

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02220B
Date Received: 8/10/1988
Receipt No: E001191
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARK G. RICKS
Address: 3348 S. 1400 W.
REXBURG, ID 83440 208-356-6676

2. Date of Priority: MAR 02, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	40E	8	NW	SW			MADISON

5. Description of diverting works:
WELL, PUMP AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.770		

7. Total Quantity Appropriated is:
3.770 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 492.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	8	SW	NW		IRR	39.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	39.0

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Date: 08/10/88

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MICROFILMED

OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	8	SW	SW		IRR	20.0
			SE	SW		IRR	20.0
						Section Acres	198.0
						Total Acres	198.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mark L. Ricks Date: 10 Aug 1988
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10 day

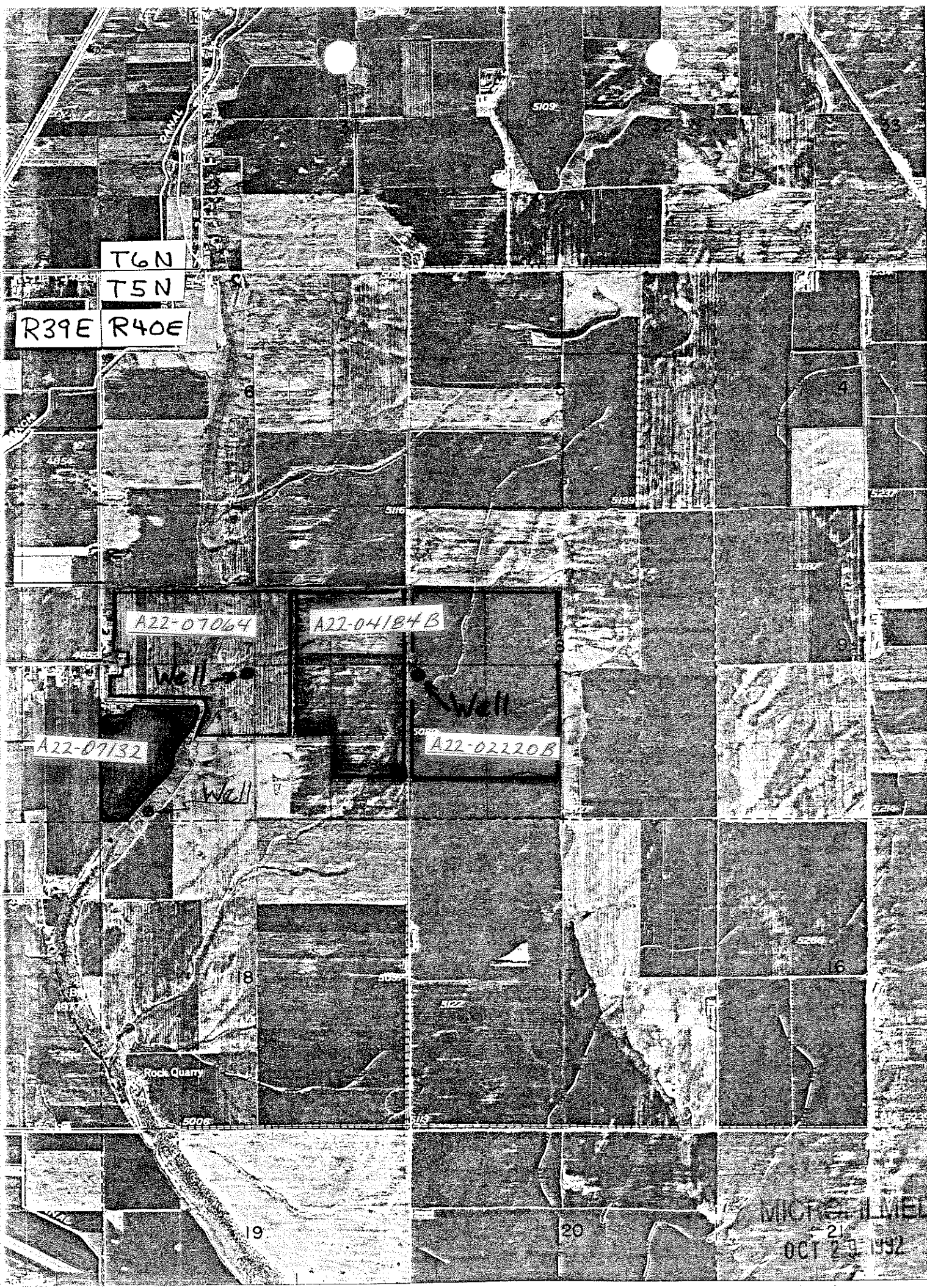
of Aug 19 88

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID

My Commission Expires 14 June 1994



T6N
T5N
R39E R40E

A22-07064

A22-04184B

A22-07132

A22-02220B

Well
Well
Well

Rock Quarry

MICROFILMED
OCT 29 1992

4850

T 6

T 5

4849

47' 30"

4848

4847

4846

4845000+

43°

AJ0749NP
No. A22-022208

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/08/98
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME
C MGR FARMS 3366 S 1400 W 03/02/1962 IRRIGATION 04-01 11-01 3.77 CFS
REXBURG ID 83440
(208) 359-4191
TOTAL DIVERSION: 3.77 CFS
CONSUMPTIVE USE: 492.50 AFA

Water Source: GROUNDWATER Tributary to:

Point(s) of Diversion: T05N R40E S08 NMSW

Stage: LICENSE
MADISON County

Place of use Legal Description for: IRRIGATION

	NE	NW	SE	SW	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	:	:	:	:	:
05N 40E 8 :	:	39	40	40	39
	:	20	20	:	:
TOTAL ACRES	:	198.0	198.0	198.0	198.0

POU County: MADISON

Other Rights: NONE

Remarks: GEN CHANGE OF OWNERSHIP 12/98.

Dates: Exam Made Date: Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

$$\frac{22-2220}{4.54 \text{ cfs}} = 0.0191 \text{ cfs/ac}$$

237

$$22-2220A - 0.77 \text{ cfs}, 40 \text{ ac}$$

$$22-2220B, 3.77 \text{ cfs}, 198 \text{ ac}$$
$$4.54 \text{ cfs}, 237 \text{ ac}$$

$$\begin{array}{r} 685 \text{ ac} = 216^\circ \\ \times 3.5 \\ \hline 756^\circ \text{ ac} \end{array}$$
$$\begin{array}{r} 216^\circ \\ - 198^\circ \\ \hline 18^\circ \text{ ENLARG AC} \end{array}$$

UNDER 22-4184E