

MEMORANDUM

Date: June 15, 2007
Revised: June 19, 2007

To: Sally Sherman
Allocations – Change of Ownership
From: Craig L. Saxton
Subject: Scism Change of Ownership

This is essentially 5 different changes of ownership. Doug Scism has taken his property's and divided them into 5 different LLC's. In order to obtain the necessary documents to change ownership on all of the rights included, I had to sift through two packets of information. One packet was submitted on 4-11-07 and another was hand delivered on June 6, 2007. You will see that some of the information has been scanned and some has not. In addition you will see two cover letters.

Please scan each of the individual 5 packets as a separate change of ownership. Essentially there are 5 changes of ownership. In other words, despite that all the information came in together, don't scan the "2 BAR S VENTURES LLC" to the water right numbers associated with "SOUTH RANCH VENTURES, LLC".

The appropriate fees have been paid for the partially decreed water right's or records maintained on the water right database. All SRBA changes should be change of the entire right without splits.

One water right record under the allocations jurisdiction needs to be split. I have explained what I know about that split at the bottom of this memo.

Below is a list of what water rights are applicable to what LLC.

.....
MOONSHINE VENTURES LLC
PO BOX 44
COUNCIL ID 83612

69-4103B
69-4104B

.....
CIRCLE S VENTRUES LLC
PO BOX 44
COUNCIL ID 83612

67-7089

67-13986 PD'd \$25.00 FEE

WEST RANCH VENTURES LLC
PO BOX 44
COUNCIL ID 83612

67-2367 PD'd \$25.00 FEE
67-4124
67-10484 PD'd \$25.00 FEE
67-10485 PD'd \$25.00 FEE

2 BAR S VENTURES LLC
PO BOX 44
COUNCIL ID 83612

67-57A
67-58B
67-2053S
67-7472 PD'd \$25.00 FEE
67-7824 WR record that needs to be split \$100.00 FEE
67-12316 PD'd \$25.00 FEE

SOUTH RANCH VENTURES LLC
PO BOX 44
COUNCIL ID 83612

67-50A
67-55
67-65
67-73Ba
67-74B
67-83J
67-373B
67-375A
67-7824 WR record that needs split. Fee paid under 2 BAR S VENTURES LLC
67-11304A
67-12317 PD'd \$25.00 FEE
67-12318 PD'd \$25.00 FEE

Splitting of 67-7824:

This water right is new enough that it wasn't included in the SRBA so it will have to be handled by allocations. However, hopefully this will explain a little.

The POU licensed under 67-7424 is actually now in the ownership of three entities.

2 BAR S VENTURES LLC

17N	R1W	S.4	NENW	Lot 3
			SWNW	
			NWSW	
			S1/2 SE	
		S.9	NENE	

SOUTH RANCH VENTURES LLC

18N	R1W	S.33	SWNW
			NWSW

BLM

18N	R1W	S.32	NENE
-----	-----	------	------

When I met with Doug Scism I asked if he had a grazing agreement with BLM and he said he did. This would explain why he has a water right on their property.

Ahrens & DeAngeli, p.l.l.c.

Attorneys at Law

RECEIVED

APR 11 2007

DEPARTMENT OF
WATER RESOURCES

Seattle Office:
Suite 4333
1001 Fourth Avenue Plaza
Seattle, Washington 98154
Telephone: (206) 652-0101
Facsimile: (206) 223-2230

April 6, 2007

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

Boise Office:
Suite 300
101 South Capitol Boulevard
P.O. Box 6561
Boise, Idaho 83707-6561
Telephone: (208) 395-0001
Facsimile: (208) 395-0002

Re: Water Right Nos. 67-375A; 67-57A; 67-4124

To Whom It May Concern:

Enclosed are the Notices Of Change In Water Right Ownership in regard to the above referenced water rights. A check in the amount of \$75 is also enclosed for the fees associated with this matter.

If you have any questions or require further assistance, please do not hesitate to contact me in Boise at (208) 395-0001.

Very truly yours,

AHRENS & DeANGELI, p.l.l.c.



