

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-4184F				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lorene Jenkins
256 W. H S. Rexburg ID 83440
4. New Owner/Claimant(s) MBR Farms LLC
 Name Connector (Check one: ☐ and, ☐ or, ☐ and/or)
- New Mailing Address 3366 S. 1400 W.
- City, State and ZIP Code Rexburg ID 83440
- New Telephone Number (208) 356 4191
5. Date you acquired the property _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

MARK G RICKS
3348 S 1400 W
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A22-04184C, A22-07064A

Dear Mr. Ricks:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-04184E, 0.40 cfs on 20 acres, Ricks
A22-04184F, 1.20 cfs on 60 acres, Jenkins

A22-07064C, 1.96 cfs on 98 acres, Ricks
A22-07064D, 0.40 cfs on 20 acres, Jenkins

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure

SD-0410-2
MODIFY REMARK

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/26/98
Time: 14:11:43

Water Right Number: A22-04184B

FIRST PAGE

13. Remarks Type : GEN

Remarks: CLAIM REPRESENTS PORTION OF 22-04184 APPURTENANT TO MY PROPERTY. _

*THIS RIGHT SPLIT BECAUSE OF CHANGE IN OWNERSHIP 10-22-96 GT: _____

A22-04184C(RICKS) 1.60 CFS; 80 ACRES _____

A22-04184D(BLASER) 1.20 CFS; 60 ACRES _____

TOTALS 2.80 CFS; 140 ACRES _____

(ENTER=Continue/Exit)

(GOLD2=Update) (GOLD4=Prev Scrn) (GOLD6=End of Data) (GOLD8=Cancel)

(GOLD3=Delete) (GOLD5=Next Scrn) (GOLD7=Copy to Cmts) (Gold9=Add Std Rmk)

22-04184B 2.8 cfs, 140 ac

22-04184C 1.60 cfs 80 ac

(BLASER) 22-04184D 1.20 cfs 60 ac

E(RICKS) 20 ac 0.40 cfs
SESE (PART?)

F(JENKINS) 60 ac, 1.20 cfs

E²NWSE

NESE

OK

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 22-07064, 22-04184
Adjudication Claim Number(s) A22-07064, A22-04184 B
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Mark G. Ricks
3348 SO 1400 W Rexburg, Ida, 83440
4. New Owner/Claimant(s) LoRene Jenkins
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 256 W 4th SO
City, State and ZIP Code Rexburg, Ida 83440
New Telephone Number (208) 356-3393
5. Date you acquired the property June 12, 1962
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 77 Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) LoRene Jenkins Date _____
Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

DEED PL.
By *[Signature]*
Madison County Attorney

GIFT WARRANTY DEED

THIS INDENTURE, Made this 12th day of June,
in the year of our Lord One Thousand Nine Hundred and sixty-two, between

PETER J. RICKS, a widower,
of the County of Madison, State of Idaho,
the part y of the first part, and LORENE JENKINS, a married woman,

of the County of Madison, State of Idaho,
the part y of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of
----- LOVE AND AFFECTION ----- DOLLARS
lawful money of the United States of America, to ----- in hand paid by the said part
of the second part, the receipt whereof is hereby acknowledged

, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said
party of the second part, and to her heirs and assigns forever: All the certain
lot, piece, or parcel of land situate, lying and being in the County of Madison,
State of Idaho, bounded and more particularly described as follows, to-wit:

N $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 7, Twp. 5 N., R. 40, E.B.M.

This deed is given without money consideration,
and therefore, no revenue stamps are attached.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and
privileges thereunto incident unto the said party of the second part, and to her heirs
and assigns forever. And the said party of the first part, and his heirs, the said prem-
ises in the quiet and peaceable possession of the said party of the second part, her heirs,
and assigns against the said party of the first part, and his heirs, and against all and
every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant
and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his
hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

_____	} <i>Peter J. Ricks</i> (SEAL)

STATE OF IDAHO
County of Madison.

ss.

On this 12th day of June in the year 1962,
before me, the undersigned, a Notary Public
in and for said County and State, personally appeared

PETER J. RICKS, known to me to
be the person whose name is subscribed to the within instrument, and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.

Ray W. Lighty
Notary Public

Residence Rexburg, Idaho

My commission expires 1-26-63

WARRANTY DEED

Peter J. Ricks

TO

Edwene J. Ricks

Dated June 12, 1962

STATE OF IDAHO

County of Madison } ss.

