

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 79-14148
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Max E. & Marina C. Cawley
Address: P.O. Box 56; White Bird, Idaho 83554

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☒ **Point(s) of Diversion**
Should be: See attached.
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for POD & POU above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

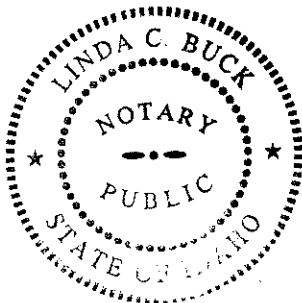
Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

June 11 2007

Linda C. Buck
Linda C. Buck



Notary Public for State of Idaho

Residing at: Mountain Home, ID.

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on June 12th, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

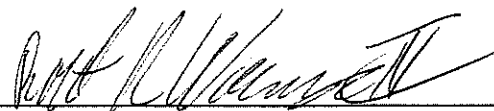
Name: Max E. & Marina C. Cawley
Address: P.O. Box 56; White Bird, Idaho 83554
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

10/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-14148

NAME AND ADDRESS: MARINA C CRAWLEY
PO BOX 56
WHITE BIRD ID 83554
MAX E CRAWLEY JR
PO BOX 56
WHITE BIRD ID 83554

Mixed POU and POD:

-The place of use and point of diversion described below contains both private and public lands.
-Clarify such that it is clear only private land is intended.

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS

The quantity of water under this right shall not exceed 12,000 gallons per day.

PRIORITY DATE: 07/12/2001

POINT OF

DIVERSION: T28N R01E S10 SWNW Within IDAHO County **Mixed**

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	01/01 12/31	0.080 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within IDAHO County

Mixed T28N R01E S10 SWNW Within IDAHO County

Mixed DOMESTIC Within IDAHO County

Mixed T28N R01E S10 SWNW Within IDAHO County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

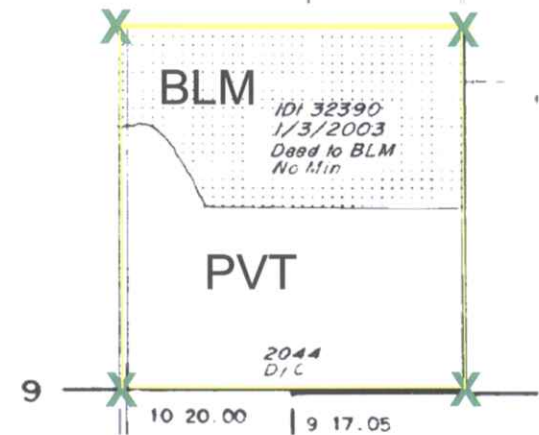
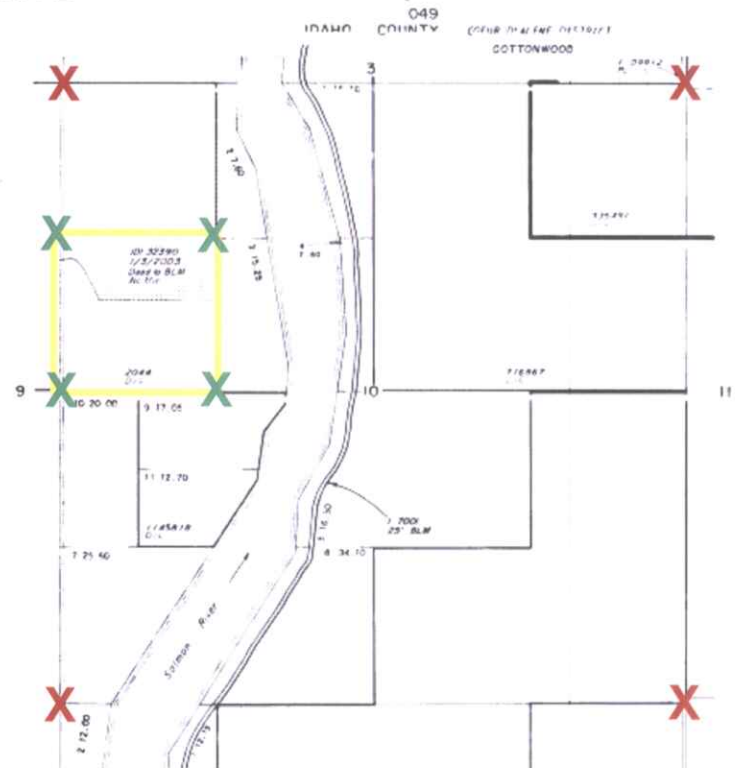
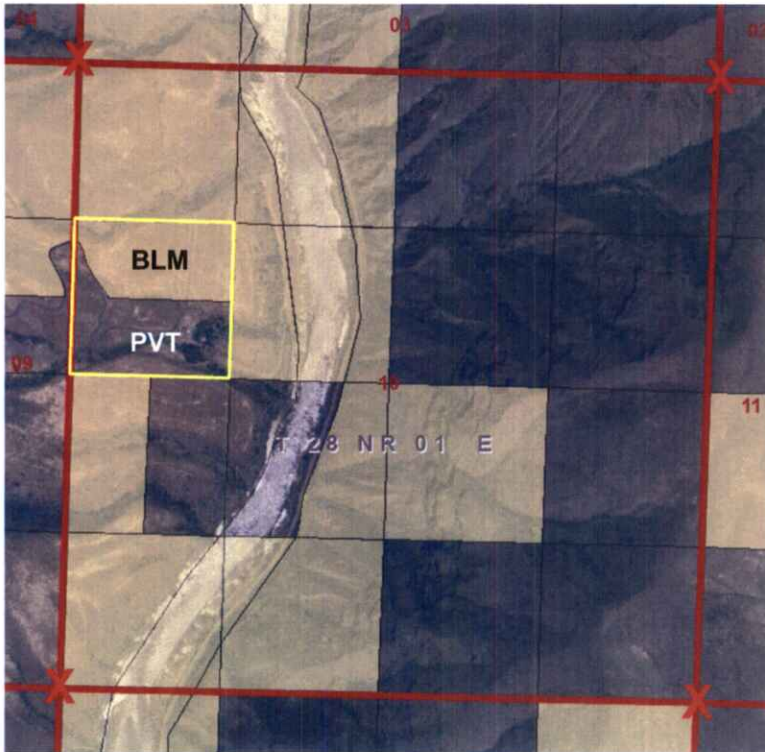
The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