Edward D. Ahrens

EDA:KDK:wc

Enclosures

Copy to: Douglas Scism

RECEIVED

APR 09 2007

WATER RESOURCES
WESTERN REGION

SCANNED

APR 12 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 10, 2007

AHRENS & DE ANGELI PLLC
EDWARD AHRENS
PO BOX 6561
BOISE ID 83707-6561

Re: Water Right Nos. 67-57A, 67-375A, 67-4124

Dear Mr. Ahrens:

This office has received the Notices of Change of Water Right Ownership that you recently submitted on behalf of West Ranch Ventures LLC and South Ranch Ventures LLC. We also received check No. 12542 in the amount of \$75.00; however, we are returning it to you, as the ownership change fee is not required for these particular water right claims. These claims have not yet been decreed by the Snake River Basin Adjudication Court. The ownership change is being processed and a copy will be mailed to you upon completion.

If you have any questions regarding this letter, feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section

AHRENS & DEANGELI, P.L.L.C.
P.O. BOX 6561
BOISE, ID 83707-6561

U.S. BANK NATIONAL ASSOCIATION
BOISE, ID 83702

12542

4/6/2007

PAY TO THE ORDER OF IDWR Western Region

\$ **75.00

Seventy-Five and 00/100*****

DOLLARS

RECEIVED

APR 17 2007

Ahrens & DeAngeli, p.l.l.c.

Attorneys at Law

Seattle Office:
Suite 4333
1001 Fourth Avenue Plaza
Seattle, Washington 98154
Telephone: (206) 652-0101
Facsimile: (206) 223-2230

June 6, 2007

Boise Office:
Suite 300
101 South Capitol Boulevard
P.O. Box 6561
Boise, Idaho 83707-6561
Telephone: (208) 395-0001
Facsimile: (208) 395-0002

VIA HAND DELIVERY

Craig Saxton
Idaho Department of Water Resources
322 E. Front St.
PO Box 83720
Boise, ID 83720-0098

Re: Scism

Dear Craig:

Please find enclosed copies of the following deeds:

2 Bar S Ventures, LLC

- Bargain and Sale Deed transferring property from Sunshine Ventures, L.P. to 2 Bar S Ventures, LLC
- Bargain and Sale Deed transferring property from Douglas M. Scism to Sunshine Ventures, L.P.

West Ranch Ventures, LLC

- Bargain and Sale Deed transferring property from Sunshine Ventures, L.P. to West Ranch Ventures, LLC
- Bargain and Sale Deed transferring property from Douglas M. Scism and Charleta A. Scism to Sunshine Ventures, L.P.
- Quitclaim Deed re: all water rights (The J. Harold Scism and Ninni H. Scism Trust to Douglas M. Scism and Charleta A. Scism)

South Ranch Ventures, LLC

- Bargain and Sale Deed transferring property from Sunshine Ventures, L.P. to South Ranch Ventures, LLC
- Bargain and Sale Deed transferring property from Douglas M. Scism and Charleta A. Scism to Sunshine Ventures, L.P.

Moonshine Ventures, LLC

- Bargain and Sale Deed transferring property from Sunshine Ventures, L.P. to Moonshine Ventures, LLC
- Bargain and Sale Deed transferring property from Douglas M. Scism and Charleta A. Scism to Sunshine Ventures, L.P.

Circle S Ventures, LLC

- Bargain and Sale Deed transferring property from Sunshine Ventures, L.P. to Circle S Ventures, LLC
- Trustee's Deed transferring property from Ninni H. Scism as Trustee to Sunshine Ventures, L.P.

Here is an overview of how the entities interrelate: Wild Horse Management, LLC, is the General Partner of Sunshine Ventures, L.P., and Douglas M. Scism is the Manager of Wild Horse Management, LLC. Sunshine Ventures, L.P., an Idaho limited partnership, is the single member of each of the following limited liability companies: 2 Bar S Ventures, LLC, West Ranch Ventures, LLC, South Ranch Ventures, LLC, Moonshine Ventures, LLC, and Circle S Ventures, LLC.

Therefore, if the new owner of a water right is West Ranch Ventures, LLC, the application would be set up for Doug's signature as follows: Douglas M. Scism, Manager of Wild Horse Management, LLC, the General Partner of Sunshine Ventures, L.P., the sole member of West Ranch Ventures, LLC. If any of the other four LLCs are the new owner of a water right, the application would be set up for Doug's signature similarly but substituting the applicable LLC's name for West Ranch Ventures, LLC.

If you have any questions or require further assistance, please do not hesitate to contact me at (208) 395-0001.

