



Edward D. Ahrens

EDA:KDK:wc

Enclosures

Copy to: Douglas Scism

RECEIVED

APR 09 2007

WATER RESOURCES
WESTERN REGION

SCANNED

APR 12 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 10, 2007

AHRENS & DE ANGELI PLLC
EDWARD AHRENS
PO BOX 6561
BOISE ID 83707-6561

Re: Water Right Nos. 67-57A, 67-375A, 67-4124

Dear Mr. Ahrens:

This office has received the Notices of Change of Water Right Ownership that you recently submitted on behalf of West Ranch Ventures LLC and South Ranch Ventures LLC. We also received check No. 12542 in the amount of \$75.00; however, we are returning it to you, as the ownership change fee is not required for these particular water right claims. These claims have not yet been decreed by the Snake River Basin Adjudication Court. The ownership change is being processed and a copy will be mailed to you upon completion.

If you have any questions regarding this letter, feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section

AHRENS & DEANGELI, P.L.L.C.
P.O. BOX 6561
BOISE, ID 83707-6561

U.S. BANK NATIONAL ASSOCIATION
BOISE, ID 83702

12542

4/6/2007

PAY TO THE ORDER OF IDWR Western Region

\$ **75.00

Seventy-Five and 00/100*****

DOLLARS

RECEIVED

APR 17 2007

Ahrens & DeAngeli, p.l.l.c.

Attorneys at Law

Seattle Office:
Suite 4333
1001 Fourth Avenue Plaza
Seattle, Washington 98154
Telephone: (206) 652-0101
Facsimile: (206) 223-2230

June 6, 2007

Boise Office:
Suite 300
101 South Capitol Boulevard
P.O. Box 6561
Boise, Idaho 83707-6561
Telephone: (208) 395-0001
Facsimile: (208) 395-0002

VIA HAND DELIVERY

Craig Saxton
Idaho Department of Water Resources
322 E. Front St.
PO Box 83720
Boise, ID 83720-0098

Re: Scism

Dear Craig:

Please find enclosed copies of the following deeds:

2 Bar S Ventures, LLC

- Bargain and Sale Deed transferring property from Sunshine Ventures, L.P. to 2 Bar S Ventures, LLC
- Bargain and Sale Deed transferring property from Douglas M. Scism to Sunshine Ventures, L.P.

West Ranch Ventures, LLC

- Bargain and Sale Deed transferring property from Sunshine Ventures, L.P. to West Ranch Ventures, LLC
- Bargain and Sale Deed transferring property from Douglas M. Scism and Charleta A. Scism to Sunshine Ventures, L.P.
- Quitclaim Deed re: all water rights (The J. Harold Scism and Ninni H. Scism Trust to Douglas M. Scism and Charleta A. Scism)

South Ranch Ventures, LLC

- Bargain and Sale Deed transferring property from Sunshine Ventures, L.P. to South Ranch Ventures, LLC
- Bargain and Sale Deed transferring property from Douglas M. Scism and Charleta A. Scism to Sunshine Ventures, L.P.

Moonshine Ventures, LLC

- Bargain and Sale Deed transferring property from Sunshine Ventures, L.P. to Moonshine Ventures, LLC
- Bargain and Sale Deed transferring property from Douglas M. Scism and Charleta A. Scism to Sunshine Ventures, L.P.

Circle S Ventures, LLC

- Bargain and Sale Deed transferring property from Sunshine Ventures, L.P. to Circle S Ventures, LLC
- Trustee's Deed transferring property from Ninni H. Scism as Trustee to Sunshine Ventures, L.P.

Here is an overview of how the entities interrelate: Wild Horse Management, LLC, is the General Partner of Sunshine Ventures, L.P., and Douglas M. Scism is the Manager of Wild Horse Management, LLC. Sunshine Ventures, L.P., an Idaho limited partnership, is the single member of each of the following limited liability companies: 2 Bar S Ventures, LLC, West Ranch Ventures, LLC, South Ranch Ventures, LLC, Moonshine Ventures, LLC, and Circle S Ventures, LLC.

