



SPF Water Engineering, LLC
water resource consultants

9
RECEIVED
DEC 13 2006
DEPARTMENT OF
WATER RESOURCES

December 11, 2006

Carter Fritschle
Idaho Dept. of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, ID 83720

Subject: Snake River Basin Adjudication (SRBA)
Claim No. 78-02002, and a
Beneficial Use Claim for an unnamed stream

Dear Carter,

On behalf of Brown's Industries, Inc., I am pleased to submit the enclosed claims for water rights to be considered in the SRBA. These claims in Administrative Basin 78 were overlooked when Brown's Industries filed their original claims in the SRBA.

We understand that the filing fee for these claims is \$336.40. You will find a check for that amount enclosed.

Please contact me with any questions concerning these claims.

Sincerely,

Roxanne Brown
Water Rights Specialist
SPF Water Engineering, LLC

Cc: Judd DeBoer - Brown's Industries, Inc.

Enclosures

- Check for \$336.40
- SRBA Claim 78-2002 w/map
- SRBA Beneficial Use Claim w/map and evidence of priority

SPF file no.: 446.0020

DEC 13 2006

CLERK OF DISTRICT COURT
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-12313
Date Received: 12-13-06
Receipt No: C082820
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Brown's Industries, Inc.
101 South Capitol Blvd., Suite 305
Boise, ID 83702

Phone: (208) 342-7883

2. Date of Priority: April 15, 1903

3. Source: Unnamed Stream

Trib. to: Little Salmon River

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	01E	2	SW SE	Adams	
20N	01E	11	NW NE	Adams	
			NE NW	Adams	
			NW NW	Adams	

5. Description of diverting works:

temporary checks and ditches; culvert under the highway

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
Irrigation	04/15	10/15	1.06	
Stockwater	01/01	12/31	0.02	

7. Total Quantity Appropriated is: 1.06 cfs

8. Total consumptive use:

9. Non-irrigation uses: Stockwater for 50 range cattle

10. Place of use:

TWP	RNG	SEC	NE ¼				NW ¼				SW ¼				SE ¼				total
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	01E	2												2.0					2.0
		10	0.2																0.2
		11		2.0			16.0	13.0	20.0										51.0

Total number of acres irrigated: 53.2

11. Place of use in counties: Adams

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks: Unnamed stream is also known as Merritt Creek

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: aerial photo of irrigated area; affidavit of Judd W. DeBoer; Warranty Deeds; copy of withdrawn Application for Permit No. 32062; letter from Nellie G. Irwin to Idaho Dept. of Reclamation

For Organizations:

I do solemnly swear or affirm that I am President of Brown's Industries, Inc., that I have signed the foregoing document in the space below as President of Brown's Industries, Inc. and that the statements contained in the foregoing document are true and correct.

Judd W. DeBoer
Signature of Authorized Agent

President, Brown's Industries, Inc.
Title and Organization

12-11-06
Date

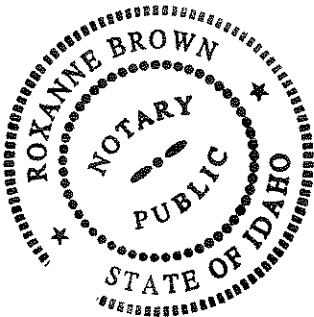
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11TH of December 2006.

Roxanne Brown
Notary Public

Residing at Boise, ID

My commission Expires 5/11/2008



T20N R01E

2

3

POD

POD

POD

POD

10

11

-  Brown's Property
-  78-2002 POU
-  Beneficial Use Claim POU

Snake River Basin Adjudication
Beneficial Use Claim

0.1
Miles

 **Water Engineering, LLC**
water resource consultants
WATER ENGINEERING, LLC
1000 S. 1000 E. SUITE 100
MIDLAND, UT 84402





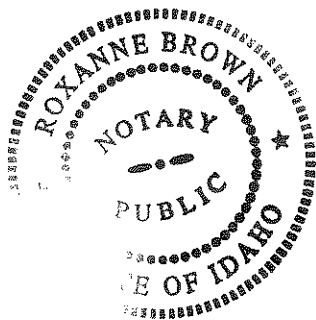
December 6, 2006

This statement is regarding our application for a water right on Merritt Creek on our ranch in Adams County.