Very truly yours,

AHRENS & DeANGELI, p.l.l.c.



Kellie D. Kuster

KDK:ms

Enclosures

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
67-167-57 A					
67-167-58 B					
67-167-20535					
67-167-12316 = PO'd \$25 ⁰⁰ fee					
67-7472 = PO'd \$25 ⁰⁰ fee					
67-7824 split 37					

Fees Already Accounted for

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Scism, Douglas M PO Box 44, Council ID 83612
4. New Owner/Claimant(s)	2 Bar 5 Ventures, LLC
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	PO Box 44
City, State and ZIP Code	Council ID 83612
New Telephone Number	(208) 253-6023

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

David M. Senior Manager of Wild Horse Management LLC, the general partner of Sunlight Ventures L.P. the sole member of 2-Bars Ventures LLC
(title if applicable)
(title if applicable)
LLC

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by LS

Date 6-6-07

Receipt Amt. _____

Received by _____

Date _____

Receipt No. _____

Processed by _____ AJ

Date _____

WR _____ Date _____

OK to Change C. Senior

Idaho Department of Water Resources Receipt

Receipt ID: C084302

Payment Amount	\$300.00	Date Received	6/8/07 2:27	Region	STATE
Payment Type	Check	Check Number	6208		
Payer	SCISM DOUGLAS				

Comments water right changes 67-12317, 67-12318,67-7472, 67-12316,67-2367,67-4124, 67-10484,
67-10485,67-13986, 67-7864

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$300.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155



Signature Line (Department Representative)

INSTRUMENT NO. **112900**

Recording Requested By And
When Recorded Mail To:

Edward D. Ahrens
Ahrens & DeAngeli, p.l.l.c.
P.O. Box 6561
Boise, Idaho 83707-6561

Instrument # 112900

COUNCIL, ADAMS, IDAHO

2006-10-23

09:33:51 No. of Pages: 4

Recorded for: AHRENS & DEANGELI

MICHAEL FISK

Fee: 12.00

Ex-Officio Recorder Deputy

Index to: DEED

BARGAIN AND SALE DEED

Sunshine Ventures, L.P., an Idaho limited partnership, Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, and convey to 2 Bar S Ventures, LLC, an Idaho limited liability company, Grantee, whose current address is P.O. Box 44, Council, Idaho 83612, the following described real property located in Adams County, Idaho, more particularly described as follows, to wit:

Township 17 North, Range 1 West, Boise Meridian

Section 3: SW $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM A fractional portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section, Township and Range more particularly described as follows:

Beginning at the iron stake east of the Union Pacific Railroad trestle;

thence 566 feet North adjoining the Union Pacific Railroad right of way;

thence Easterly 80 feet; thence return to POINT OF BEGINNING by center line of Weiser River.

Section 4: All that part of Lot 1 of said Section lying West of the West line of the Union Pacific Railroad right-of-way EXCEPTING THEREFROM any portion of that certain fenced alfalfa field particularly referred to and

described in that certain Decree issued in Case No. 805 in the Probate Court of Adams County, Idaho (in the matter of the Estate of Francis W. Gorley, Deceased) which is situated within the said Lot 1. It is understood that the corners and angles of the field referred to are marked by iron pins driven into the ground to depths of 18 inches and further understood that the field in question is now and was at the time of the above referenced decree wholly enclosed by fence.

Lots 2, 3, and 4, S1/2NW1/4, N1/2SW1/4, SE1/4SW1/4, SW1/4NE1/4, SE1/4

AND

all that part of the SE1/4NE1/4 lying West of the West line of the right-of-way of the Union Pacific Railroad Company, EXCEPTING that certain developed spring situated immediately West of the Westerly line of the right-of-way of the Union Pacific Railroad Company, formerly used for supplying water to railway water tank, and of late years used for supply of domestic water to the Elkins-Armstrong residence situated about opposite the spring on the Easterly side of said railroad right-of-way and Weiser River.

Section 9: N1/2NE1/4

Section 10: NW1/4NW1/4, a tract of land in the SW1/4NW1/4 described as follows:

Beginning at the Northwest corner of said SW1/4NW1/4, and running East along the North boundary of the SW1/4NE1/4 912 feet to the West boundary line of the Pacific & Idaho Northern Railroad Company right-of-way through said tract; thence South along the West line of said right-of-way 775 feet; thence West 1275 feet to a point on the West boundary of said Section that is 690.5 feet South of the point

67-12316
67-57A
67-58B
67-20535

of beginning; thence North 690.5 feet to the POINT OF BEGINNING.