Therefore, if the new owner of a water right is West Ranch Ventures, LLC, the application would be set up for Doug's signature as follows: Douglas M. Scism, Manager of Wild Horse Management, LLC, the General Partner of Sunshine Ventures, L.P., the sole member of West Ranch Ventures, LLC. If any of the other four LLCs are the new owner of a water right, the application would be set up for Doug's signature similarly but substituting the applicable LLC's name for West Ranch Ventures, LLC.

If you have any questions or require further assistance, please do not hesitate to contact me at (208) 395-0001.

Very truly yours,

AHRENS & DeANGELI, p.l.l.c.



Kellie D. Kuster

KDK:ms

Enclosures

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
67-167-7089					
67-13986	1 PD'd \$2520 fee				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Circle S Ventures, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 44

City, State and ZIP Code

Council ID 83612

New Telephone Number

(208) 253-6023

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Douglas M. Scrim Manager of Wildhorse Management LLC (title if applicable)
the general partner of Wildhorse ventures
the sole member of Circle A Ventures LLC (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by C.S. Date 6-6-07 Receipt Amt. _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

OK to Change.

C. Scrim
6-15-07

Idaho Department of Water Resources Receipt

Receipt ID: C084302

Payment Amount	\$300.00	Date Received	6/8/07 2:27	Region	STATE
Payment Type	Check	Check Number	6208		
Payer	SCISM DOUGLAS				

Comments water right changes 67-12317, 67-12318,67-7472, 67-12316,67-2367,67-4124, 67-10484, 67-10485,67-13986, 67-7864

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$300.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155



Signature Line (Department Representative)

INSTRUMENT NO. **112902**

Recording Requested By And
When Recorded Mail To:

Edward D. Ahrens
Ahrens & DeAngeli, p.l.l.c.
P.O. Box 6561
Boise, Idaho 83707-6561

Instrument # 112902

COUNCIL, ADAMS, IDAHO

2006-10-23

09:33:51 No. of Pages: 3

Recorded for : AHRENS & DEANGELI

MICHAEL FISK

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED

BARGAIN AND SALE DEED

Sunshine Ventures, L.P., an Idaho limited partnership, Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, and convey to Circle S Ventures, LLC, an Idaho limited liability company, Grantee, whose current address is P.O. Box 44, Council, Idaho 83612, the following described real property located in Adams County, Idaho, more particularly described as follows, to wit:

Parcel I

IN SECTION 20, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The South Half of the Southwest Quarter of
the Northwest Quarter of the Southwest
Quarter;
The Southwest Quarter of the Southwest
Quarter.

Parcel II

IN SECTION 20, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The Southwest Quarter of the Southeast
Quarter of the Southwest Quarter.

Parcel III

IN SECTION 29, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The West Half of the Southwest Quarter of the
Northwest Quarter of the Northeast Quarter;
The South Half of the Northeast Quarter of
the Northeast Quarter of the Northwest
Quarter;

The West Half of the Northeast Quarter of the
Northwest Quarter; and

The Southeast Quarter of the Northeast
Quarter of the Northwest Quarter.

Together with all water and water rights,
ditches and ditch rights and irrigating works
of whatever nature, used upon, connected with
or in anywise appurtenant to said premises.

TOGETHER WITH all improvements, easements,
hereditaments, and appurtenances thereto, and
all tenements, revisions, remainders,
rights-of-way and water rights in anywise
appertaining to the property herein
described.

SUBJECT TO taxes and assessments for the year
2006 and all subsequent years, and to such
rights, easements, liens, encumbrances,
covenants, rights-of-way, reservations,
restrictions, and zoning regulations as
appear of record or based upon the premises,
and to any state of facts an accurate survey
or inspection of the premises would show.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 27th day of September, 2006.