As evidenced by the enclosed deeds, Brown's Industries, Inc. received a deed to this property in 1981 from Warren and Jayne Brown. Warren Brown acquired the property in 1964 from Brown's Tie & Lumber Co. who acquired it from Mrs. Nellie Irwin in 1958. Warren and Jayne Brown were the owners of Brown's Industries, Inc. and Brown's Tie & Lumber Co. at that time.

I have personally observed this water usage since 1961 and know from others that this use was continuous during the time of related family ownership dating back to 1958. Furthermore, from documents contained herein, we can see that the previous owners (Irwin family) irrigated from this source back to at least 1903.

Judd W. DeBoer
President, Brown's Industries, Inc.



*State of Idaho
County of Ada*

Sworn before me 12/6/06

*Roxanne Brown
Boise, ID
Expiration 5/11/2008*

THIS INDENTURE, Made this 27 day of MAY
 in the year of our Lord one thousand nine hundred and FIFTY-EIGHT, between
 MRS. NELLIE G. IRWIN, A WIDOW
 of 3609 MEADOW DR. BOISE, County of ADA, State of IDAHO
 the party of the first part, and
 BROWN'S TIE & LUMBER COMPANY, A CORPORATION
 of McALL, County of VALLEY, State of IDAHO,
 the party of the second part.

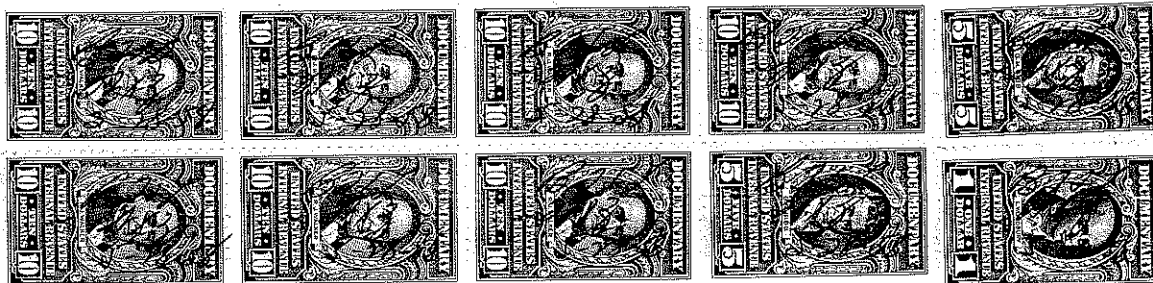
WITNESSETH, That the said party of the first part, for and in consideration of the sum of
 SEVENTY FIVE THOUSAND AND NO/100THS (\$75,000.00) DOLLARS,
 lawful money of the United States of America,
 to HER in hand paid by the said
 party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained
 and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party
 of the second part, and to ITS heirs and assigns forever, all of the following described real estate,
 situated in *** County of ADAMS, State of Idaho, to-wit:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 1
 SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SECTION 2
 E $\frac{1}{2}$ OF E $\frac{1}{2}$, SECTION 10
 ALL OF SECTION 11
 NW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 12
 NW $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 13
 N $\frac{1}{2}$ NE $\frac{1}{4}$, SECTION 14
 W $\frac{1}{2}$ NW $\frac{1}{4}$, SECTION 14
 N $\frac{1}{2}$ SW $\frac{1}{4}$, SECTION 14
 N $\frac{1}{2}$ SE $\frac{1}{4}$, SECTION 14
 NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 15
 LESS HIGHWAY 95 RIGHT-OF-WAY
 ALL IN TOWNSHIP 20 NORTH, RANGE 1 EAST, BOISE MERIDIAN



LESS TIMBER RESERVED TO BOISE-PAYETTE LUMBER COMPANY ON THE FOLLOWING DESCRIBED
 LANDS ONLY - -

SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SECTION 10
 SW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 14
 NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 15, ALL IN TOWNSHIP 20 NORTH, RANGE 1 EAST, BM



TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
 belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
 issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
 in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
 with the appurtenances, unto the party of the second part, and to ITS heirs and assigns forever
 and the said party of the first part, and HER heirs, the said premises in the quiet and peaceable
 possession of the said party of the second part, ITS heirs and assigns, against the said party
 of the first part, and HER heirs, and against all and every person and persons whomsoever, lawfully
 claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part ^y of the first part ha hereunto set HER hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Esselt Irwin { *Nellie G. Irwin* [Seal]
[Seal]
[Seal]
[Seal]

STATE OF IDAHO

County of ADA

ss.