ALSO

Beginning at a point 690.5 feet South of the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence East 1275 feet to the West boundary of the Pacific & Idaho Northern Railway right-of-way through said subdivision; thence in a Southeasterly direction along the West boundary 826 feet; thence West 1553 feet to a point on the West boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ that is 115 feet South of the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North 735.9 feet to the PLACE OF BEGINNING, and being a portion of the S1/2NW1/4 and the N1/2SW1/4.

EXCEPTING THEREFROM the following parcel in Section 10:

Section 10: S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW1/4

Subject to a right-of-way for ingress, egress and utilities along a presently existing driveway for access to the above-described parcel.

TOGETHER WITH all improvements, easements, hereditaments, and appurtenances thereto, and all tenements, revisions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2006 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions, and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 15th day of August, 2006.

Sunshine Ventures, L.P., an Idaho limited partnership

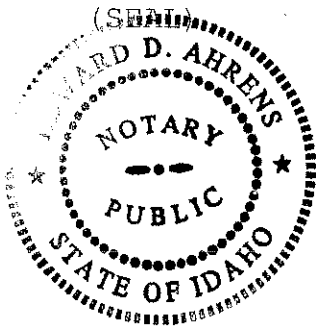
By: Douglas M. Scism
Douglas M. Scism, Manager of Wildhorse Management, LLC, an Idaho limited liability company, General Partner

STATE OF IDAHO)
: ss.
County of Ada)

On this 15th day of August, 2006, before me, Edward D. Ahrens, a Notary Public, personally appeared Douglas M. Scism, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as Manager of Wildhorse Management, LLC, an Idaho limited liability company, the General Partner of Sunshine Ventures, L.P., an Idaho limited partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Edward D. Ahrens
Notary Public for Idaho
Residing at: Eagle, Idaho
Commission expires: October 11, 2011



INSTRUMENT NO. _____

112899

Instrument # 112899

COUNCIL, ADAMS, IDAHO

2006-10-23

09:33:51 No. of Pages: 4

Recorded for : AHRENS & DEANGELI

MICHAEL FISK

Fee: 12.00

Ex-Officio Recorder Deputy

Index to: DEED

Recording Requested By And
When Recorded Mail To:

Edward D. Ahrens

Ahrens & DeAngeli, p.l.l.c.

P.O. Box 6561

Boise, Idaho 83707-6561

BARGAIN AND SALE DEED

Douglas M. Scism, a married man, dealing with his sole and separate property, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, and convey to Sunshine Ventures, L.P, an Idaho limited partnership, whose current address is P.O. Box 44, Council, Idaho 83612, the following described real property located in Adams County, Idaho, more particularly described as follows, to wit:

Township 17 North, Range 1 West, Boise Meridian

Section 3: SW $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM A fractional portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section, Township and Range more particularly described as follows:

Beginning at the iron stake east of the Union Pacific Railroad trestle;
thence 566 feet North adjoining the Union Pacific Railroad right of way;
thence Easterly 80 feet; thence return to POINT OF BEGINNING by center line of Weiser River.

Section 4: All that part of Lot 1 of said Section lying West of the West line of the Union Pacific Railroad right-of-way EXCEPTING THEREFROM any portion of that certain fenced alfalfa field particularly referred to and described in that certain Decree issued in

Case No. 805 in the Probate Court of Adams County, Idaho (in the matter of the Estate of Francis W. Gorley, Deceased) which is situated within the said Lot 1. It is understood that the corners and angles of the field referred to are marked by iron pins driven into the ground to depths of 18 inches and further understood that the field in question is now and was at the time of the above referenced decree wholly enclosed by fence.

Lots 2, 3, and 4, S1/2NW1/4, N1/2SW1/4, SE1/4SW1/4, SW1/4NE1/4, SE1/4

AND

all that part of the SE1/4NE1/4 lying West of the West line of the right-of-way of the Union Pacific Railroad Company, EXCEPTING that certain developed spring situated immediately West of the Westerly line of the right-of-way of the Union Pacific Railroad Company, formerly used for supplying water to railway water tank, and of late years used for supply of domestic water to the Elkins-Armstrong residence situated about opposite the spring on the Easterly side of said railroad right-of-way and Weiser River.

