

IDAHO DEPARTMENT OF WATER RESOURCES

Water Application Report 22-7624

WATER RIGHT NUMBER: 22-7624

*APPLICATION
NEEDS ASSIGNMENT
of APPLICATION*

Owner Type

Current Owner

Name and Address

PARRISH LANE RANCH LTD PARTNERSHIP
C/O CHARLES M PARRISH
1030 MILITARY DR
SALT LAKE CITY, UT 84105
(801)583-0705

Priority Date: 12/08/1988

Basis:

Status: Active

Source

FOX CREEK
UNNAMED STREAM

Tributary

TETON RIVER
SINKS

Beneficial Use

IRRIGATION

From To

04/01 to 07/01

Diversion Rate

5.000 CFS

Annual VolumeTotal Diversion: 5.000 CFSLocation of Point(s) of Diversion

FOX CREEK NW1/4SE1/4NW1/4 Sec. 30, Twp 04N, Rge 46E, B.M. TETON County
UNNAMED STREAM L3 (SE1/4NW1/4SW1/4) Sec. 30, Twp 04N, Rge 46E, B.M. TETON County

Place of Use IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 45E 35	6.0			33.0													39.0
04N 45E 36	40.0	40.0	40.0	30.0	39.0	39.0	40.0	40.0									308.0

Total Acres: 347

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Application Received Date: 12/8/1988

Application Denied Date:

Last Date of Beneficial Use:

Extension End Date:

Protest Deadline Date:

Number of Protests: 0

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Application Type: New Appropriation

Applicant Remarks:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7347
Date Received: 8/18/1988
Receipt No: E001419
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TETON VALLEY GOLF ASSN LP Phone: (208) 837-6641

C/O PAM WASCHER
PO BOX 5656
TWIN FALLS ID USA 83303-5656

2. Date of Priority: 02/18/1981

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	46E	30	SW SW	TETON	
04N	45E	35	NE NE	TETON	

5. Description of diverting works:

WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	3.94	

7. Total Quantity Appropriated is:
3.94 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
04N	45E	35	NE	NE	IRRIGATION	6
			SE	NE	IRRIGATION	33
					Section Acres	39
04N	45E	36	NE	NW	IRRIGATION	39
			NW	NW	IRRIGATION	39
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
					Section Acres	158
					Total Acres	197

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/U ALSO IRRIGATED FROM RESERVOIR IN SWSW SEC. 30, T4N, R46E, HAVING ITS SOURCE FROM P/D IN SWNE SEC. 30, T4N, R46E.

CLAIMANT INDICATED IN TELEPHONE CONVERSATION (AUGUST, 1988) THE PRIMARY SOURCE OF WATER FOR THE RESERVOIR IS WASTE WATER FOR WHICH THERE IS NO PREVIOUS FILING. - RECOMMENDED FILING PERMIT APPLICATION.

A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

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Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CHARLES M PARRISH Phone: (801)583-0705

1030 MILITARY DR
SALT LAKE CITY UT USA 84105

PARRISH LANE RANCH LTD PARTNERSHIP Phone: (801)583-0705

163 E 525 S
VICTOR ID USA 834555240

2. Date of Priority: 02/18/1981

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
04N	46E	30	SW	SW	TETON	
04N	45E	35	NE	NE	TETON	

5. Description of diverting works:

WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	3.94	

7. Total Quantity Appropriated is:
3.94 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	45E	35	NE	NE	IRRIGATION	6
			SE	NE	IRRIGATION	33
					Section Acres	39
04N	45E	36	NE	NW	IRRIGATION	39
			NW	NW	IRRIGATION	39
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
					Section Acres	158
					Total Acres	197

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/U ALSO IRRIGATED FROM RESERVOIR IN SWSW SEC. 30, T4N, R46E, HAVING ITS SOURCE FROM P/D IN SWNE SEC. 30, T4N, R46E.

CLAIMANT INDICATED IN TELEPHONE CONVERSATION (AUGUST, 1988) THE PRIMARY SOURCE OF WATER FOR THE RESERVOIR IS WASTE WATER FOR WHICH THERE IS NO PREVIOUS FILING. - RECOMMENDED FILING PERMIT APPLICATION.