On this 27TH day of MAY in the year 19 58, before me

WYMAN X. ZACHARY

, a Notary Public

in and for said State, personally appeared MRS. NELLIE G. IRWIN

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that s he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Wyman X. Zachary
Notary Public for the State of Idaho,
Residing at McCall, Idaho

No. 38696

WARRANTY DEED

Irwin, Nellie G.

--TO--

Brown's Tie and Lumber Co.

Dated May 27th, 19 58

STATE OF IDAHO

County of Adams ss.

I hereby certify that this instrument was filed for record at request of Wyman X. Zachary

at 54 minutes past 1
o'clock P. M., this 28th day
of May, A. D. 1958
in my office, and duly recorded in Book 24
of Deeds at page 300

Anna F. Schwartz
Ex-Officio Recorder.

By *Maria M. J. J. J.*
Fees, \$ 1.75 Deputy.

Mail to

SYN-TEK COMPANY, BOISE

THIS INDENTURE, Made this 15th day of January, in the year of our Lord
one thousand nine hundred and sixty-four between

BROWN'S TIE & LUMBER COMPANY

a corporation duly organized and existing under the laws of the State of Idaho
and having its principal office in Idaho at McCall in the County of

Valley, party of the first part, and
Warren H. Brown

of McCall, County of Valley, State of
Idaho party of the second part,

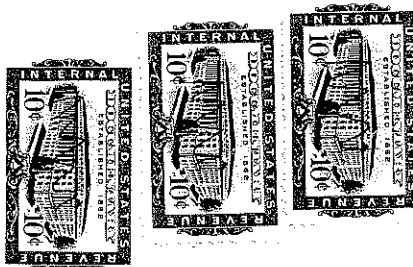
WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of
Directors, for and in consideration of the sum of

Fourteen Thousand and no/100ths—(\$14,000.00)—DOLLARS,

lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey
and confirm unto the said party of the second part, and to its heirs and assigns forever, all
the following described real estate situated in *** County of Adams

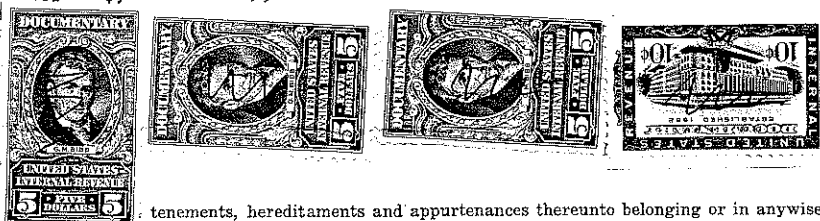
State of Idaho, to-wit:

✓ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1
SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 2
E $\frac{1}{2}$ of E $\frac{1}{2}$, Section 10
all of Section 11
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13
N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 14
W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 14
N $\frac{1}{2}$ SW $\frac{1}{4}$, Section 14
N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 14
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15
Less Highway 95 Right-of-Way
All in Township 20 North, Range 1 East, Boise Meridian



Less Timber Reserved to Boise-Payette Lumber Company on the following described
lands only --

SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 10
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15, all in Township 20 North, Range 1 East, BM



TOGETHER With all tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate,
right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

To HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurten-
ances, unto the part Y of the second part, and to its heirs and assigns forever. And the said party of the
first part, and its successors, the said premises in the quiet and peaceable possession of the said party of the second
part its heirs and assigns, against the said party of the first part, and its successors, and against all and

every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Brown's Tie & Lumber Company

By

Warren H. Brown

President.

Attest

P. J. Hayes

Its Secretary.

STATE OF IDAHO,

ss.

COUNTY OF VALLEY

On this 15TH day of JANUARY

in the year 1964, before me

RUTH W. SOUDERS

, a Notary Public in and for the said State,

personally appeared WARREN H. BROWN & P. J. HAYES

known to me to be the PRESIDENT & SECRETARY of the corporation that executed this instrument

or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Ruth W. Souders

Notary Public for the State of Idaho,
Residing at McCALL, Idaho.

No. 213

Corporation Warranty Deed

Brown's Tie & Lumber Company

for

-TO-

Warren H. Brown

Dated January 15, 1964

STATE OF IDAHO,

COUNTY OF Adams

ss.

I hereby certify that this instrument was filed for record at request of Warren H. Brown

at 22 minutes past 4 o'clock P.M., this 15th day of January, A.D. 1964, in my office, and duly recorded in Book 26 of Deed Record at page 318

Maria McFadden

Ex-Officio Recorder.

