

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1523

RIGHT NUMBER: 37-12924

NAME & ADDRESS: JAMES T HILL
MARGERY HILL
PO BOX 747
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/16/1985

POINT OF DIVERSION: T03N R18E S07 SENE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S07 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 03N180075450A

D
7-29-98

MH
11-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12924
Date Received: 10/26/1988
Receipt No: S006528
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES T. HILL 208-788-9363
Address: P.O. BOX 747
KETCHUM, ID 83340
AND/OR
Name: MARGERY HILL 208-788-9363
Address: P.O. BOX 747
KETCHUM, ID 83340

2. Date of Priority: MAY 16, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	7	SE	NE			BLAINE

5. Description of diverting works:
WELL - 35' DEEP. WITHIN 100' OF THE WOOD RIVER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	7	SE	NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SINGLE FAMILY RESIDENCE WITH DETACHED GUEST ROOM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39571
Ident. Number A37-12924
Date Received 10-26-1988
Receipt Number 5006528

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 27 1988

Department of
Surveying and Mapping

Please type or print clearly

1. Name of Claimant (s) JAMES T. and/or Margery Hill Phone 208 788-9363
Mailing Address P.O. Box 747 KETCHUM, Idaho Zip 83340

2. Date of Priority (Only one (1) per claim) MAY 16, 1985

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) NA

4. Location of point of diversion is: Township 3 NORTH Range 18 EAST
Section 7 SE 1/4 of NE 1/4 of 1/4 Govt. Lot B.M.,
County of BNAIVE

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ROOM
Single family w/detached guest house SERVED BY SINGLE WELL
WITHIN 100' OF THE WOOD RIVER - 35' DEEP

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.04 (cfs)

For purposes from to amount

7. Total quantity claimed MAXIMUM ALLOWED (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: give number and number of livestock) 3/1 DOMESTIC

MICROFILMED

OCT 1 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	18E	7				D												

11. In which county (ies) are lands listed above as place of use located? BLAINE COUNTY

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Single family residence w/ detached guest room serviced by single well. or None (☒)

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James Hill Date Sept. 26, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____, Title _____, Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this

21

day of

Oct

88

SEAL

Notary Public

Gail L Peterson
Carey, Id

MICROFILMED

4-25-91 MAR 01 1993

Hill

Record No.

482-50-6944

Idaho Powers License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 21, 1989

James T. Hill
P. O. Box 747
Ketchum, Idaho 83340

785-9363

Dear Mr. Hill:

Your Notice of Claim to a Water Right filed for your Blaine County property and check # 173 for \$25.00 is returned as I am unable to process the claim as filed, because State Law requires all groundwater developed after March 25, 1963 except for certain single household domestic and/or stockwater wells to file an application for permit at the time of development. On your claim you indicate 2 separate houses and a priority date 5-16-85, therefore your water right requires a permit.

I was unable to find an existing permit or license for your water right, therefore you have two options for filing your water right at this time, they are:

1. file two separate SRB Adjudication claims, one for each house with the priority dates corresponding to the dates when each house first used water from the well.
2. file an application for permit for multiple households on one source, the priority date for both homes would be the day the application is received by the Department of Water Resources.

I have enclosed both, an Application for Permit and instructions and a second form for filing a Notice of Claim to a Water Right and instructions.

If you choose to file the two SRB Adjudication claims, please return the claim forms to this office ATTN: H. Harrington before March 22, 1989 to avoid any late fees. Also if you could please include a copy of this correspondence as a reference. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

for Anna Baunhoff
Donald V. Shaff
Manager, Adjudication Section

DVS:ds:ab
Enclosures

RECEIVED

MAR 01 1989

SCANNED
JUN 07 2007

Department of Water Resources
Southern Region Office

Attn: Bob Worstell
Twin Falls

This is copy of
letter we discussed
today along with new
check & resubmit
Thank you!!

From: DWR03::FRAZEE 2-DEC-1992 08:45:03.05
To: DWR60::ROBERTSON
CC: FRAZEE
Subj: A37-12924/JAMES HILL

HI JEANIE! HOPE U HAD A LOVELY TURKEY DAY.... I NEED YOUR HELP, PLEASE.
SORTING THROUGH OUR BLAINE CO. FILE AND TRYING TO CLEAN IT UP, I HAVE A
STACK OF PAPERS ON THE ABOVE CLAIMANT. WOULD U PLS CHECK YOUR FILES AND
LET ME KNOW IF HIS CLAIM IS ALL IN ORDER? THEN I CAN TOSS THE UNNECESSARY
PAPERS AND SEND YOU THE ONES TO ADD TO THE FILE. THANKX A LOT!

From: DWR60::ROBERTSON 2-DEC-1992 08:57:37.43
To: DWR03::FRAZEE
CC: ROBERTSON
Subj: RE: A37-12924/JAMES HILL

Hi Sal!!!!
Had Allen double check the file and it looks okay to us...Jeanie

MICROFILMED

MAR 01 1993

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-788-9363

+ - - - - - TRIBUTARY - - - - -

+ - DECREE DATE - +
00/00/0000

NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	03/13/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S006528	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERRDR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR	NOTICE OF ERROR FLAG	-	

03N180075450A

DATA ENTRY
ENTERED 11-7-93/MS
CHECKED 2/2/94 DWD

PROOF
JAN 07 1992

1992

WATER EXAMINER