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DEPARTMENT OF
WATER RESOURCES

AMENDED DIRECTOR'S REPORT

Subcase No. 77-4179

In Re SRBA
Twin Falls County Civil Case No. 39576

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY 31 2007

By _____
Clerk
Deputy Clerk

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

May 30, 2007

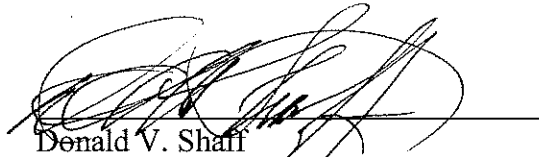
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the attachment to the objection filed by the State of Idaho, the oral motion to amend claim presented by Deputy Attorney General, David Barber, at the initial hearing on March 20, 2007, the *Order Requesting Amended Director's Report and Setting Objection Deadline* issued by Special Master Booth on March 30, 2007 and the *Order Extending Deadlines for Amended Director's Reports and Objections* issued by Special Master Booth on or about May 2, 2007, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 30th day of May, 2007.


Donald V. Shaff
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on May 31, 2007, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

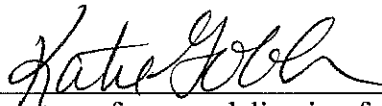
U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449
Attn: David Barber, Deputy Attorney General

State of Idaho
Department of Fish & Game
PO Box 25
Boise, ID 83707

courtesy copy

Idaho County Courthouse
320 W Main
Grangeville, ID 83530



Signature of person delivering form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-4179

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: CACHE CREEK

TRIBUTARY: LOON CREEK

QUANTITY: 2.000 CFS

PRIORITY DATE: 07/19/1948

POINT OF DIVERSION: T17N R14E S22 NWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.750 CFS
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.020 CFS

Domestic use is for 1 cabin.

PLACE OF USE: IRRIGATION in LEMHI County

T17N R14E S15	SWNE	12.00	T17N R14E S15	NESW	10.00
T17N R14E S15	NWSE	28.00	T17N R14E S15	SWSE	16.00
T17N R14E S22	NWNE	6.00			

STOCKWATER in LEMHI County

T17N R14E S15	SWNE		T17N R14E S15	NESW	
T17N R14E S15	NWSE		T17N R14E S15	SWSE	
T17N R14E S22	NWNE				

DOMESTIC in LEMHI County

T17N R14E S15 SWSW

72 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Property is known as Homestead Entry Survey No. 90.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Amended recommendation of the Director's Report