By *L. McFadden* Deputy

Fees, \$2.25

Mail to

WARRANTY DEED

Irwin Ranch

FOR VALUE RECEIVED

WARREN H. BROWN and JAYNE BROWN,
husband and wife
of McCall, Idaho

the Grantor S, do hereby grant, bargain, sell and convey unto
BROWN'S INDUSTRIES, INC.
an Idaho corporation with its principle place of
business in Riggins, Idaho
the Grantee, whose address is Riggins, Idaho

the following described premises, to-wit: Located in Adams County, Idaho

PARCEL NO. I:
SE 1/4 SW 1/4, S 1/2 SE 1/4 of Section 2
E 1/2 of E 1/2, Section 10
All of Section 11
NW 1/4 SW 1/4, Section 13
N 1/2 NE 1/4, Section 14; W 1/2 NW 1/4, Section 14;
N 1/2 SW 1/4, Section 14; N 1/2 SE 1/4, Section 14;
NE 1/4 NE 1/4, Section 15; Less Highway 95 Right-Of-Way
All in Township 20 North, Range 1 East, Boise Meridian.

PARCEL NO. II:
The East Half of the Northwest Quarter (E 1/2 NW 1/4) and the
South Half of the Northeast Quarter (S 1/2 NE 1/4) of Section
Fourteen (14), Township Twenty (20) North, Range One (1) East
of Boise Meridian.

Plus any and all easements, rights-of-way and appurtenances
attached to the within described land but subject to such
easements as exist in favor of other parties.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
Its heirs and assigns forever. And the said Grantor S do hereby covenant to
and with the said Grantee, that the Y are the ownerS in fee simple of said premises; that
said premises are free from all encumbrances

and that the Y will warrant and defend the same from all lawful claims whatsoever.

Dated:

Warren H. Brown
WARREN H. BROWN

Jayne Brown
JAYNE BROWN

STATE OF IDAHO, COUNTY OF

On this 6th day of November, 1981,
before me, a notary public in and for said State, personally
appeared

WARREN H. BROWN and
JAYNE BROWN

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Barbara J. Marmo
Notary Public
m^c Call
June 1985
Idaho

MAIL TAX NOTICE TO:

Name _____

Address _____

City & State _____ Zip _____

MAIL DEED TO:

Capitol Title Company
BOISE, IDAHO

No. **63169**

WARRANTY DEED

Warren H. & Jayne Brown

-- TO --

Brown's Industries, Inc.

DATED _____, 19____

STATE OF IDAHO

County of Adams } ss.

I hereby certify that this instrument was

filed for record at request of Adams

County Abstract

at 19 minutes past 11:00

o'clock A. M., this 10th day

of November, A.D. 1981

in my office, and duly recorded in Book 35M

of Deeds at page 104.

Esther Stover
Ex-Officio Recorder.

By Pauline Brown Deputy.

Fees, \$ 2.00

Capitol Title Company

BOISE, IDAHO

Address all communications to

(Form No. 1)

Nellie G. Irwin,
P. O. 215 East First St. Emmett, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 33262

Permit No. 24273

District No. _____

1. Name of applicant: W. C. C. Irwin Estate by Nellie G. Irwin, Admx.

Post office address Emmett, County Gen, State Idaho.

I. If applicant is a corporation, give:

(a) Date and place of incorporation: _____

(b) Amount of capital stock: \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

II. The financial resources of the applicant are: (a) Cash on hand: \$ _____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

2. Quantity of water claimed: 4.48 cubic feet per second

3. Source of water supply: Kerritt Creek,
which is tributary of Little Salmon River.

4. Location of point of diversion: _____ feet distant from the _____ corner
of Section _____, T. _____, R. _____, B. M., and is in the SW¹/₄SW⁴/₄
of Section 1, T. 20.N., R. 1.E., B. M., County of Idaho.

5. Water is to be used for: Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: _____ feet distant from _____ corner of Section _____
T. _____, R. _____, B. M., in the _____ of Section _____, T. _____, R. _____, B. M.

(b) Amount of power generated: _____ H. P., under _____ feet head.

(c) Water is to be returned to _____ at a point _____ feet
distant from the _____ corner of Section _____, T. _____, R. _____, B. M., in the
_____ of Section _____, T. _____, R. _____, B. M.