Sunshine Ventures, L.P., an Idaho limited partnership

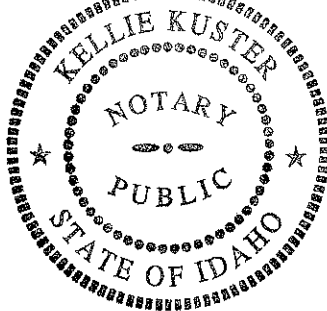
By: Douglas M. Scism
Douglas M. Scism, Manager of Wildhorse Management, LLC, an Idaho limited liability company, General Partner

STATE OF IDAHO)
 : SS.
County of Ada)

On this 27th day of September, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Douglas M. Scism, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as Manager of Wild Horse Management, LLC, an Idaho limited liability company, the General Partner of Sunshine Ventures, L.P., an Idaho limited partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)



Kellie D. Kuster
Notary Public for Idaho
Residing at: Boise, Idaho
Commission expires: Nov. 25, 2011

INSTRUMENT NO. 112901

Recording Requested By And
When Recorded Mail To:

Edward D. Ahrens
Ahrens & DeAngeli, p.l.l.c.
P.O. Box 6561
Boise, Idaho 83707-6561

Instrument # 112901

COUNCIL, ADAMS, IDAHO

2006-10-23 09:33:51 No. of Pages: 3

Recorded for : AHRENS & DEANGELI

MICHAEL FISK

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED

TRUSTEE'S DEED

Ninni H. Scism, Trustee of Trust A of the Scism Family Trust, U/T/A dated August 1, 1968, as restated on April 20, 2001, hereinafter referred to as the "Grantor," hereby transfers and conveys to Sunshine Ventures, L.P., an Idaho limited partnership, hereinafter referred to as the "Grantee," whose mailing address is P.O. Box 44, Council, Idaho 83612, the following described real property, situated in Adams County, State of Idaho, to wit:

Parcel I

IN SECTION 20, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The South Half of the Southwest Quarter of
the Northwest Quarter of the Southwest
Quarter;

The Southwest Quarter of the Southwest
Quarter.

Parcel II

IN SECTION 20, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The Southwest Quarter of the Southeast
Quarter of the Southwest Quarter.

Parcel III

IN SECTION 29, TOWNSHIP 18 NORTH, RANGE 1
WEST OF BOISE MERIDIAN:

The West Half of the Southwest Quarter of the
Northwest Quarter of the Northeast Quarter;
The South Half of the Northeast Quarter of
the Northeast Quarter of the Northwest
Quarter;

The West Half of the Northeast Quarter of the
Northwest Quarter; and

The Southeast Quarter of the Northeast
Quarter of the Northwest Quarter.

Together with all water and water rights,
ditches and ditch rights and irrigating works
of whatever nature, used upon, connected with
or in anywise appurtenant to said premises.

TOGETHER WITH all improvements, easements,
hereditaments, and appurtenances thereto, and
all tenements, revisions, remainders,
rights-of-way and water rights in anywise
appertaining to the property herein
described.

SUBJECT TO taxes and assessments for the year
2006 and all subsequent years, and to such
rights, easements, liens, encumbrances,
covenants, rights-of-way, reservations,
restrictions, and zoning regulations as
appear of record or based upon the premises,
and to any state of facts an accurate survey
or inspection of the premises would show.

The Grantor executes this instrument solely in its
fiduciary capacity. Any further recourse hereunder is to be only
against the aforementioned trust.

DATED this 22nd day of September, 2006.

Trust A of The Scism Family Trust,
U/T/A dated August 1, 1968, as
restated on April 20, 2001

By Ninni H. Scism
Ninni H. Scism, Trustee

STATE OF WASHINGTON)
COUNTY OF King) : ss.

I certify that I know or have satisfactory evidence that Ninni H. Scism, as Trustee of Trust A of the Scism Family Trust, U/T/A dated August 1, 1968, as restated on April 20, 2001, is the person who appeared before me, and said person acknowledges that she signed this instrument and acknowledged it to be her free and voluntary act for the purposes mentioned in the instrument.

Dated: September 22, 2006
(SEAL OR STAMP)

Edward W. Owens
(Signature)

Notary Public

My appointment expires: June 29, 2009