

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

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JUN 12 2007

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 63-3257

)

Case No. 39576

)

NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

)

)

IDWR has completed the following administrative proceeding:

☐

Address change

XX

Substitution of Party

☐

IC § 42-222 transfer

☐

Point of diversion

☐

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

☐

Other

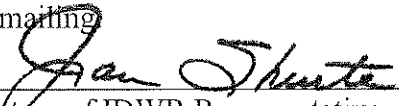
☐

IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 8, 2007

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on June 8, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                |                                                  |
|--------------------------------|--------------------------------------------------|
| Clerk of the District Court    | <input type="checkbox"/> overnight mail          |
| Snake River Basin Adjudication | <input checked="" type="checkbox"/> regular mail |
| P.O. Box 2707                  | <input type="checkbox"/> hand-delivered          |
| Twin Falls, ID 83303-2707      | <input type="checkbox"/> facsimile               |

### 2. Copies to:

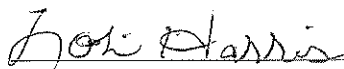
|                                 |                                                  |
|---------------------------------|--------------------------------------------------|
| Clive Strong                    | <input type="checkbox"/> overnight mail          |
| Off ice of the Attorney General | <input checked="" type="checkbox"/> regular mail |
| P.O. Box 44449                  | <input type="checkbox"/> hand-delivered          |
| Boise, ID 83711-4449            | <input type="checkbox"/> facsimile               |

|                                    |                                                  |
|------------------------------------|--------------------------------------------------|
| United States Dept of Justice      | <input type="checkbox"/> overnight mail          |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> regular mail |
| 550 West Fort Street MSC 033       | <input type="checkbox"/> hand-delivered          |
| Boise ID 83724                     | <input type="checkbox"/> facsimile               |

### 3. Copies to all parties to the subcase:

|                           |                                                  |
|---------------------------|--------------------------------------------------|
| City of Nampa             | <input type="checkbox"/> overnight mail          |
| Attn: Engineering         | <input checked="" type="checkbox"/> regular mail |
| 411 3 <sup>rd</sup> St. S | <input type="checkbox"/> hand-delivered          |
| Nampa ID 83651            | <input type="checkbox"/> facsimile               |

|                                         |
|-----------------------------------------|
| <input type="checkbox"/> overnight mail |
| <input type="checkbox"/> regular mail   |
| <input type="checkbox"/> hand-delivered |
| <input type="checkbox"/> facsimile      |

  
Signature of person mailing this document

COPY

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

FILED  
2007 JUN 11 AM 10 43

RIGHT NUMBER: 63-3257

NAME AND ADDRESS: CITY OF NAMPA  
411 3RD ST S  
NAMPA ID 83651

DAVID-I-SHERVIK  
PO BOX 1  
NAMPA ID 83653-0001

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.580 CFS  
135.000 AFY

PRIORITY DATE: 08/29/1961

POINT OF DIVERSION:

T02N R02W S2 SENWNW Lot 4 Within CANYON County

T02N R02W S2 SESWNW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/01 11/15          | 0.580 CFS<br>135.00 AFY |

PLACE OF USE: IRRIGATION in CANYON County

T02N R02W S02 Lot 4 NWNW 30.00

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of Transfer 4194 is cause for the Director to rescind approval of the transfer.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Use of this right is combined with water from Nampa Meridian Irrigation District.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.