7. Estimated cost of works: \$ 500.00

8. Kind of works: Headgates and ditches.
(Reservoir, dam, ditch, flume, pipe, etc.)

9. Height of dam _____ feet; length of dam at top _____ feet; length of dam at bottom _____
(If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation for Regulations.)
feet; material used in dam _____

10. Size of headgate: Width _____ feet; Height _____ feet.

11. Ditch: Width at bottom 2 1/2 feet; Width at water line 4 feet; Depth of water 1 feet;

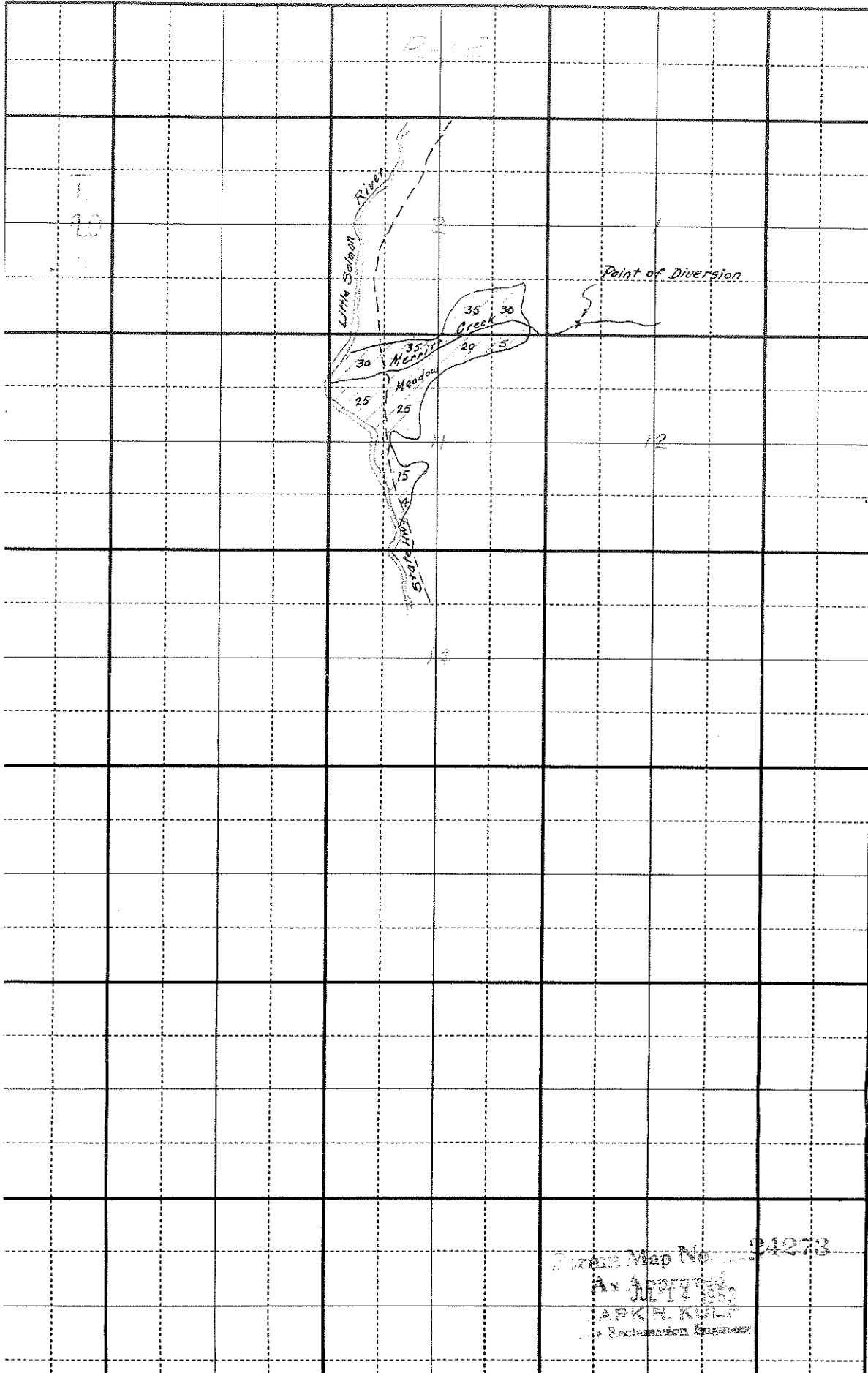
Dimensions of flume _____; Diameter of pipe _____ inches;

Length of conduit _____ miles. Average grade per mile _____ feet.