Section 9: N1/2NE1/4

Section 10: NW1/4NW1/4, a tract of land in the SW1/4NW1/4 described as follows:

Beginning at the Northwest corner of said SW1/4NW1/4, and running East along the North boundary of the SW1/4NE1/4 912 feet to the West boundary line of the Pacific & Idaho Northern Railroad Company right-of-way through said tract; thence South along the West line of said right-of-way 775 feet; thence West 1275 feet to a point on the West boundary of said Section that is 690.5 feet South of the point

of beginning; thence North 690.5 feet to the
POINT OF BEGINNING.

ALSO

Beginning at a point 690.5 feet South of the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence East 1275 feet to the West boundary of the Pacific & Idaho Northern Railway right-of-way through said subdivision; thence in a Southeasterly direction along the West boundary 826 feet; thence West 1553 feet to a point on the West boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ that is 115 feet South of the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North 735.9 feet to the PLACE OF BEGINNING, and being a portion of the S1/2NW1/4 and the N1/2SW1/4.

EXCEPTING THEREFROM the following parcel in
Section 10:

Section 10: S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ and the N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NW1/4

Subject to a right-of-way for ingress, egress and utilities along a presently existing driveway for access to the above-described parcel.

TOGETHER WITH all improvements, easements, hereditaments, and appurtenances thereto, and all tenements, revisions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2006 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions, and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 15th day of August, 2006.

Douglas M. Scism
Douglas M. Scism

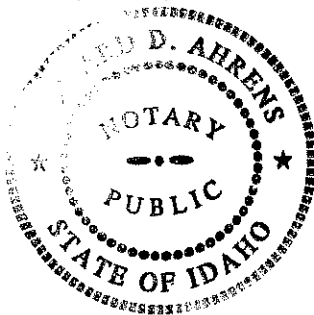
STATE OF IDAHO)
 : ss.
County of Ada)

On this 15th day of August, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Douglas M. Scism, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Edward D. Ahrens
Notary Public for Idaho
Residing at: Eagle, Idaho
Commission expires: October 11, 2011

(SEAL)



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-2053S

WATER RIGHT NUMBER: 67-2053S

Owner Type Name and Address
 Attorney MICHAEL P LAWRENCE
 GIVENS PURSLEY LLP
 601 W BANNOCK ST
 PO BOX 2720

 BOISE, ID 83701-2720
 (208)388-1200
 Current Owner DOUGLAS M SCISM
 PO BOX 44
 COUNCIL, ID 83612
 (208)253-6023

Priority Date: 05/27/1910

Basis: License

Status: Active

Source Tributary
 LOST CREEK WEST FORK WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION FROM STORAGE	3/15 to 11/15		17.50 AF
IRRIGATION STORAGE	1/01 to 12/31		17.50 AF
	<u>Total Diversion:</u>		17.50 AF

Location of Point(s) of Diversion

LOST CREEK	SE1/4NW1/4	Sec. 28, Twp 19N, Rge 01W, B.M.
ADAMS County		
LOST CREEK	NE1/4NE1/4NE1/4	Sec. 4, Twp 17N, Rge 01W, B.M.
ADAMS County	(Rediversion)	
LOST CREEK	NE1/4NW1/4SW1/4	Sec. 10, Twp 17N, Rge 01W, B.M.
ADAMS County	(Rediversion)	

Place of Use

IRRIGATION FROM STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	01W	10						5.0	21.0	1.5									27.5

Total Acres: 27.5

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-2053S

1. THIS CLAIM IS FOR LOST VALLEY STORAGE WATER DELIVERED THROUGH THE ROBERTSON SEVEY DITCH.
ADDRESS CHANGED PER CLAIMANT LETTER. 11/17/98 LH

Remarks:

Comments:

1. mcase 7/22/2004 POD
Comment: Correlated PODID 188731 from SpatialDataID 342593 to SpatialDataID 55973
2. mcase 7/22/2004 POD
Comment: Correlated PODID 188731 from SpatialDataID 342593 to SpatialDataID 55973

Dates and Other Information:

Claim Received Date: 12/13/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False