I hereby certify that this instrument
was filed for record at the request of
Peter J. Ricks

at 15 minutes past 2

o'clock P. M., this 11 day of

July A.D., 1962

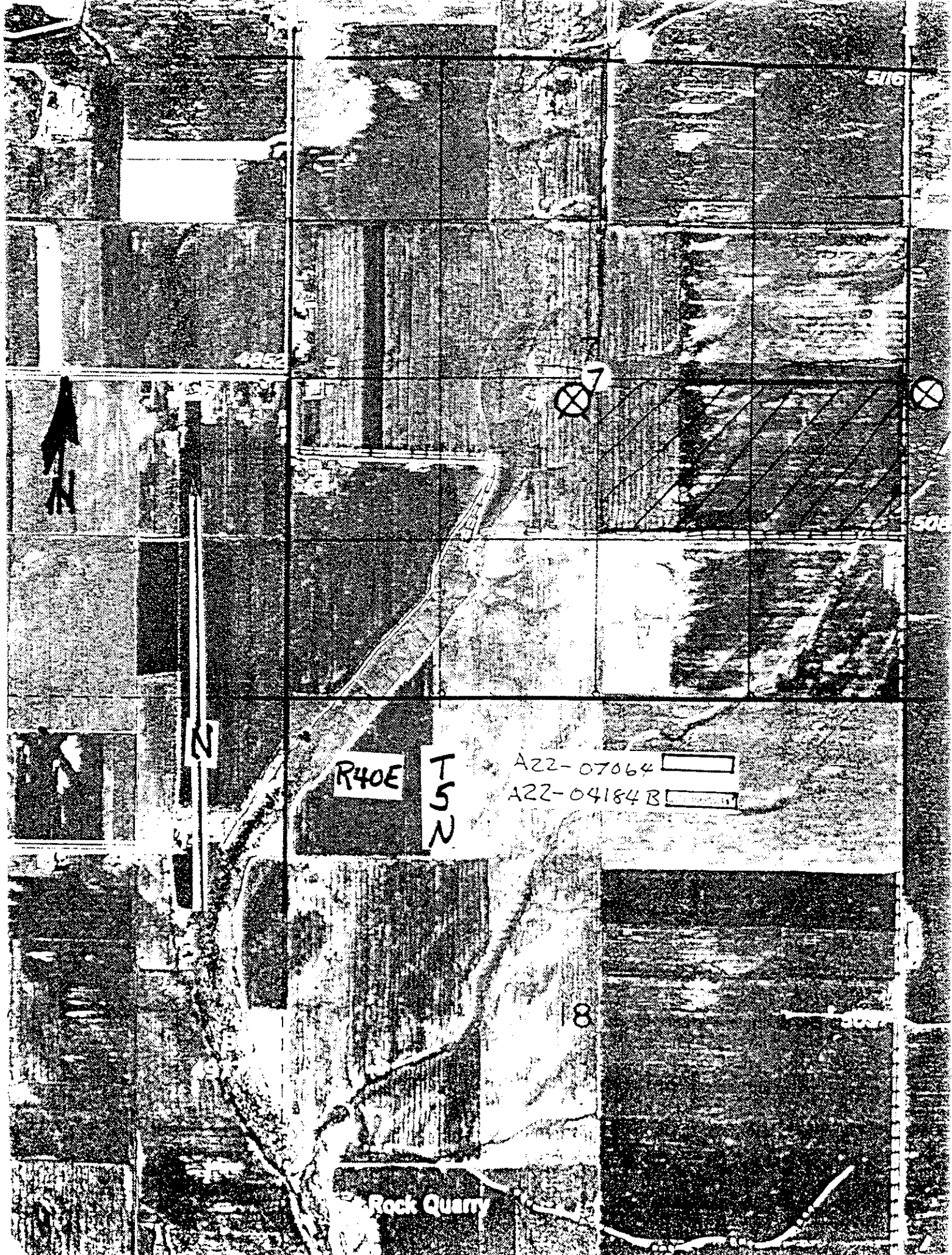
at my office and duly recorded in Book

208 of Deeds at page 28

Edwene J. Ricks
Ex-Officio Recorder

By Edwene J. Ricks
Deputy

Fee, \$ 1.50



516

4852

7

508

N

R40E

T5N

A22-07064

A22-04184 B

18

497

Rock Quarry