

**COPY**

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DEPARTMENT OF  
WATER RESOURCES

**AMENDED DIRECTOR'S REPORT**

**Subcase No. 21-4130**

In Re SRBA  
Twin Falls County Civil Case No. 39576

|                                                                                         |  |
|-----------------------------------------------------------------------------------------|--|
| DISTRICT COURT-SRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |  |
| MAY 31 2007                                                                             |  |
| Clerk                                                                                   |  |
| Deputy Clerk                                                                            |  |

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources  
David R. Tuthill, Jr., Director  
Donald V. Shaff, Adjudication Bureau Chief

May 30, 2007

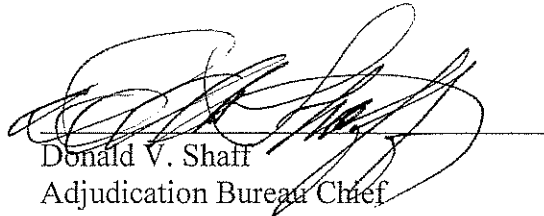
### **DESCRIPTIVE SUMMARY**

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

### **DISCUSSION**

Pursuant to the information provided on the record at the hearing held on May 9, 2007 as well as the *Order on Motion to Set Aside Partial Decree and Setting Subcase Deadlines* issued by Special Master Bilyeu on or about May 14, 2007, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 30<sup>th</sup> day of May, 2007.

  
Donald V. Shaft  
Adjudication Bureau Chief

## CERTIFICATE OF SERVICE

I certify that on May 31, 2007, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707

☐ Overnight Mail  
☐ Regular Mail  
☐ Hand-Delivered  
☒ Facsimile

2. Copies to:

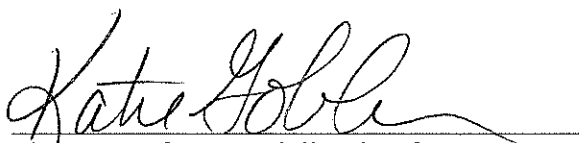
U.S. Dept. of Justice  
Environment & Natural Resources Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resource Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

Wild Rose Ranch Inc  
3778 Hwy 87  
Island Park, ID 83429

Anthony L. Barney, Ltd.  
3317 W. Charleston Blvd, Ste B  
Las Vegas, NV 89102-1835

Fremont County Courthouse  
151 W 1<sup>st</sup> N Rm 15  
St. Anthony, ID 83445

  
\_\_\_\_\_  
Signature of person delivering form

IDAHO DEPARTMENT OF WATER RESOURCES  
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-4130

NAME AND ADDRESS: WILD ROSE RANCH INC  
3778 HWY 87  
ISLAND PARK ID 83429

SOURCE: SPRING

TRIBUTARY: HENRYS FORK

QUANTITY: 0.290 CFS

PRIORITY DATE: ~~06/01/1957~~  
06/27/1898

POINT OF DIVERSION:

T16N R43E S32 SENE Within FREMONT County

T16N R43E S32 SENE Within FREMONT County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 05/01 10/31          | 0.290 CFS       |

PLACE OF USE: IRRIGATION in FREMONT County

|                     |      |      |               |      |      |
|---------------------|------|------|---------------|------|------|
| T16N R43E S32       | SWNE | 1.40 | T16N R43E S32 | SENE | 5.20 |
| T16N R43E S32 Lot 1 | NESE | 2.90 |               |      |      |

9.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Amended Directors Report: 21-4130