A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07347
Date Received: 8/18/1988
Receipt No: E001419
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARRISH LANE RANCH LTD PARTNERSHIP 208-787-2461
Address: RT 1 BOX 540
VICTOR, ID 83455
AND/OR
Name: CHARLES M. PARRISH 801-583-0705
Address: 1030 MILITARY DR.
SALT LAKE CITY, UT 84105

2. Date of Priority: FEB 18, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	35	NE	NE			TETON
	46E	30	SW	SW			TETON

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.940		

7. Total Quantity Appropriated is:
3.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 394.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A22-07347

Page

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Date: 08/18/88

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A2207347



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	35	NE	NE		IRR	6.0
			SE	NE		IRR	33.0
						Section Acres	39.0
		36	NE	NW		IRR	39.0
			NW	NW		IRR	39.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	158.0
						Total Acres	197.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U ALSO IRRIGATED FROM RESERVOIR IN SWSW SEC. 30, T4N, R46E, HAVING ITS SOURCE FROM P/D IN SWNE SEC. 30, T4N, R46E. CLAIMANT INDICATED IN TELEPHONE CONVERSATION (AUGUST, 1988) THE PRIMARY SOURCE OF WATER FOR THE RESERVOIR IS WASTE WATER FOR WHICH THERE IS NO PREVIOUS FILING. - RECOMMENDED FILING PERMIT APPLICATION.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CHARLES MAXFIELD PARRISH
1030 MILITARY DRIVE
SALT LAKE CITY, UTAH 84105

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356

Ident. Number

A22-07347

Date Received

8/10/88

Receipt Number

F001419

PARRISH LANE RANCH
ROUTE 1, BOX 540
VICTOR, IDAHO 83455

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

AUG 10 1988

PARRISH LANE RANCH
ROUTE 1, BOX 540
VICTOR ID 83455

Please type or print clearly

1. Name of Claimant (s) CHARLES M. PARRISH, LTD PARTNERSHIP Phone (801) 583-0705
Mailing Address 1030 MILITARY DR Zip 84105
SALT LAKE CITY, UT 84105

2. Date of Priority (Only one (1) per claim) 2-18-1981

3. Source of water supply (a) GROUNDWATER - Permit A22-7347
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 45E Section 35 & 36
1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of TETON

Additional points of diversion if any: SW SW SEC 30 T4N R46E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL TO MAINLINES

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/15 amount 3.94 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.94 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 394 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	45E	36					39	39	39	40									158
		35	6			33													39

Total number of acres irrigated 197

11. In which county (ies) are lands listed above as place of use located? TETON

12. Do you own the property listed above as place of use? Yes ☒ No ☒
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: Property Donated To a Charitable Organization as
below and we have long term lease.
AMERICAN Society For Environmental Education
P.O. Box KB
Delta Point, Ca; 92629 MICROFILMED
OCT 29 1992

Last Name

Ident No.

CHARLES MAXFIELD PARRISH
1030 MILITARY DRIVE
SALT LAKE CITY, UT 84143

PARRISH LANE RANCH
ROUTE 1, BOX 540
VICTOR, IDAHO 83455

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 22-7347

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 5

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles M. Parrish Date 8-9-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~/or Utah)

County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 9 day of August 19 88

SEAL

Notary Public Cathy Brown

Residing at Salt Lake City

My Commission Expires 10/5/88

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

CHARLES MAXFIELD PARRISH
1030 MILITARY DRIVE
SALT LAKE CITY, UTAH 84105

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OCT 29 1992

PARRISH LANE RANCH
ROUTE 1, BOX 540
VICTOR, IDAHO 83455

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



111°07'30"

780,000 FEET (IDAHO EAST)

Produced and published by the Geological Survey
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken September 2, 1974

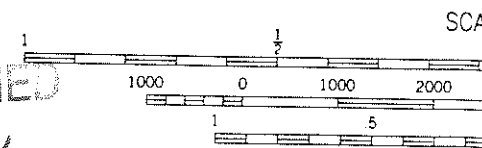
Projection: Idaho coordinate system, east zone
(transverse Mercator)
10,000-foot grid ticks based on Idaho coordinate system,
east zone and Wyoming coordinate system, 4 west zone
1,000-metre Universal Transverse Mercator grid ticks,
zone 12. 1927 North American datum

Photoimagery transformed by scanning techniques
which may produce double or mismatched images;
use the mean of image positions for map point.
Department of Water Resources pursuant to

CHARLES MAXFIELD PARRISH
1030 MILITARY DRIVE
SALT LAKE CITY, UTAH 84105

PARRISH LANE RANCH
ROUTE 1, BOX 540
VICTOR, IDAHO 83455

1974 MICROFILMED
OCT 29 1994



SCALE
1:24000

MEMORANDUM

SKIP, AS YOU CAN SEE, HAS 320 ACRES
AS OUTLINED IN BACK 2 BLUE. ITS MORE THAN WE BOTH THOUGHT