79-14148 Cawley

T28N R01E



Mixed POU and POD:

- The place of use and point of diversion as described on the Director's Report contain both private and public lands.
- Clarify such that it is clear only private land is intended.

TOWNSHIP 28 NORTH RANGE 1 EAST OF THE BOISE MERIDIAN, IDAHO

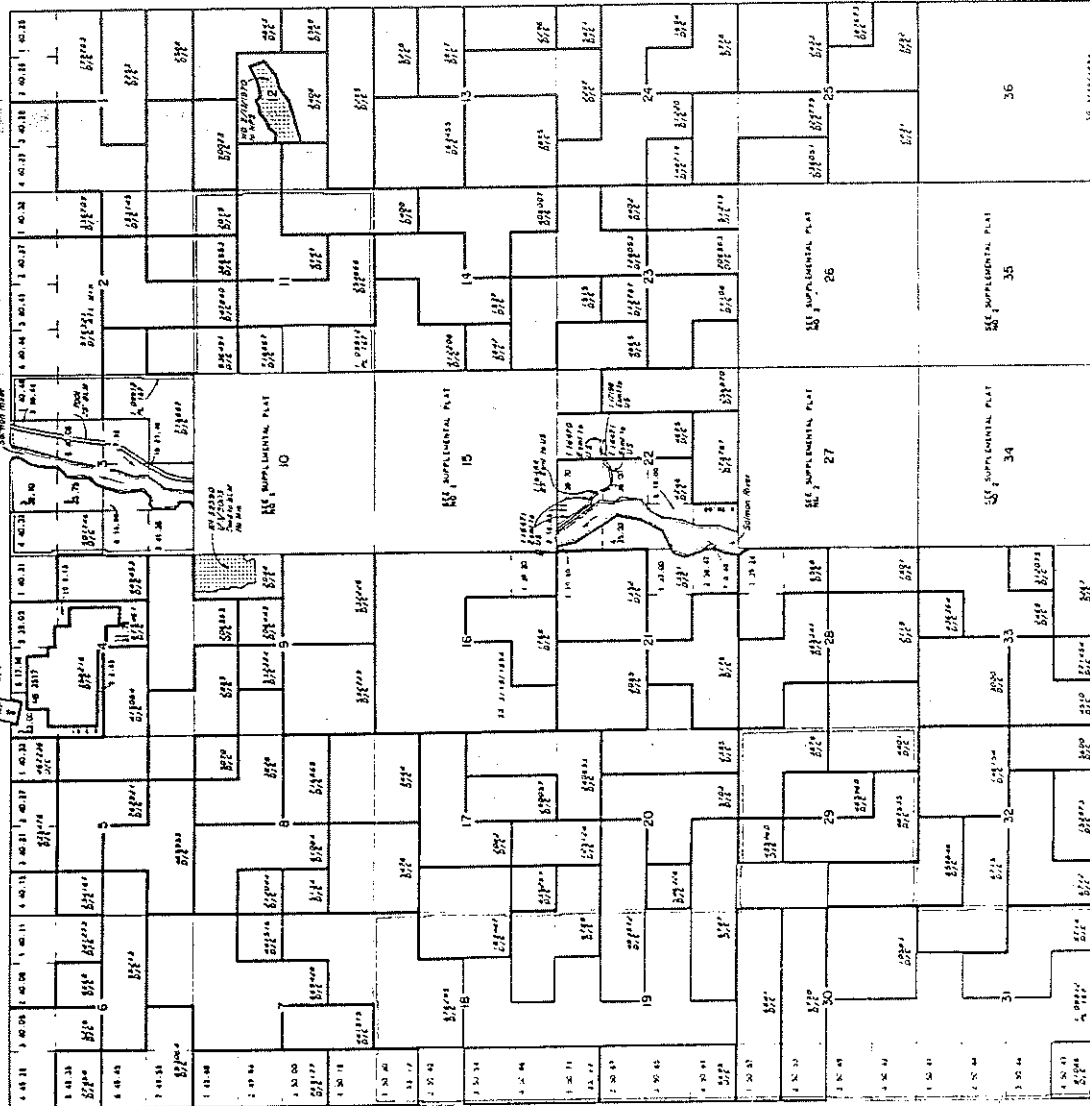
IDAHO COUNTY 049

COLOR PLATE DISTRICT

COTTONWOOD

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT



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36 2/20/1942 Open to the public. Sec. 36, T. 28 N., R. 1 E., S. 36. 2/20/1942
 35 2/20/1942 Open to the public. Sec. 35, T. 28 N., R. 1 E., S. 35. 2/20/1942
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 29 2/20/1942 Open to the public. Sec. 29, T. 28 N., R. 1 E., S. 29. 2/20/1942
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 3 2/20/1942 Open to the public. Sec. 3, T. 28 N., R. 1 E., S. 3. 2/20/1942
 2 2/20/1942 Open to the public. Sec. 2, T. 28 N., R. 1 E., S. 2. 2/20/1942
 1 2/20/1942 Open to the public. Sec. 1, T. 28 N., R. 1 E., S. 1. 2/20/1942

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THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
 AND THE MOST RECENT RECORD OF THE LANDS.
 THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

SCALE IN CHAINS
 0 10 20 30 40 50 60 70 80 90 100

0 10 20 30 40 50 60 70 80 90 100

IDAHO COUNTY 049
COLUMBIA DISTRICT
COTTONWOOD

NO. 1 STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

MTP
SUPPL Sec 10.15

[illegible]

Act of Cong. 91, 107, 1457 of Cong. 7/23/1951
completed 9/20/1959. All PD works done by N
Act of Cong. 91, 305, 51, 10/22/1958. All PD work done
within 10 miles of the confluence of the River, and
special attention to Wild & Scenic River
segment

23088 Sales Act 10/24/1995
BLM lands within 500' of Salmon River in
E. of R2S

PL06629 Lower Salmon River Pept Wdt

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
12.11	1.3
USE PAGE 3	

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

WASHING HALLWAYS

That's what the Museum's display of Yale and Harvard are now studying. As a gleaming display of the teamwork survey's data, the two schools feature the new Yale's 10th hallway, which shows their survey reflected by Yale's own students at seven to eight feet of water.