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: See Remarks.



Plan Map No. 24273
 As Surveyed
 J. H. KELLY
 Reclamation Engineer

TWP 20 N RGE 1 E

3

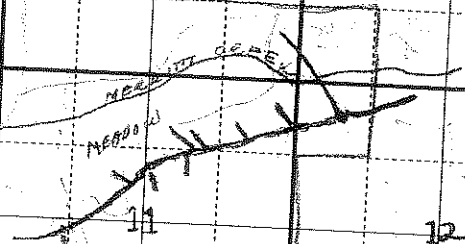
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12



STATE HIGHWAY
LITTLE ROCK
RIVER

16. (a) Is reservoir to be used? (If so, fill in (b) and (c) below.)

(b) Name of reservoir and number of Storage Permit:

(c) Date of filing of Application for Storage Permit and Name of Applicant:

Remarks: Water has been used on this ranch from Merritt Creek for the
past forty or fifty years,

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the
State of Idaho as herein set forth.

C.C. Irwin Estate,

Applicant.

By Nellie G. Irwin, Agent

Affidavit of Permission to File on Springs

(Not to be used when spring is situated on lands owned by applicant.)

I, ..., of, County of
....., State of, do hereby certify that I am the owner
of the land on which the spring mentioned in the application of is
located, to-wit:
and that I do hereby grant unto the said permission to file on the said spring
as set forth in the foregoing application.

STATE OF IDAHO }
County of } ss.

On this day of, 195....., before me, a Notary Public for the State of Idaho, residing
at, personally appeared
known to me to be the person... whose name... subscribed to the foregoing certificate, and acknowledged to
me that ...he... executed the same.

Witness my hand and seal, the day and year in this certificate first above written.

My commission expires

Notary Public.

Approval of State Reclamation Engineer

The number of this permit is 24273

Recorded in Book 86 Page 24273 Approved Jul 14 1955

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$..... to be filed before

Work to begin on or before September 14, 1953, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 14, 1954

The whole of said work to be completed on or before July 14, 1955

Beneficial use of water appropriated in accordance herewith, to be made on or before July 14, 1955

Witness my hand this 14th day of July, 1953

Mark R. Knapp
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN Governor of the State of Idaho, and IRA H. MASTERS Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th day of July, 1953.

Countersigned:

By Ira H. Masters
Secretary of State.

STATE OF IDAHO

By Len Jordan
Governor.

No. 24273

PERMIT

Date of first receipt at office of State Reclamation Engineer

12.25.11 July 6, 1953

Returned to applicant for correction

Corrected application received

Fees, \$ 6.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

3609 Meadow Drive
Boise, Idaho

September 8, 1955

State of Idaho
Department of Reclamation
Boise, Idaho

Dear Sir:

Please refer to my application for Permit No. 24273.

My deceased Husband's brother homesteaded the ranch and used the water from Merritt Creek in about the year 1903. The place has been in the family name of Irwin since it was patented. Shortly after my Husband passed away I was misadvised that I should file on the water of Merritt Creek to protect our rights. However, I now realize that because of our historical and constant use of the water on the same place for over fifty years that the filing made in July, 1953 was not necessary, consequently, please cancel the application for permit.

Very truly yours,

Nellie G. Irwin

No. C 27671	Due no later than February 28, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable BROWN'S INDUSTRIES, INC. JUDD W DEBOER 101 S. CAPITOL BLVD. STE 305 BOISE, ID 83702		JUDD W DEBOER 4533 KELDOON BOISE, ID 83702
NO FILING FEE IF RECEIVED BY DUE DATE			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
			<u>State</u>
			<u>Zip</u>
Director	Judd W. DeBoer	4533 Keltoon	Boise, Idaho 83702
Director	Diane DeBoer	4533 Keltoon	Boise, Idaho 83702
President	Judd W. DeBoer	4533 Keltoon	Boise, Idaho 83702
Secretary	Gary Blaylock	4252 N. Grenadier Ave	Boise, Idaho 83713
5. Organized Under the Laws of:			
IDAHO C 27671			
6.			
Signature	<u>Judd W. DeBoer</u>		Date <u>1-4-06</u>
Name (Typed or Printed)	Judd W. DeBoer		Title <u>President</u>
Issued 12/01/2005			
Do Not Tape or Staple			
200602005106			